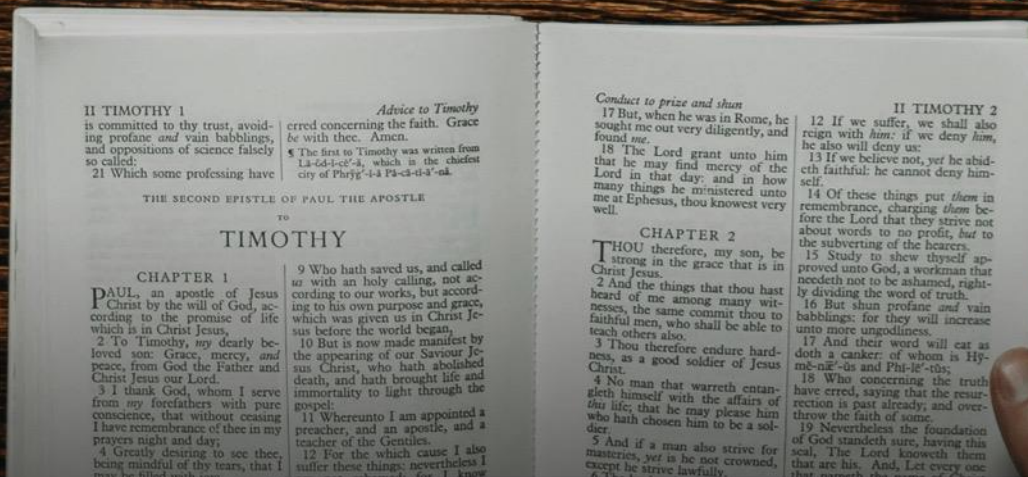


# SCHOOL VOOR GELOOFSVERDIEPING

Weten wat je gelooft



## VAN HARTE WELKOM



# SCHOOL VOOR GELOOFSVERDIEPING

Weten wat je gelooft

EDITIE 2020-2021



**Avond 12**

**Hij heeft ons verlost**



# School voor Geloofsverdieping 2019-2020

1. Samen starten
2. *De vraag naar God*

## GOD VAN HET VERBOND

3. De Bijbel als Woord van God
4. Uittocht en Verbond
5. De roep van de profeten
6. Schepping
7. Onmacht en lijden

## JEZUS MESSIAS

8. Het getuigenis van het Nieuwe Testament
9. Wat heeft Hij gezegd?

10. Wat heeft Hij gedaan?

11. Hij is verrezen

**12. *Hij heeft ons verlost***

13. Hij is Gods veelgeliefde Zoon

## GEEST DIE LEVEN GEEFT

14. De Geest die in ons woont

15. Bidden in de kracht van de Geest

16. Leven in de kracht van de Geest

17. Leven van het komend Rijk

**18. *De vraag van God: Kerk***

19. Evaluatie en slot

## Wat betekenen de dood en verrijzenis van Jezus voor ons?

U danken wij, Heer God,  
omwille van uw heerlijkheid ...

Want ons paaslam, Christus, is voor ons geslacht.

**Aan Hem** danken de kinderen van het licht  
hun geboorte tot eeuwig leven.

**Aan Hem** danken Gods uitverkorenen  
hun toegang tot het **Rijk** van de Vader.

**Want door zijn sterven** zijn wij van de dood verlost,  
**door zijn verrijzenis** zijn ook wij ten leven opgewekt.

Vreugde om het paasfeest vervult ons, ...

(Prefatie van Pasen II)

# 1. Gods liefde wordt zichtbaar



**Paus Franciscus  
opent de Heilige poort  
bij het begin van het  
Jubeljaar van de  
Barmhartigheid (2016)**



II TIMOTHY 2

If we suffer, we shall also  
with Him: if we deny Him,  
He will deny us:  
if we believe not, yet he abid-  
eth faithful, he cannot deny him-  
self.  
Of these things put them in  
remembrance, charging them be-  
fore the Lord that they strive not  
with words to no profit, but to  
the overthrowing of the hearers.  
Be ready to show thyself ap-  
proved unto God, a workman that  
needeth not to be ashamed, right-  
eously holding the word of truth.  
But shun profane and vain  
talkings: for they will increase  
thy ungodliness.  
And their word will eat as  
a canker: of whom is Hy-  
phenus and Philetus,  
which concerning the truth  
have erred, saying that the resur-  
rection is past already, and over-  
turn the faith of some.  
Nevertheless the foundation  
standeth sure, having this  
seal, The Lord knoweth them  
that are His. And, Let every one  
respect the name of Christ  
as he respects himself.  
In a great house there are  
not only vessels of gold and of  
silver, but also of wood and of  
earth, some to honour, and  
some to dishonour.  
If therefore purge him-  
self, he shall be a vessel  
of honour, sanctified, and meet  
for the Master's use, and prepared  
unto every good work.  
But shun foolishness, such as  
some have: they have crept  
in, and have shamed their  
profession: they will not be  
of a pure heart.  
Whoso therefore hath  
loved the world, his love  
remaineth in him: and he  
cannot please the Father.

