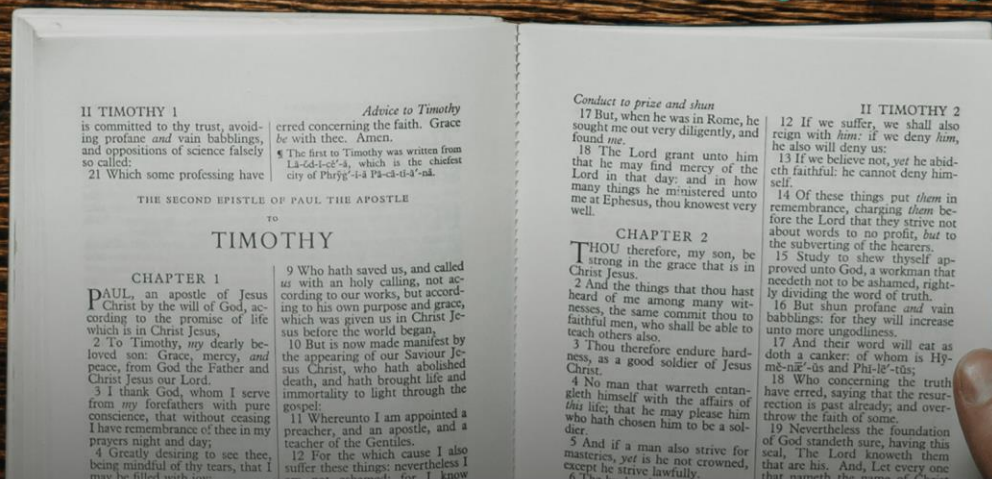


SCHOOL VOOR GELOOFSVERDIEPING

Weten wat je gelooft

EDITIE 2020-2021



VAN HARTE WELKOM

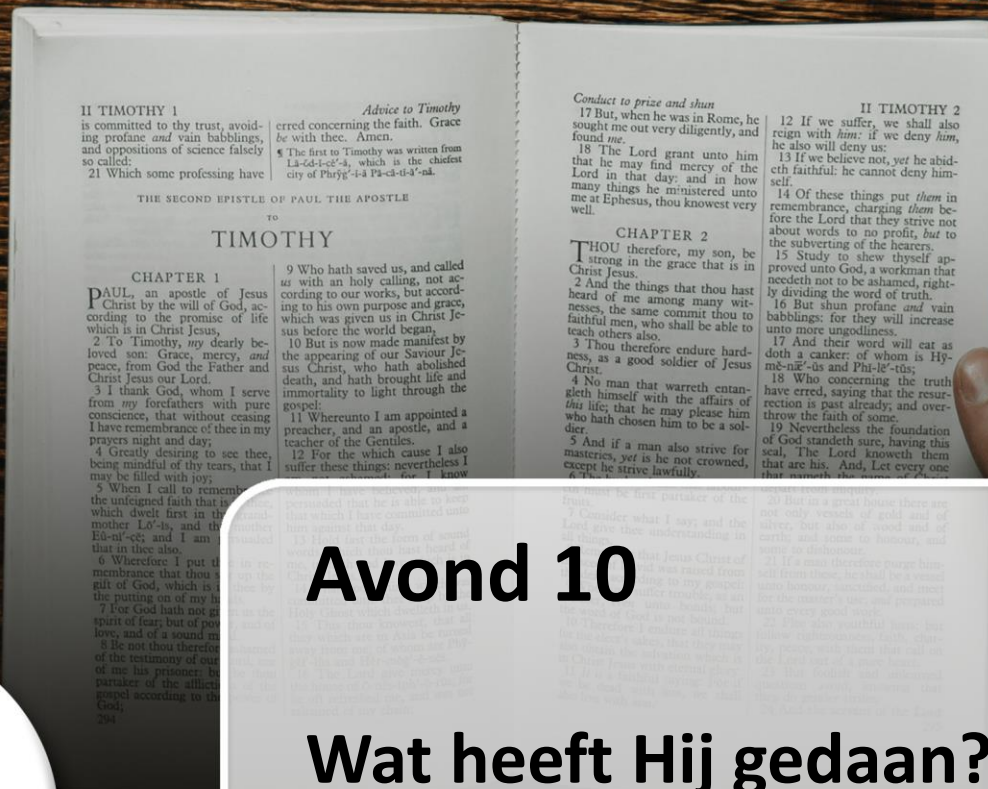


PARTNER IN
CHRISTELIJK
VORMINGSWERK

SCHOOL VOOR GELOOFSVERDIEPING

Weten wat je gelooft

EDITIE 2020-2021



Avond 10

Wat heeft Hij gedaan?



PARTNER IN
CHRISTELIJK
VORMINGSWERK

School voor Geloofsverdieping 2021-2022

1. Samen starten

2. De vraag naar God

GOD VAN HET VERBOND

3. De Bijbel als Woord van God
4. Uittocht en Verbond
5. De roep van de profeten
6. Schepping
7. Onmacht en lijden

JEZUS MESSIAS

8. Het getuigenis van het Nieuwe Testament
9. Wat heeft Hij gezegd?

10. Wat heeft Hij gedaan?

11. Hij is verrezen
12. Hij heeft ons verlost
13. Hij is Gods veelgeliefde Zoon

GEEST DIE LEVEN GEEFT

14. De Geest die in ons woont
15. Bidden in de kracht van de Geest
16. Leven in de kracht van de Geest
17. Leven van het komend Rijk

18. De vraag van God: Kerk

19. Evaluatie en slot

Inhoud

- 1. Het rijk Gods in Jezus' handelen & spreken
- 2. Jezus genas zieken en dreef ziekte duivels uit
- 3. Jezus vergaf zonden
- 4. Jezus' unieke Godsrelatie



1. Het rijk Gods in Jezus' handelen & spreken

- Woorden en daden horen samen
- Hij spreekt ze uit!
- Wat deed Hij?
- Gods Rijk breekt aan
- Aanstootgevend...





