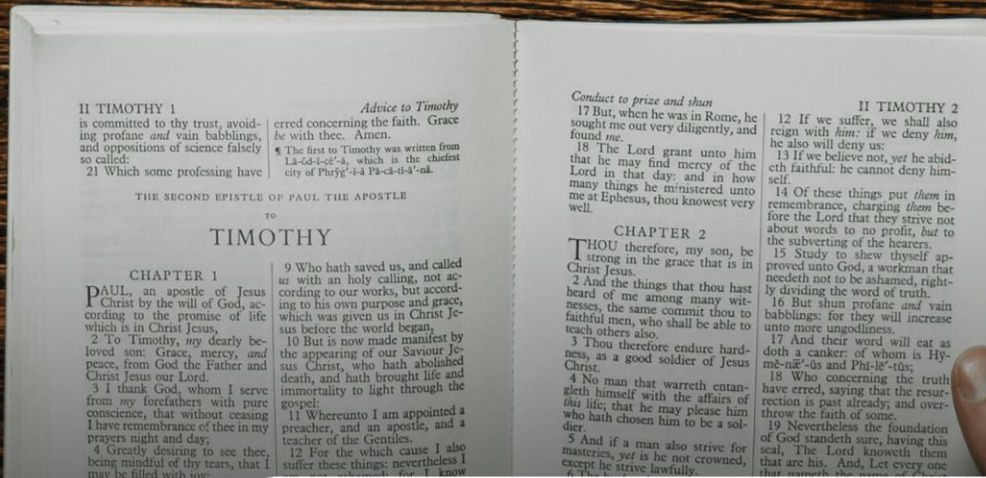


SCHOOL VOOR GELOOFSVERDIEPING

Weten wat je gelooft

EDITIE 2020-2021



II TIMOTHY 1
is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:
21 Which some professing have

THE SECOND EPISTLE OF PAUL THE APOSTLE

TIMOTHY

CHAPTER 1

PAUL, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

2 To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.

3 I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day.

4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy.

5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice, and I am persuaded that thou art able to keep that which I have committed unto thee.

6 Wherefore I put thee in remembrance that thou shouldest keep the gift of God, which is in thee by the putting on of my letters.

7 For God hath not given us the spirit of fear; but of power, and of a sound mind, and of godliness.

8 He not thou therefore ashamed of the testimony of our Lord, nor of his prison: because I shall be set at liberty, as thou art now: and I shall give thee a good answer according to the

Advice to Timothy
erred concerning the faith. Grace be with thee. Amen.

6 The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia.

Conduct to prize and shun

17 But, when he was in Rome, he sought me out very diligently, and found me.

18 The Lord grant unto him that he may find mercy of the Lord in that day; and in how many things he ministered unto me at Ephesus, thou knowest very well.

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THOU therefore, my son, be strong in the grace that is in Christ Jesus.

2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

5 And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.

II TIMOTHY 2

12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:

13 If we believe not, yet he abideth faithful: he cannot deny himself.

14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But shun profane and vain babblings: for they will increase unto more ungodliness. 17 And their word will eat as doth a canker: of whom is Hymeneus and Philetus;