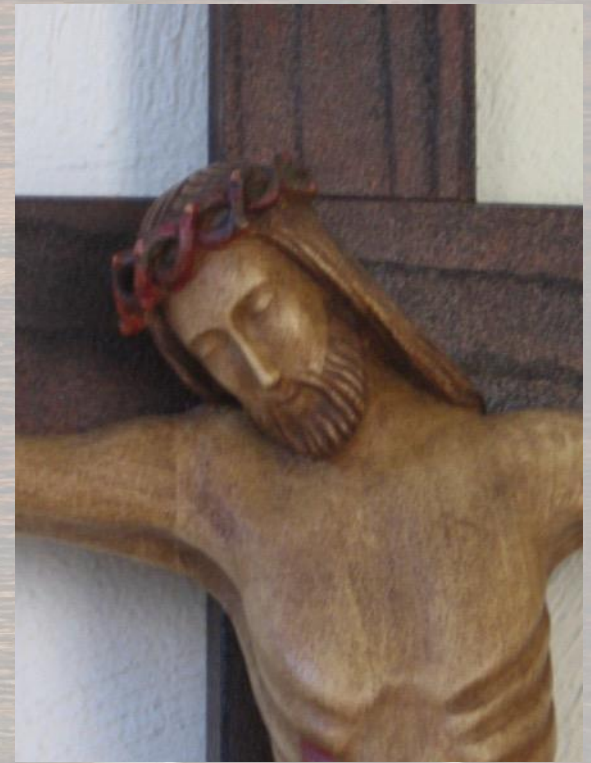
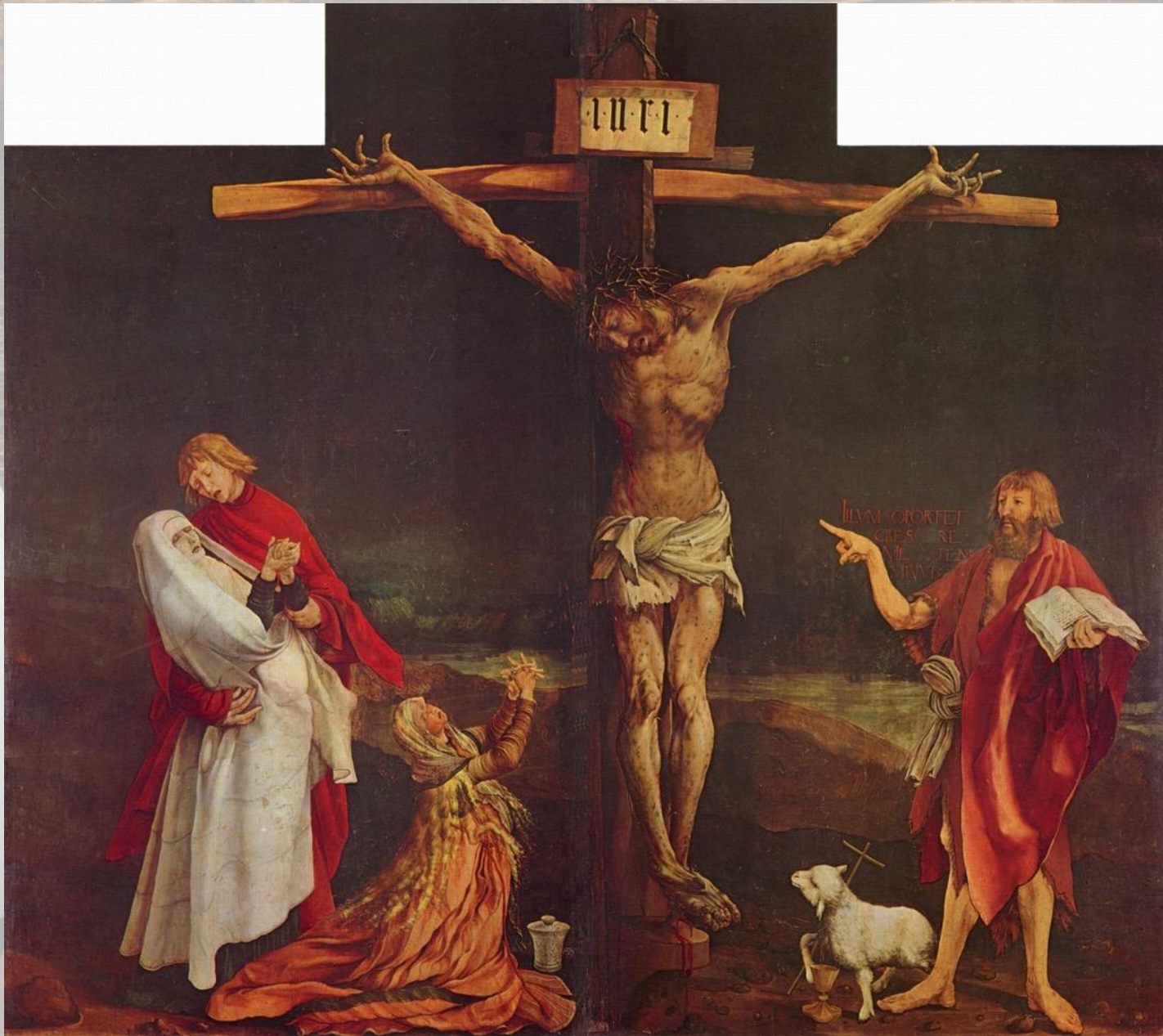