Komt allen naar Mij toe die
afgemat en belast zijn, en Ik zal u
rust geven. (Mt. 11, 28)

II TIMOTHY 1
is committed to thy trust, avoid-
ing profane and vain babblings,
and oppositions of science falsely
so called.
21 Which

Advice to Timothy
erred concerning the faith. Grace
be with thee. Amen.

The first to Timothy was written from
in 52 AD.

TIMOTHY

CHAPTER 1
PAUL, an apostle of Jesus Christ,
according to the promise of life in
Christ Jesus our Lord,
2 To Timothy, my dearly be-
loved son: Grace, mercy, and
peace, from God the Father and
Christ Jesus our Lord.

3 I thank God, whom I serve
from my forefathers with pure
conscience, that without ceasing
I have remembrance of thee in my
prayers night and day.

4 Greatly desiring to see thee,
being mindful of thy tears, that I
may be filled with joy.

5 When I call to remembrance
the unfeigned faith that is in thee,
which dwelt first in thy grand-
mother Lois, and thy mother
Eunice, and I am persuaded
that in thee also.

6 Wherefore I put thee in re-
membrance that thou shouldest
follow the pattern of good works
which thou hast seen in me.

7 For God hath given us the
spirit of wisdom, and he hath
revealed unto us all things that
we need.

8 He hath also given us the
word of wisdom, that we may
know the things that we need
to do, that we may bring forth
the fruit of the word.

9 Who hath saved us, and called
us with a good calling, and he
hath given us his grace, and he
hath made manifest to us the
word of his Son Jesus Christ,
who hath abolished death, and
hath brought life and immor-
tality through the gospel.

10 Whereunto I am appointed a
preacher, and an apostle, and a
teacher of the Gentiles.

11 For the which cause I also
suffer these things: nevertheless
I am not ashamed; for I know
whom I have believed, and am
persuaded that he is able to keep
that which I have committed unto
him against that day.

12 Hold fast the form of sound
words, which thou hast heard of
me, in faith and love which is in
a pure heart.

13 That good thing which was
committed unto thee keep by the
Holy Ghost which dwelleth in us,
the which cannot be deceived.

14 That thou shouldest abide
in the things which thou hast
learned, that thou mayest be able
to bring forth the fruit of the
word.

15 That thou shouldest be able
to bring forth the fruit of the
word, that thou mayest be able
to bring forth the fruit of the
word.

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in 52 AD.

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THOU therefore, my son, be
strong in the grace that is in
Christ Jesus.

2 And that thou shouldest
follow the pattern of good works
which thou hast seen in me.

3 That thou shouldest abide
in the things which thou hast
learned, that thou mayest be able
to bring forth the fruit of the
word.

4 No man that warreth entan-
gleth himself with the affairs of
this life; that he may please him
who hath chosen him to be a sol-
dier.

5 And if a man also strive for
mastery, yet is he not crowned,
except he strive lawfully.

6 The husbandman that labour-
eth must be first partaker of the
fruit.

7 Consider what I say, and the
Lord give thee understanding in
all things.

8 Remember that Jesus Christ of
the seed of David was raised from
the dead according to my gospel.

9 Wherewith I suffer trouble, as an
evangelist, according to the word
of God.

10 Therefore I endure all things
because of the elect, that they may
also obtain the salvation which is
in Christ Jesus with eternal glory.

11 This is a faithful saying: For if
we be dead with him, we shall
also live with him.

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we be dead with him, we shall
also live with him.

2.1. Wat is een wonder?

- Geen mirakels
- Wel tekens!
- Gods goedheid en kracht wordt getoond
- Het werk van genezers in de oudheid



2.2. Feit en duiding

- Historische kern
- Gelovige geduid en verklaard
- **God geeft zich te kennen**

II TIMOTHY 1
is committed to thy trust, avoid-
ing profane and vain babblings,
and oppositions of science falsely
so called.

21 Which some professing have

THE SECOND EPISTLE OF PAUL THE APOSTLE

TO

TO

TIMOTHY

CHAPTER 1

PAUL, an apostle of Jesus
Christ by the will of God, ac-
cording to the promise of life
which is in Christ Jesus,

2 To Timothy, my dearly be-
loved son: Grace, mercy, and
peace, from God the Father and
Christ Jesus our Lord.

3 I thank God, whom I serve
from my forefathers with pure
conscience, that without ceasing
I have remembrance of thee in my
prayers night and day;

4 Greatly desiring to see thee,
being mindful of thy tears, that I
may be filled with joy;

5 When I call to remembrance
the unfeigned faith that is in thee,
which dwelt first in thy grand-
mother Lois, and thy mother
Eunice, and I am persuaded
that in thee also.

6 Wherefore I put thee in re-
membrance that thou stir up the
gift of God, which is in thee by
the putting on of my hands.