18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ

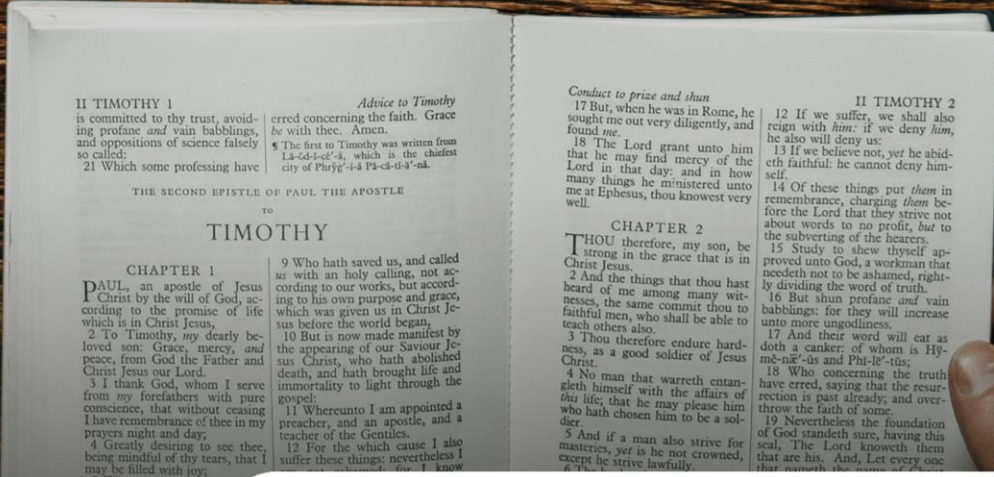
VAN HARTE WELKOM



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EDITIE 2020-2021



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4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy.
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6 Wherefore I put thee in remembrance that thou shouldest keep the gift of God, which is in thee by the putting on of my hands.
7 For God hath not given us the spirit of fear; but of power, and of a sound mind, and of love.
8 He not thou therefore ashamed of the testimony of our Lord, nor of his prisoner: but embrace the affliction according to the power of Christ Jesus, who hath suffered for us, leaving us an example, that we should follow his steps:
9 Who hath saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,
10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:
11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.
12 For the which cause I also suffer these things: nevertheless I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto thee against that day.
13 Had I any desire of worldly goods, which I have not, I would have coveted them: but I have not, lest I should be hindered from following thee.
14 Trust in the Lord, O Timothy, for thou shalt have the life which thou shalt follow.
15 These things I have written unto thee, lest thou shalt be weary of them: but thou shalt endure them. For the righteous shall live by faith.
16 Therefore I endure all things for the elect's sake, that they also may obtain the glory which is our Father's.
17 But thou shalt not be ashamed of my sufferings for the Lord's sake: for thou shalt have the life which thou shalt follow.
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4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.
5 And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.
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Avond 1

SAMEN STARTEN



School voor Geloofsverdieping – Eerste avond

19u30

Avondgebed in de Franciscus kapel

20u

Welkom en toelichting

Doel, inhoud en methode van de School voor Geloofsverdieping
Praktische mededelingen