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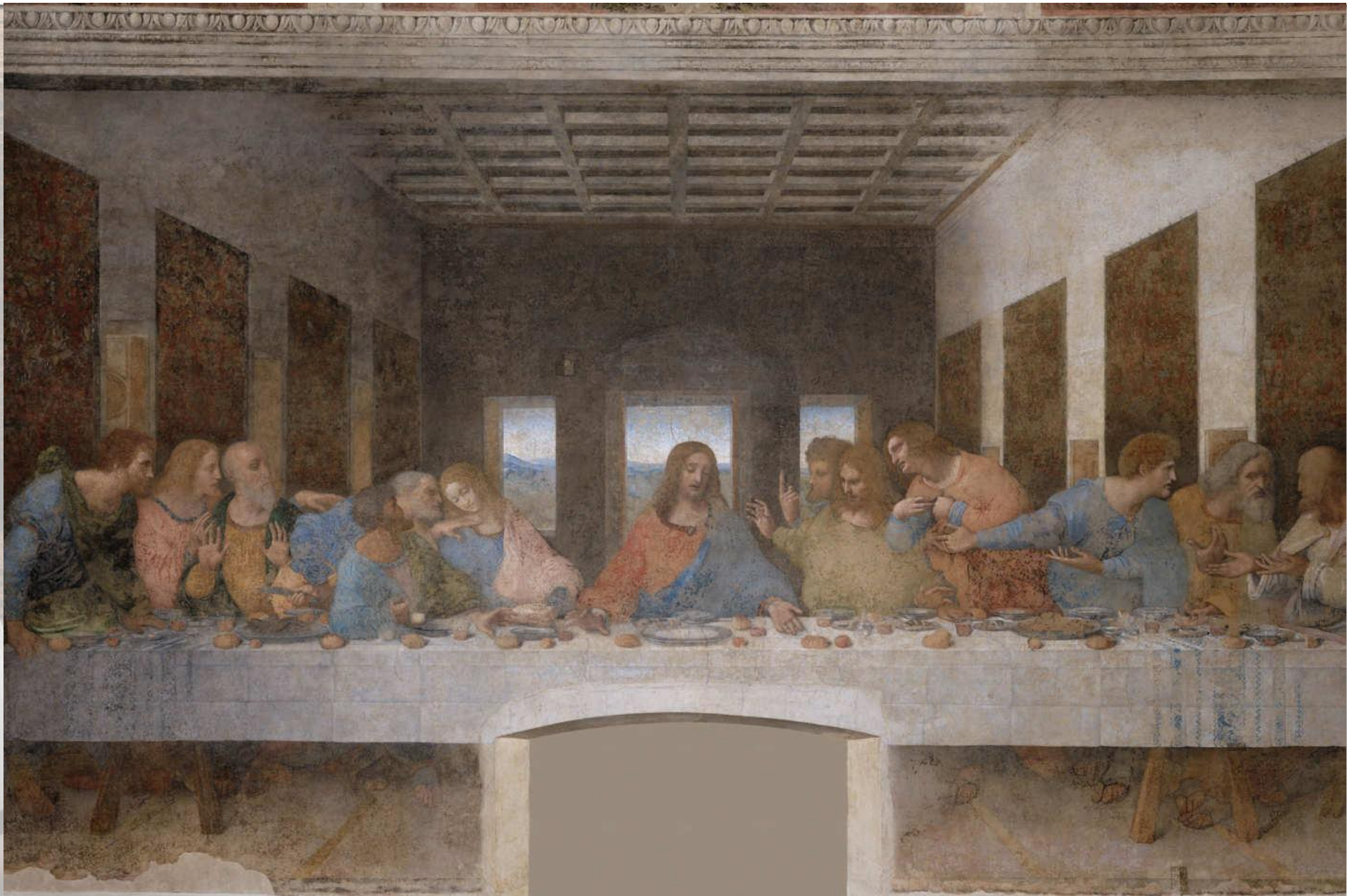