7 For God hath given us the
spirit of fear, but of power, and
love, and of a sound mind.

8 He that hath these things retained
in the conscience of one I count
his labour. But he that hath
denied the same, he hath
denied the faith, and hath
become a profane person, and
his work is counted of the Lord
as vain.

erred concerning
be with thee. As
The first to Tim-
Laodicea, and
city of Phrygia

9 Who hath as-
sured with an hol-
ding to our saviour
which was given
us before the
10 But in now
the appearing of
our Christ, who
death, and has
immortality to
gospel.

11 Whereunto
preacher, and
teacher of the
12 For the sake
suffer these things,
my, not abiding
whom I have
persuaded that
that which I have
been against thee.

13 Hold fast
word, which
me, in faith.

14 That thou
committed to
Holy Ghost.

15 This do, and
they which are
come from me
will be with thee.

16 The Lord will
show thee the way
to the glory of his
kingdom.

17 I have written
unto thee, but I
have not written
unto thee as I
ought to have done.

18 I have written
unto thee, but I
have not written
unto thee as I
ought to have done.

19 I have written
unto thee, but I
have not written
unto thee as I
ought to have done.

20 I have written
unto thee, but I
have not written
unto thee as I
ought to have done.





- “Zonder twijfel heeft Hij genezen”
- Toch geen journalistenverslag!
- Vertrekken vanuit de Paaservaring
- Een ontmoeting met de verrezene

- Natuurwonderverhalen
- Glimp van Pasen
- Hoe begrijpen we ze?

II TIMOTHY 1
is committed to thy trust, avoid-
ing profane and vain babblings,
and oppositions of science falsely
so called.

21 Which some professing have

*Advice to Timothy
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be with thee. Amen.*

8 The first to Timothy was written from
Laodicea, which is the chiefest
city of Phrygia. 14 P+o-3-4-4-4.

THE SECOND EPISTLE OF PAUL THE APOSTLE

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Christ by the will of God, ac-
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mother Lois, and thy mother
Eunice, and I am persuaded
that in thee also.

6 Wherefore I put thee in re-
membrance that thou stir up the
gift of God, which is in thee by
the putting on of my hands.

7 For God hath given us the
spirit of fear, but of goodness, still of
love, and of a sound mind.

8 He that hath these things added
to the inheritance of our Lord, shall
do well. Let us therefore persevere,
labouring to bring forth the fruit of
the good word which we have received
of the Father and the Lord Jesus
Christ.

9 Who hath saved us, and called
us with an holy calling, not ac-
cording to our works, but accord-
ing to his own purpose and grace,
which was given us in Christ Je-
sus before the world began.

10 But is now made manifest by
the appearing of our Saviour Je-
sus Christ, who hath abolished
death, and hath brought life and
immortality to light through the
gospel.

11 Whereunto I am appointed a
preacher, and an apostle, and a
teacher of the Gentiles.

12 For the which cause I also
suffer these things: nevertheless I
am not ashamed; for I know
whom I have believed, and am
persuaded that he is able to keep
that which I have committed unto
him against that day.

13 Hold fast the form of sound
words, which thou hast heard of
me, in faith and love which is in
Christ Jesus.

14 That good thing which was
committed unto thee keep by the
Holy Ghost which dwelleth in us.

15 That thou knowest, that all
they which are in Asia be turned
away from me, of whom are PH-
RYGIAN and HIERAPOLITAN.

16 The Lord give mercy unto
them: but I beseech thee to have
mercy upon them, that they may
obtain mercy of our Lord Jesus
Christ.

Conduct to prize and than

17 But, when he was in Rome, he
sought me out very diligently, and
found me.

18 The Lord grant unto him
that he may find mercy of the
Lord in that day: and in how
many things he ministered unto
me at Ephesus, thou knowest very
well.

CHAPTER 2

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strong in the grace that is in
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2 And the things that thou hast
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nesses, the same commit thou to
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3 Thou therefore endure hard-
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mastery, yet is he not crowned,
except he strive lawfully.

6 The husbandman that labour-
eth must be first partaker of the
fruit.

7 Consider what I say, and the
Lord give thee understanding in
all things.

8 Remember that Jesus Christ of
the seed of David was raised from
the dead according to my gospel.

9 Whereto I suffer trouble, as an
hard word of God is not received.

10 Therefore I endure all things
for the elect's sakes, that they may
also obtain the salvation which is
in Christ Jesus with eternal glory.

11 It is a faithful saying: For if
we be dead with him, we shall
also live with him.

12 If we
reign with
him, we shall
also reign
with him.

13 If we be
faithful, he
will be faith-
ful to us.

14 Of the
renewance
of the Lord
about words
the subvert.

15 Study
proved unto
needeth not
by dividing
the word.

16 But the
babblings of
some men
unto more
unto more.

17 And they
doth a cause
not to be
not to be.

18 Who of
have erred,
recession is
that are his.

19 Never-
of God stand
will, The Lord
that are his.

20 But in a
not only we
silver, but of
earth, and so
some so doth.

21 If a man
will from them
unto him.

22 For the master
unto every good work.

23 But our faithful love, but
not righteousness, faith, char-
ity, peace, with them that call on
the Lord and out of a pure heart.