20u40

Pauze

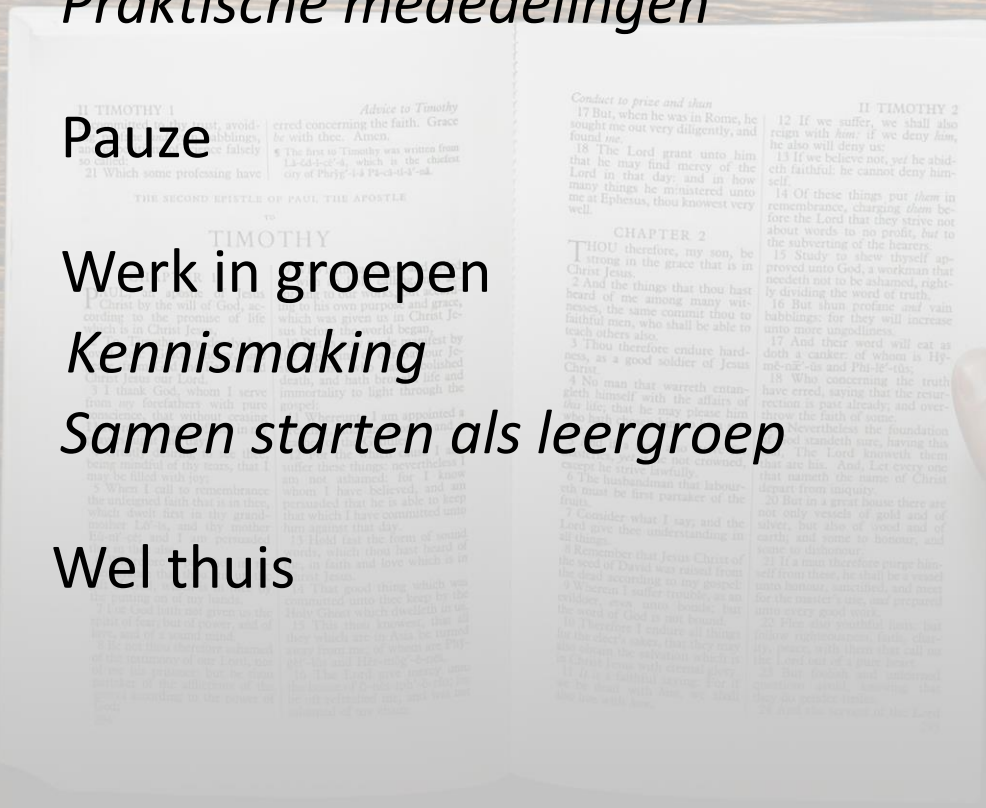
21u

Werk in groepen
Kennismaking

Samen starten als leergroep

22u00

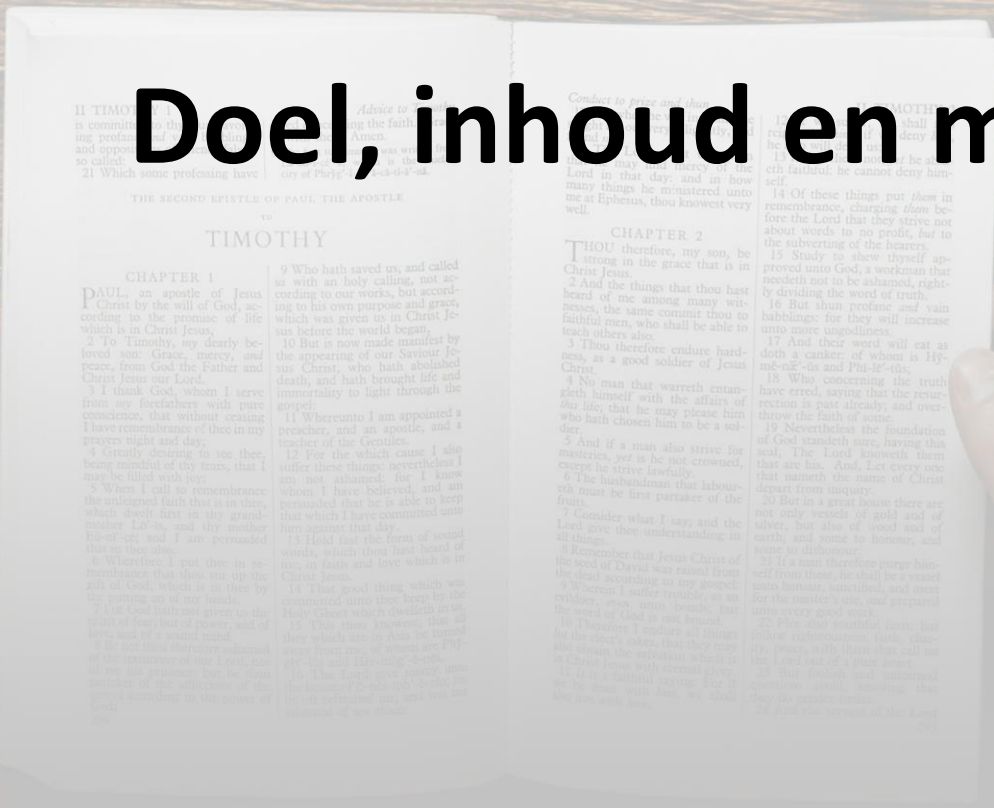
Wel thuis



SCHOOL VOOR GELOOFSVERDIEPING

Weten wat je gelooft

Doel, inhoud en methode



BEDOELING

SCHOOL voor geloofsverdieping

- initiatie en (bij)scholing: een permanente noodzaak ook op vlak van geloof
- scholè: tijd 'vrij voor het essentiële' voorbij het activisme, ook in de pastoraal
- naar een gelovig leerlingschap: noodzaak én kans in de School: zoeken naar verheldering, inzicht, begrip
- fundamentele vorming: naar de kern van het christelijk geloof

BEDOELING

School voor **GELOOFSVERDIEPING**

- dieper dan kort proeven of kennis maken
geen 'eerste verkondiging'
- geloof zoekt verstaan en inzicht: weten wat je gelooft
coherentie, innerlijke logica, rode draad... laten zien
persoonlijk zoeken toetsen aan Bijbelse geloofsontdekking
- wat de cursus NIET is....