## 2. Jezus geeft zichzelf

“Ik verzeker jullie,  
Ik zal niet meer drinken  
van deze vrucht van de wijnstok  
tot de dag waarop Ik met jullie  
de nieuwe oogst zal drinken  
in het koninkrijk van mijn Vader”  
(Mt 26,29).



1. For I have not given of the  
 spirit to him, but of power, and of  
 love, and of a kindred bond.  
 2. To see that the Spirit abideth  
 in the Christian, is not given, nor  
 of his own power, but by the  
 promise of the abundance of the  
 Spirit, according to the measure of  
 the gift.

3. For I have not given of the  
 Spirit to him, which is not of  
 his own power, but by the  
 promise of the abundance of the  
 Spirit, according to the measure of  
 the gift.

4. For I have not given of the  
 Spirit to him, which is not of  
 his own power, but by the  
 promise of the abundance of the  
 Spirit, according to the measure of  
 the gift.

5. For I have not given of the  
 Spirit to him, which is not of  
 his own power, but by the  
 promise of the abundance of the  
 Spirit, according to the measure of  
 the gift.

6. For I have not given of the  
 Spirit to him, which is not of  
 his own power, but by the  
 promise of the abundance of the  
 Spirit, according to the measure of  
 the gift.



Conduct to prize and shame.  
 17 But, when he was in Rome,  
 sought me out very diligently  
 and found me.  
 18 The Lord grant unto  
 thee that he may find mercy  
 of the Lord in that day; and  
 many things he ministered  
 unto me at Ephesus, thou knowest  
 well.

CHAPTER 2

1 **T**HOU therefore, my son,  
 be strong in the grace that  
 thou hast received.  
 2 And the things that thou  
 hast heard of me among  
 many, the same commit  
 to faithful men, who shall be  
 able to teach others also.  
 3 Thou therefore endure  
 hardness, as a good soldier of  
 Christ.  
 4 No man that warreth  
 with himself with the affairs  
 of this life; that he may please  
 him who hath chosen him to be  
 a soldier.  
 5 And if a man also strive  
 to please himself, he cannot  
 please God.  
 6 The husbandman that  
 laboureth must be first partaker  
 of the fruit.

7 Consider what I say, and  
 if thou shalt have understand-  
 ing thereof, do these things.  
 8 Remember that Jesus Christ  
 hath suffered for us, that he  
 might redeem us from all un-  
 righteousness, to himself to  
 cleanse unto himself a peculiar  
 people, zealous of good  
 works.  
 9 Therefore, I endure all things  
 for the elect, that they may  
 also obtain the salvation which  
 is in Christ Jesus with eternal  
 glory.  
 10 How a faithful saying, that  
 if we shall have sown, we shall  
 also have harvest.  
 11 We shall sow, we shall  
 also reap.  
 12 As we have sown, we shall  
 also reap.  
 13 As we have sown, we shall  
 also reap.  
 14 As we have sown, we shall  
 also reap.  
 15 As we have sown, we shall  
 also reap.