24 But foolish and unlearned
questions avoid, knowing that
they do produce ungodliness.

25 And the servants of the Lord
shall be able to resist them.





De schriftgeleerden, die van Jeruzalem waren gekomen, zeiden: Hij heeft Beëlzebul in zich, en met de hulp van de opperdemon drijft Hij de demonen uit. Mc, 3, 22

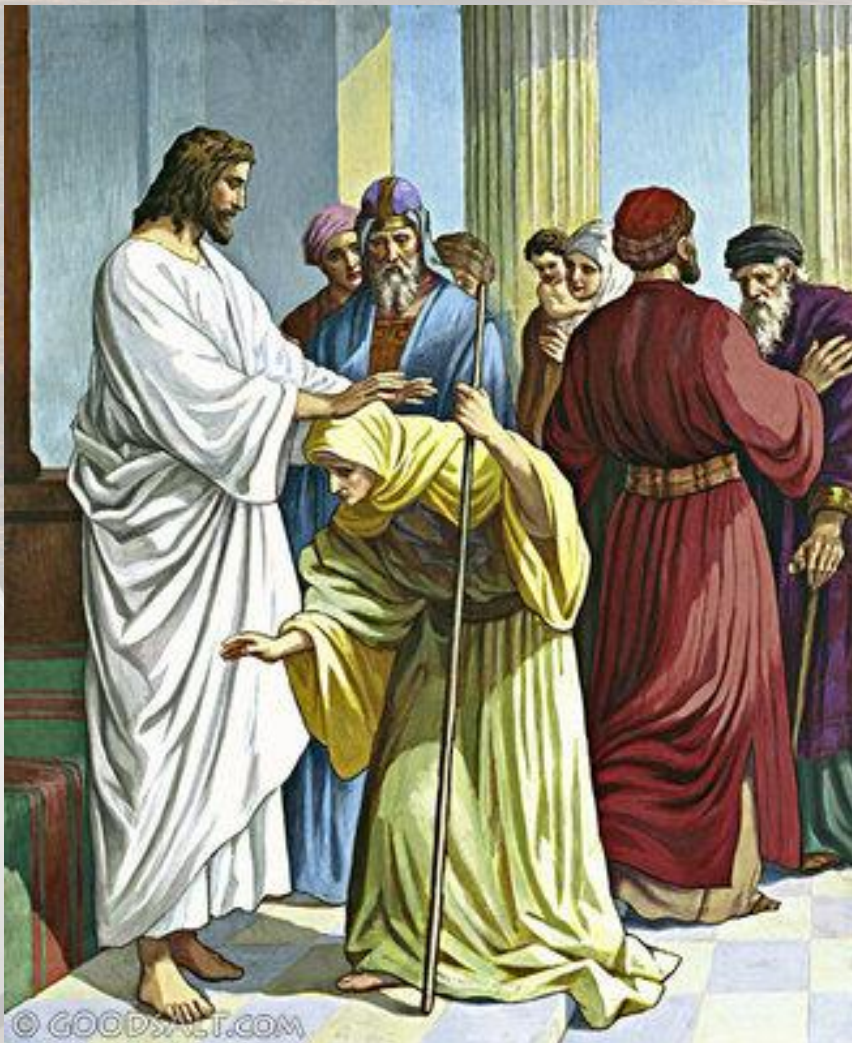
2.3. “Hij trok weldoende rond”

- Woord & daad samen
- Doorbreken van Gods heerschappij
- Wonderen bekijken als machtsdaden



Hij trok weldoende rond en genas
allen die in de macht waren van de
duivel, want God was met Hem.
(Hand. 10, 38)

- In de macht van de boze zijn
- Kromgebogen vrouw



Conduct to prize and shun
 17 But, when he was in Rome, he sought me out very diligently, and found me.
 18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

CHAPTER 2

THOU therefore, my son, be strong in the grace that is in Christ Jesus.

2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

5 And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.

6 The husbandman that laboureth must be first partaker of the fruit.

7 Consider what I say, and the Lord give thee understanding in all things.

8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel.

9 Whosoever I suffer trouble, as an evildoer, even unto bonds, as an evildoer, for the word of God is not bound.

10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

11 Thus a faithful saying: For if we be dead with him, we shall also live with him;

II TIMOTHY 2
 12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:

13 If we believe not, yet he abideth faithful: he cannot deny himself.

14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.

15 Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But shun profane and vain babblings: for they will increase unto more ungodliness.

17 And their word will eat as doth a canker, of whom is Hymanoeus, and Philetus;

18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

22 Thus our profitable texts, but follow righteousness, love, charity, peace, with them that call on the Lord out of a pure heart.