BEDOELING

SCHOOL voor GELOOFSVERDIEPING

- intensief vormingstraject: één jaar, 19 avonden
- systematische geloofsverheldering: volgens Bijbels-theologische lijn
- basistoerusting in bisdom Gent

INHOUD

DE VRAAG NAAR GOD

Zoekvraag: de christelijke geloofservaring - van binnenuit
Bijbels Godsgeloof

welke God wordt hier aanbeden...?
hoe laat Hij zich kennen?
'hoe is Uw naam, waar zijt Gij te vinden...?'

de Godsvraag is verre van evident



INHOUD

DE VRAAG NAAR GOD

Ontvouwd in drie bewegingen (lesblokken)

hoe laat Hij zich kennen?

‘hoe is Uw naam, waar zikt Gij te vinden...?’

... in Godsvolk:

God van het verbond

Vader

... in Jezus:

de Messias

Zoon

... in de Geest:

kracht tot leven

Geest

School voor Geloofsverdieping 2021-2022

1. Samen starten

2. *De vraag naar God*

GOD VAN HET VERBOND

3. De Bijbel als Woord van God
4. Uittocht en Verbond
5. De roep van de profeten
6. Schepping
7. Onmacht en lijden

JEZUS MESSIAS

8. Het getuigenis van het Nieuwe Testament
9. Wat heeft Hij gezegd?

10. Wat heeft Hij gedaan?

11. Hij is verrezen

12. Hij heeft ons verlost

13. Hij is Gods veelgeliefde Zoon

GEEST DIE LEVEN GEEFT

14. De Geest die in ons woont

15. Bidden in de kracht van de Geest

16. Leven in de kracht van de Geest

17. Leven van het komend Rijk

18. *De vraag van God: Kerk*

19. Evaluatie en slot

INHOUD

DE VRAAG NAAR GOD

Ontvouwd in drie bewegingen

Loopt uit op een vraag **VAN** God: Kerk

hoe laat Hij zich kennen?

‘hoe is Uw naam, waar zijt Gij te vinden...?’

roeping tot actuele gemeenschap

die waarachtig leeft vanuit Vader, Zoon, Geest

Kerk als vind-plaats van Gods nieuwe wereld

METHODE

Verloop van een avond in de School

19u30-19u50 avondgebed in kapel van Sint-Baafshuis
verplaatsing naar groot lokaal

19u55-20u40 uiteenzetting door lesgever
pauze/drankje op gelijkvloers, daarna naar groepslokalen

21u -22u verwerking in vaste leergroep
afsluiting

METHODE

Avondgebed van de Kerk

een bijzondere start
(eerst) Woord beluisteren en laten raken
vereenvoudigde vaste structuur (vespers)

Uiteenzetting

verschillende lesgevers
stevige én toegankelijke inhoud
telkens volledige lestekst én korte syllabus, vooraf beschikbaar
lectuursuggesties
powerpointpresentaties (achteraf online beschikbaar)

METHODE

Verwerking in vaste leergroep

doel: helpen eigen maken van de inhoud
gevarieerde gespreks- en werkvormen
een ervaren begeleid(st)er in elke groep
aandacht voor leer- én groepsdynamiek

Onderweg

leerproces tijdens de bijeenkomsten:
teksten, ppt, Bijbel, literatuur, soms vooropdracht
het 'rode boekje': roadboek/reisgids, groei, reflecties, haltes...

DANK VOOR EEN VOLGEHOUDEN ENGAGEMENT

Een mooi cursusjaar aan iedereen !

School voor Geloofsverdieping – Eerste avond

19u30 Avondgebed in de Franciscus kapel

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Doel, inhoud en methode van de School voor Geloofsverdieping