## 39\* Dieu ne peut que donner son amour

The musical score is written for voice and piano. It consists of two systems. The first system has a treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: "Dieu ne peut que don-ner son a-mour, no-tre Dieu est ten-dres-se! O\_\_\_\_\_". Above the final measure of the first system, there is a box labeled 'A' and the word 'Fine' with a smiley face. The second system also has a treble clef with a key signature of one sharp and a common time signature. The melody continues with the lyrics: "(Dieu est ten-dres-se.) Dieu est ten-dres-se. O\_\_\_\_\_ (Dieu qui par-don-ne.) Dieu qui par-don-ne.". Above the first measure of the second system, there is a box labeled 'B'. The piano accompaniment continues throughout.

God kan alleen zijn liefde geven;  
onze God is tederheid, een God die vergeeft.  
*naar Isaak van Ninive*

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### 3. Liefde ... tot in de dood

“Dit is de centrale daad van omvorming, die alleen de wereld werkelijk kan vernieuwen: **geweld wordt veranderd in liefde en aldus de dood in het leven. Omdat Hij de dood omvormt tot leven, is de dood als dusdanig reeds innerlijk door Hem overwonnen en is de verrijzenis reeds in Hem aanwezig. De dood is als het ware van binnen verwond en kan niet meer het laatste woord zijn.**

“Dit is om zo te zeggen de **kernsplitsing** in het binnenste van het zijn – de overwinning van de liefde op de haat, de overwinning van de liefde op de dood. Alleen vanuit deze innerlijke explosie van het goede, dat het kwade overwint, kan dan de **kettingreactie** van veranderingen uitgaan die geleidelijk de wereld omvormt. Daarom spreken wij van **verlossing**: het allerdiepste noodzakelijke is gebeurd, en wij kunnen in dit gebeuren binnen treden.” (Paus Benedictus XVI, homilie WJD Keulen, 2005)

# 4. In het besef van onze onmacht en schuld



II TIMOTHY 1  
is committed to thy trust,  
ing profane and vain talk  
and oppositions of science  
so callest.

21 Which some profess

THE SECOND B

T

CHAPTER 1

PAUL, an apostle of  
Christ by the will of God,  
according to the promise  
which is in Christ Jesus,

2 To Timothy, my dear  
loved son: Grace, mercy,  
peace, from God the Father  
Christ Jesus our Lord.

3 I thank God, whom  
from my forefathers  
conscience, that without  
I have remembrance of thy  
prayers night and day.

4 Greatly desiring to  
have remembrance of thy  
may be filled with joy.

5 When I call to remem-  
ber the unfeigned faith that  
which thou hast in the  
word, thy love, and the  
diligent care, and I am per-  
suaded that in thee also.

6 Wherefore I put thee  
in remembrance that thou  
gift of God, which is in  
the putting on of me that  
I have loved both not give  
up to base, but of a sound  
heart, and of a sound con-

7 Be not ashamed then  
of the testimony of our  
Lord Jesus Christ, nor  
of me, nor of my preach-  
ing, according to the  
power, according to the  
word.





# De goedheid en de mensenliefde van God onze redder (Tit 3, 4)

...of the Lord, that I may be filled with love, which is the fruit of God, which is in this life, the putting on of my hands.

10 Therefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

11 For love hath not given us the spirit to law, but of power, and of love, and of a sound mind.

12 To us that thou therefore shalt obey the commandment of our Lord, and of the Father, that we may have the promise of the life that is to come, by the gift of the Holy Spirit, according to the mercy of our Lord.

13 I want those things, which thou hast heard in me, as faith and love, which is in Christ Jesus.

14 That good thing, which we command thee to keep by the Holy Spirit, which dwelleth in us.

15 That thou knowest, that all these things, which I have written unto thee, are of the Father and of the Son, who are with the Father, and who are together with the Father, who are one God.

16 The Lord our Saviour hath chosen us to himself, that we should be zealous of good works.

17 To us that we should be diligent to be obedient to the King, as unto the Lord, that we may prosper in all things, and be without reproach.

18 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel.

19 Whereof I suffer trouble, as an ambassador, even unto bonds, for the sake of God to you bearded.

20 Therefore I endure all things, that they may see Christ Jesus with exceeding glory.

21 How a faithful saying, for if we shall abide with him, we shall also live with him.

22 Let us therefore strive lawfully.

23 The husbandman that labour-eth shall have a harvest, if he do not cease.

24 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel.

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34 Let us therefore strive lawfully.