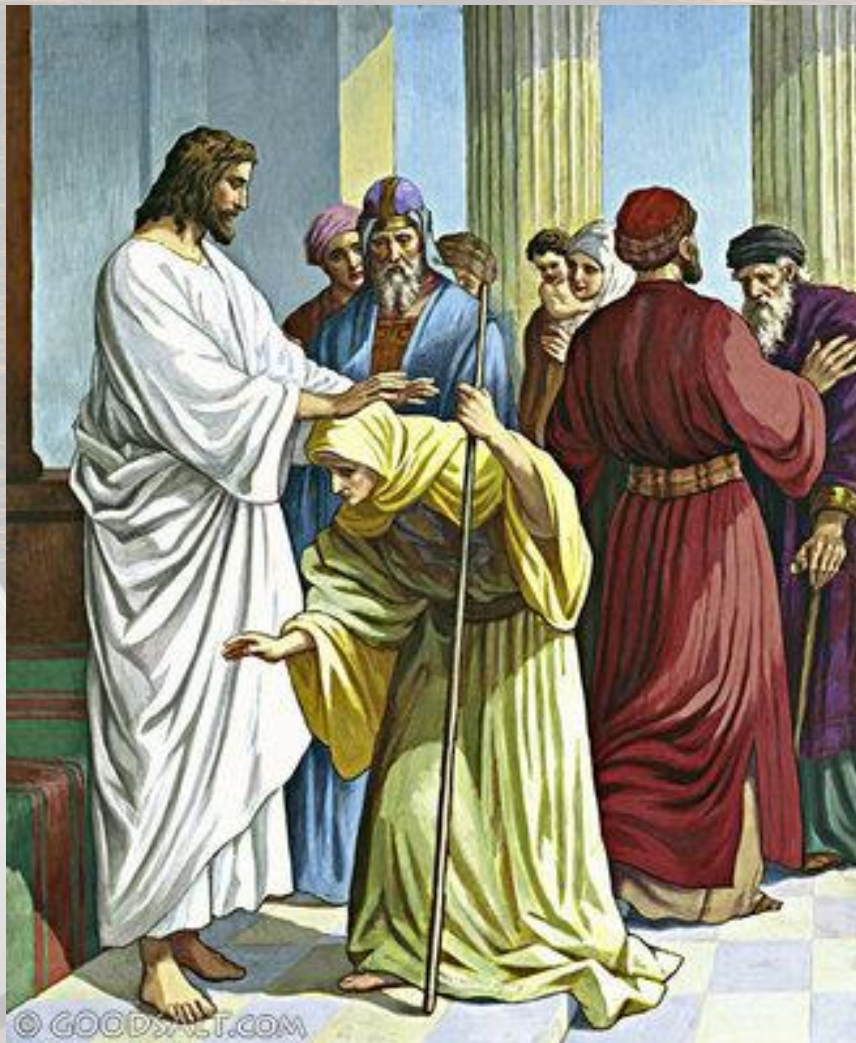
23 But foolish and unlearned questions avoid, knowing that they do breed strifes.

24 And the servants of God keep





Als Ik de demonen uitdrijf met de
vinger van God, dan is kennelijk het
koninkrijk van God bij jullie gekomen.
(Lc. 11, 20)



- God is op menselijkheid bedacht
- In het begin, maar ook nu...

Conduct to prize and than
 17 But, when he was in Rome, he sought me out very diligently, and found me.
 18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

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 2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.
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 10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
 11 This is a faithful saying: For if we be dead with him, we shall also live with him;
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 15 Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
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 22 Thus our master Paul, but before righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.
 23 But foolish and unlearned questions arise, knowing that they do not profit, but they do minister to ungodliness.
 24 And the servants of God

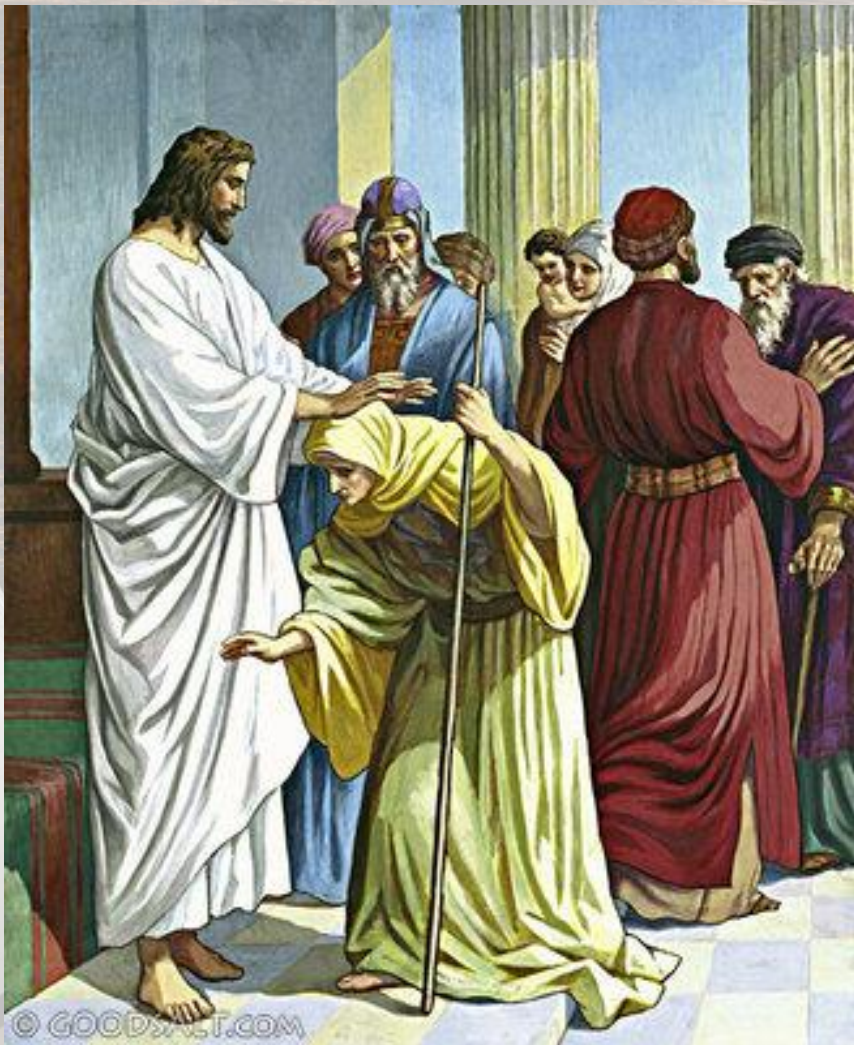
1. Whenever I put this in remembrance that thou art in the gift of God, which is in thee by the coming on of my hands.
 2. For God hath not given us the spirit to fear; but of power, and of love, and of a sound mind.
 3. He who therefore hath advanced in the testimony of our Lord, shall not be ashamed, but he shall have the promise of the Father, who is the Father of all grace, according to the riches of his grace.
 4. In faith and love which is in Christ Jesus.
 5. That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.
 6. This thou knowest, that in them which are in Asia, be injured come from men, of whom are Philetus and Hermogenes.
 7. The Lord give mercy unto them, and I will not be ashamed of my Gospel.
 8. I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
 9. This is a faithful saying: For if we be dead with him, we shall also live with him;
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 20. Thus our master Paul, but before righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.
 21. But foolish and unlearned questions arise, knowing that they do not profit, but they do minister to ungodliness.
 22. And the servants of God