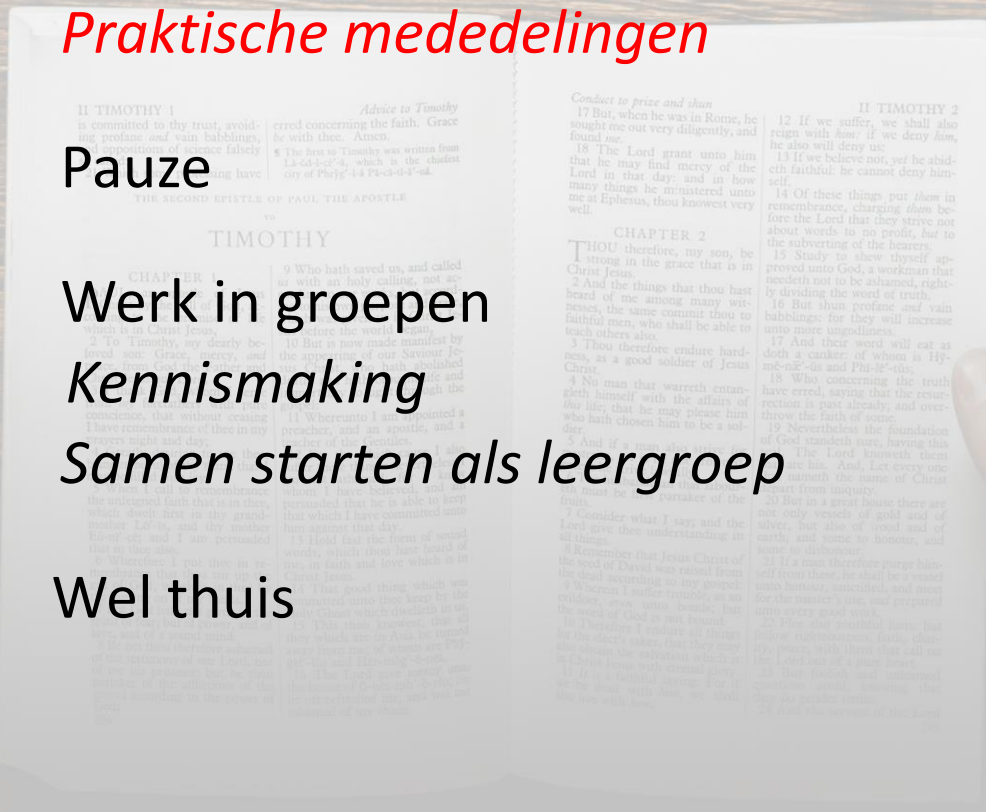
Praktische mededelingen

20u40 Pauze

21u Werk in groepen

*Kennismaking
Samen starten als leergroep*

22u00 Wel thuis



Praktische Afspraken

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4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy.

5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

7 For God hath given us the spirit of wisdom, and of knowledge, and of all things which are in him, and of his love which is shed abroad in our hearts.

8 He hath also bestowed on us the love of God the Father, and of Jesus Christ his Son, who is shed abroad in our hearts by the Holy Ghost which is given unto us.

Advice to Timothy
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8 The first to Timothy was written from Laodicea, which is the chief city of Phrygia. 14 P. 3-4-4-4.

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began.

10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.

11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

12 For the which cause I also suffer these things: nevertheless I am not ashamed; for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

15 That thou knowest, that all they which are in Asia be turned away from me; of whom are Philetus, and Hieronymus.

16 The Lord give mercy unto them: and I beseech thee to continue in the things which thou hast learned of me, that thou mayest attain unto them.

Conduct to prison and ban

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18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

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5 And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.

6 The husbandman that laboureth must be first partaker of the fruit.

7 Consider what I say, and the Lord give thee understanding in all things.

8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel.

9 Whereto I suffer trouble, as an athlete, and as though I were not bound.

10 Therefore I endure all things, that they may also obtain the righteous which is in Christ Jesus with eternal glory.

11 And a faithful saying: For if we shall not work with him, we shall not have his glory.

II TIMOTHY 2

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18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

22 Thus shalt thou fight, but follow righteousness, love, charity, peace, with them that call on the Lord out of a pure heart.

23 But foolish and unlearned questions avoid, knowing that they do breed strifes.

24 And the servant of the Lord

- Groepsverdeling

Groep 1 - Geert De Cubber – 0.04

Albert Verleyen

Anne Hendrickx

Bart Goossens

Delphine Van Cauter

Ellen De Kerpel

Hilde De Munter

Leen Vanwynsberghe

Luc De Donder

Maria Reina del Paraíso Hemmingsen

Nishita Baldewsingh

Ruth D'Hoore

Tony Van Parys

Groep 2 – Matthias De Blaere

Annaïck Kesteleyen

Aurélien Léchère

Bie Janssens

Geert Waignein

Joachim Vermeire

Luc Rasschaert

Marijke Polfliet

Mieke Vande Moortele

Servaas Van Maldergem

Thierry Morel

Marie-Alice De Temmerman