Ga aan Johannes vertellen wat jullie horen en zien: blinden zien weer en kreupelen lopen rond, melaatsen worden rein en doven horen, doden staan op en aan armen wordt de goede boodschap verkondigd. (Mt. 11, 4-5)

- Weldoende rondgaan
- Gods menslievendheid



Conduct to prize and shun
 17 But, when he was in Rome, he sought me out very diligently, and found me.
 18 The Lord grant unto him that he may find mercy of the Lord in that day; and in how many things he ministered unto me at Ephesus, thou knowest very well.

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 7 Consider what I say, and the Lord give thee understanding in all things.
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 24 And the servants of the Lord

II TIMOTHY 2

12 If we suffer, we shall also reign with him: if we deny him, he also will deny us;
 13 If we believe not, yet he abideth faithful: he cannot deny himself.
 14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.
 15 Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
 16 But shun profane and vain babblings: for they will increase unto more ungodliness.
 17 And their word will eat as doth a canker, of whom is Hymenæus and Philetus,
 18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.
 19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.
 20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.
 21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.
 22 Thus our profitable work, but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.
 23 But foolish and unlearned questions avoid, knowing that they do breed strifes.
 24 And the servants of the Lord





‘s Avonds, toen de zon onder was gegaan, brachten ze allen bij hem die ziek waren en die van demonen te lijden hadden. En heel de stad was samengestroomd voor de deur. En hij genas velen die te lijden hadden van allerlei kwalen, en hij dreef veel demonen uit. (Mc. 1, 32-34)

2.4. Jezus als wonder van Gods liefde

- Geen andere bedoelingen
- Jezus wilt het hart openen
- Teken van de tijd verstaan
- Het echte wonder: Jezus zelf





Geërgerd zei de voorzitter van de
synagoge: “Zes dagen zijn er om te
werken. Dan kunt u komen om u te laten
genezen, maar niet op sabbat.
(Lc. 13, 14)

- # SCHOOL VOOR GELOOFSVERDIEPING





Gelukkig degene voor wie Ik geen struikelblok ben. (Mt. 11, 6)

21 Which some professing have

THE SECOND EPISTLE OF PAUL THE APOSTLE

TIMOTHY

CHAPTER 1

PAUL, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

2 To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.

3 I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day.

4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy.

5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the laying on of my hands.

7 For God hath given us the spirit of wisdom, that we may know what is the will of God, which is that we should be holy, and to love him, and to love our neighbour, as ourselves.

8 He that teacheth otherwise, and contrary to these words, let him be accursed. God forbid. And he that receiveth his teaching, let him be accursed. Now unto the King of glory, the Father and the Son, and the Holy Spirit, be ascribed all honour and glory forever. Amen.

9 Who hath saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began.

10 But in now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.

11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

12 For the which cause I also suffer these things: nevertheless I am not ashamed; for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

15 This thou knowest, that all they which are in Asia be turned away from me; of whom are Phileas and Hieronymus.

16 The Lord give mercy unto them. And thou, continue in that which thou hast learned, that thou mayest win them that love the sound doctrine.

18 The Lord grant unto him that he may find mercy of the Lord in that day; and in how many things he ministered unto me at Ephesus, thou knowest very well.

CHAPTER 2

THOU therefore, my son, be strong in the grace that is in Christ Jesus.

2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

5 And if a man also strive for mastery, yet is he not crowned, except he strive lawfully.

6 The husbandman that laboureth must be first partaker of the fruits.

7 Consider what I say, and the Lord give thee understanding in all things.

8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel.

9 Whereto I suffer trouble, as an evildoer, even unto bonds, for the word of God is not bound.

10 Therefore I endure all things, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

11 This is a faithful saying: For if we be dead with him, we shall also live with him.

12 If we suffer, we shall also live with him; if we deny him, he will deny us; if we are faithless, he may be faithful, for he cannot deny himself.

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18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

22 First our manifold faults, but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

23 But foolish and unlearned questions avoid, knowing that they do breed strifes.

24 And the servants of God be diligent to be seen to be sincere, and without guile, and without hypocrisy, sincerely hating what is evil, and clinging to what is good.

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3. Jezus vergaf zonden

II TIMOTHY 1

is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called.

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Advice to Timothy
erred concerning the faith. Grace be with thee. Amen.

8 The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia. 14 P+3-4-4-4.

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4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy.

5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

8 For thou thereto hast followed the pattern of our Lord Jesus Christ, who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began.

10 But in now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.

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16 The Lord give mercy unto them. 17 But thou continue in that which thou hast learned, and hast believed, that thou mayest attain unto eternal life, and glory without end.

Conduct to prize and shun

17 But, when he was in Rome, he sought me out very diligently, and found me.

18 The Lord grant unto him that he may find mercy of the Lord in that day; and in how many things he ministered unto me at Ephesus, thou knowest very well.

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5 And if a man also strive for mastery, yet is he not crowned, except he strive lawfully.

6 The husbandman that laboureth must be first partaker of the fruits.

7 Consider what I say, and the Lord give thee understanding in all things.

8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel.

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22 Thus our faithful brethren, but follow righteousness, godly, charity, peace, with them that call on the Lord out of a pure heart.

23 But foolish and unlearned questions avoid, knowing that they do breed strifes.

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3.1. Aan tafel met zondaars

- Symbooldaad
- Aan tafel met onreinen
- Laatste Avondmaal
- Nieuw verbond
- Lijfelijk & tastbaar!





Ze zeggen: Kijk die vraat en slempers, die vriend van tollenaars en zondaars. (Mt. 11, 19)

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6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

7 For God hath given us the spirit of wisdom, that we may know what things we ought to do, and what things we ought to avoid.

8 He that hath chosen us to himself by His grace, hath also given us the love of Himself by His grace, that we should love Him that hath loved us, and that we should love one another, as He loved us, and Himself.

9 That we should be holy, without blemish, in the midst of a perverse and deceitful nation; that we should be obedient to the word of life.

9 Who hath saved us, and called us with a holy calling, right according to our works, but according to His own purpose and grace, which was given us in Christ Jesus before the world began.

10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.

11 Whereunto I am appointed a preacher, and an apostle, a teacher of the Gentiles.

12 For the which cause I also suffer these things: nevertheless I am not ashamed, for I know whom I have believed, and am persuaded that they are able to keep that which I have committed unto them against that day.

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14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us, and by the word which is in us.

15 That thou continue in the things which thou hast heard of me, and that thou mayest be able to bring forth the fruit of them unto the glory of the Father.

16 The Lord give thee wisdom and understanding in all thy doings, and may thy steps be directed by the word of life.

18 The Lord grant unto him that he may find mercy of the Lord in that day; and in love which things he ministered unto them.

19 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

20 Thou therefore endure hardness, as a good soldier of Jesus Christ.

21 No man that warreth entangleth himself with the affairs of this life; that he may please him.

22 And if a man also strive for mastery, yet is he not crowned, except he strive lawfully.

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25 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel.

26 Whosoever I suffer trouble, as an evildoer, even unto bonds, and as the word of God is not bound.

27 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

28 This is a faithful saying: For if we be dead with Him, we shall also live with Him.

29 If we have suffered with Him, we shall also be glorified with Him.

30 Therefore I desire to please Him, that I may obtain mercy of Him, and that I may be able to bring forth the fruit of them unto the glory of the Father.

31 For the sake of the elect, whom I desire to save, I desire to please Him, that I may obtain mercy of Him, and that I may be able to bring forth the fruit of them unto the glory of the Father.

32 For the sake of the elect, whom I desire to save, I desire to please Him, that I may obtain mercy of Him, and that I may be able to bring forth the fruit of them unto the glory of the Father.

33 For the sake of the elect, whom I desire to save, I desire to please Him, that I may obtain mercy of Him, and that I may be able to bring forth the fruit of them unto the glory of the Father.

34 For the sake of the elect, whom I desire to save, I desire to please Him, that I may obtain mercy of Him, and that I may be able to bring forth the fruit of them unto the glory of the Father.

3.2. Niet voor rechtvaardigen, maar voor zondaars

- Lc. 7, 36-50



II TIMOTHY 1
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ing profane and vain babblings,
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TO
TIMOTHY

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3 I thank God, whom I serve
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I have remembrance of thee in my
prayers night and day.

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the unfeigned faith that is in thee,
which dwelt first in thy grand-
mother Lois, and thy mother
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6 Wherefore I put thee in re-
membrance that thou stir up the
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7 For God hath not given us the
spirit of fear; but of power, of love,
and of a sound mind.

8 He that hath these things shall
obtain the kingdom of God: but he
that is without them shall be cast
away.

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36 Een van de farizeeën vroeg Hem om te komen eten. Hij kwam in het huis van de farizeeër en ging aan tafel. 37 In diezelfde stad woonde een zondige vrouw. Toen zij vernam dat Hij aanlag in het huis van de farizeeër, ging ze erheen met een albasten fles balsem. 38 Huilend ging ze achter Hem staan, bij zijn voeten. Met haar tranen maakte ze zijn voeten nat en met de haren van haar hoofd droogde ze die. Ze kuste zijn voeten en zalfde ze met balsem. 39 Toen de farizeeër die Hem had uitgenodigd, dit zag, zei hij bij zichzelf: 'Als Hij een profeet was, zou Hij weten wat voor vrouw het is die Hem aanraakt; Hij zou weten dat het een zondares is.'



- Publieke vrouw
- Die vrouw kent Jezus
- Gaat naar Hem toe
- Farizeeër: Jezus kan geen profeet zijn!

1 I thank God, whom I serve from my fatherhood with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day.

4 Graciously desiring to see thee, being mindful of thy tears, that I may be filled with joy.

5 When I call to remembrance the ungodly faith that is in thee, which dwelt first in thy grandmother Hagar, and thy mother Rebekah, and I am persuaded that in thee also.

6 Wherefore I put thee in remembrance that thou art in the gift of God, which is in thee by the coming on of my hands.

7 Let God both and govern us the spirit of fear, but of power, will of love, and of a sound mind.

8 Be not thou therefore ashamed of the testimony of one Lord, nor of his gospel, but be thou faithful in the afflictions of the gospel according to the power of God.

immortality to light through us gospel.

11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

12 For the which cause I also suffer these things: nevertheless I am not ashamed, for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us, they which are in Asia be grieved, since from me, of whom are Philemon and Hieronymus, bid.

15 This thou knowest, that all they which are in Asia be grieved, since from me, of whom are Philemon and Hieronymus, bid.

16 The Lord give mercy unto thee, and I pray thee, do thou pray for me, and let me see thee soon.

pleth himself with the affairs of his life, that he may please him, who hath chosen him to be a soldier.

5 And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.

6 The husbandman that laboureth must be first partaker of the fruits.

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8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel.

9 Wherein I suffer trouble, as an offender, even unto bonds, but the word of God is not bound.

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20 If thou art faithful, thou shalt receive the crown of life, but follow righteousness, love, charity, peace, with them that call on the Lord out of a pure heart.

21 But foolish and unlearned questions avoid, knowing that they do breed strifes.

22 And the servants of the Lord be diligent in the word, that they may be able to give answer to every man that shall ask them.



40 Daarop zei Jezus tegen hem: 'Simon, Ik heb u iets te zeggen.' Hij zei: 'Zeg het, Meester.' 41 'Een geldschieter had twee schuldenaars. De een was hem vijfhonderd denariën schuldig, de ander vijftig. 42 Ze konden het geen van beiden terugbetalen, en daarom schonk hij het hun. Wie van hen zal nu het meest van hem houden?' 43 'Ik veronderstel,' zei Simon, 'degene aan wie hij het meeste geschonken heeft.' 'Dat is juist', zei Jezus.



44 Daarop keerde Hij zich om naar de vrouw en zei tegen Simon: 'Ziet u deze vrouw? Ik kwam uw huis binnen. Water voor mijn voeten hebt u Me niet gegeven, maar zij heeft met tranen mijn voeten nat gemaakt en ze met haar haren afgedroogd. 47 Daarom zeg Ik u dat haar vele zonden vergeven zijn, getuige haar grote liefde. Maar wie weinig wordt vergeven, heeft weinig liefde.' 48 Tegen haar zei Hij: 'Uw zonden zijn vergeven.' 49 De andere gasten zeiden toen onder elkaar: 'Wie is deze man, die zelfs zonden vergeeft?' 50 Tegen de vrouw zei Hij: 'Uw vertrouwen is uw redding. Ga in vrede.'



- Redding voor geheel Israël!
- Zalig zijn wij die genodigd zijn aan de tafel van de Heer!
- Insluiten ipv uitsluiten
- Het Goede nieuws is er voor iedereen

3.3. “Wie kan vergeven dan God alleen?”

- Daden vestigen aandacht op:
 - Nabijheid van Gods koninkrijk
 - Hem die het verkondigt
- Geloof in Hem
- Begrijpen van Zijn daden
- Jezus als gevolmachtigde van God = vloek!

4. Jezus' unieke Godsrelatie

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6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the laying on of my hands.

7 For God hath not given us the spirit of fear; but of power, of love, and of a sound mind.

8 For thou theretore shalt endure the persecution of our Lord, as I have done. But be thou faithful to the word, for so shalt thou be able to save both thyself and them that hear thee.

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began.

10 But in now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.

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13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

15 That thou shouldest keep the good thing which is in thee, that thou shouldest keep the good thing which is in thee, that thou shouldest keep the good thing which is in thee.

16 The Lord give mercy unto thee. Amen.

Conduct to prize and shun

17 But, when he was in Rome, he sought me out very diligently, and found me.

18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

CHAPTER 2

THOU therefore, my son, be strong in the grace that is in Christ Jesus.

2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

5 And if a man also strive for mastery, yet is he not crowned, except he strive lawfully.

6 The husbandman that laboureth must be first partaker of the fruits.

7 Consider what I say, and the Lord give thee understanding in all things.

8 Remember that Jesus Christ of the seed of David was raised from the dead, according to my gospel.

9 Wherewith I suffer trouble, as an evildoer, even unto bonds; but for the word of God I am not ashamed.

10 Therefore I endure all things, for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

11 Thus a faithful saying: For if we be dead with him, we shall also live with him.

II TIMOTHY 2

12 If we suffer, we shall also reign with him: if we deny him, he also will deny us.

13 If we believe not, yet he abideth faithful: he cannot deny himself.

14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.

15 Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But shun profane and vain babblings: for they will increase unto more ungodliness.

17 And thy word will not eat as doth a canker, of whom is Hymeneus and Philetus.

18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

22 Thus our men should be, but follow righteousness, godly, charity, peace, with them that call on the Lord out of a pure heart.

23 But foolish and unlearned questions avoid, knowing that they do breed strifes.

24 And the servants of the Lord

- God als iemand die op menselijkheid is bedacht
- God als Vader
- Jezus betreft ons in die relatie





Maar toen de goedheid en de mensenliefde van God onze redder is verschenen, heeft Hij ons gered, niet omdat wij iets gedaan zouden hebben dat ons kan rechtvaardigen maar alleen omdat Hij barmhartig is. (Tit. 3, 4-5)