35 The husbandman that labour-eth shall have a harvest, if he do not cease.

# Het passieverhaal ... ons verhaal



... the master's love, and prepared  
... the master's love, and prepared  
... the master's love, and prepared



# “Vrede zij u” (Joh 20, 19)









II TIMOTHY 2

12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:

13 If we believe not, yet be abideth faithful, he cannot deny himself:

14 Of these things put them in remembrance, charging them before the Lord that they strive not about words, to no profit, but to the subverting of the hearers.

15 Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But shun profane and vain babblings: for they will increase unto more ungodliness.

17 And their word will eat as doth a canker: of whom is Hymanus and Philetus:

18 Who concerning the truth have erred, saying that the resurrection is past already, and overthrow the faith of some.

19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth, and some to honour, and some to dishonour.

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

22 Flee also worldly lusts, they defile thee, and they shall fight against thy soul: flee from them, thy righteousness shall overcome them: thus shall you on the Lord out of a pure heart.

23 But foolish and unlearned questions avoid, knowing that they breed contentions.

24 And the servants of the Lord must hold fast the word of life; that they may bring forth the fruit of the life unto the glory of the Father and of the Lord Jesus Christ our Lord forever and ever.







‘Gods liefde heeft de dood en alles wat naar de dood voert, overwonnen. Niet alleen later, ooit eens, in het hiernamaals, maar nu reeds, midden dit broze en vergankelijke bestaan. Dat is het **Paasmysterie** van zijn Zoon. Dat is de zekerheid en de diepe vreugde van de christen. Geen goedkope vreugde. Alsof men geen weet heeft van de zwaarte van het bestaan. Christus heeft het lijden, het onrecht, de duisternis, het kwaad niet ontweken. **Hij is er doorheen gegaan.** En juist zo heeft **Hij hun macht gebroken.** Ze zijn er nog wel en laten hun macht nog gelden. Maar **ze hebben niet meer het laatste woord.** Het maakt christenen tot mensen van hoop, ook als alle schijn tegen is.’

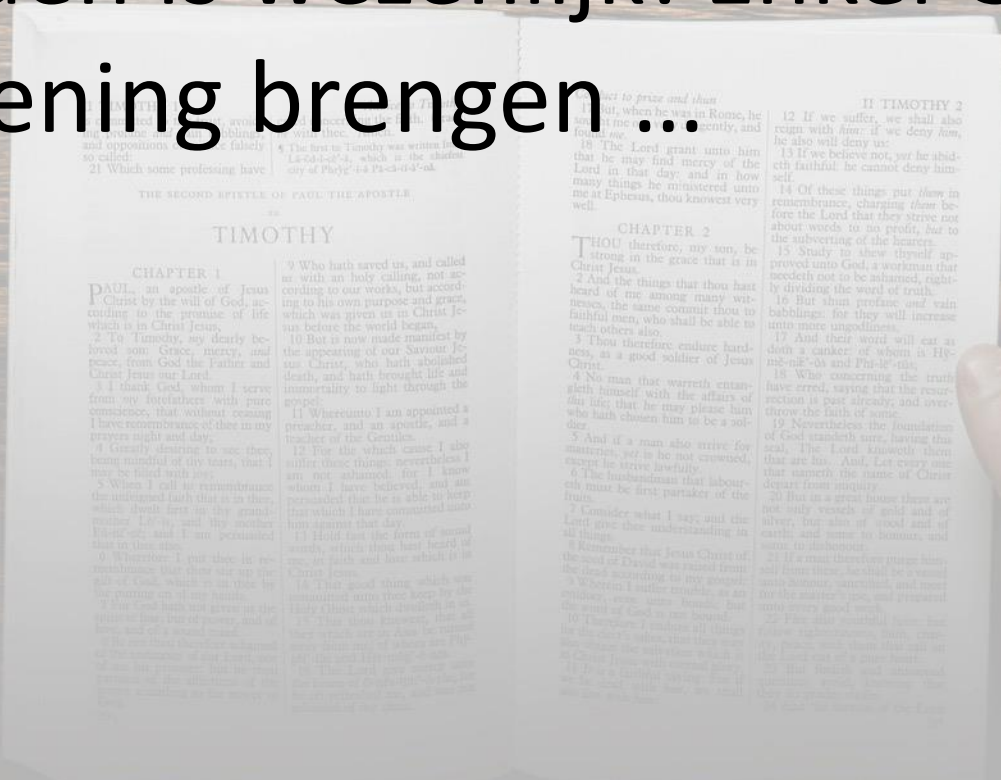
## 6. Jezus' dood: een zoenoffer?



# 1 Zonde = breuk van de relatie

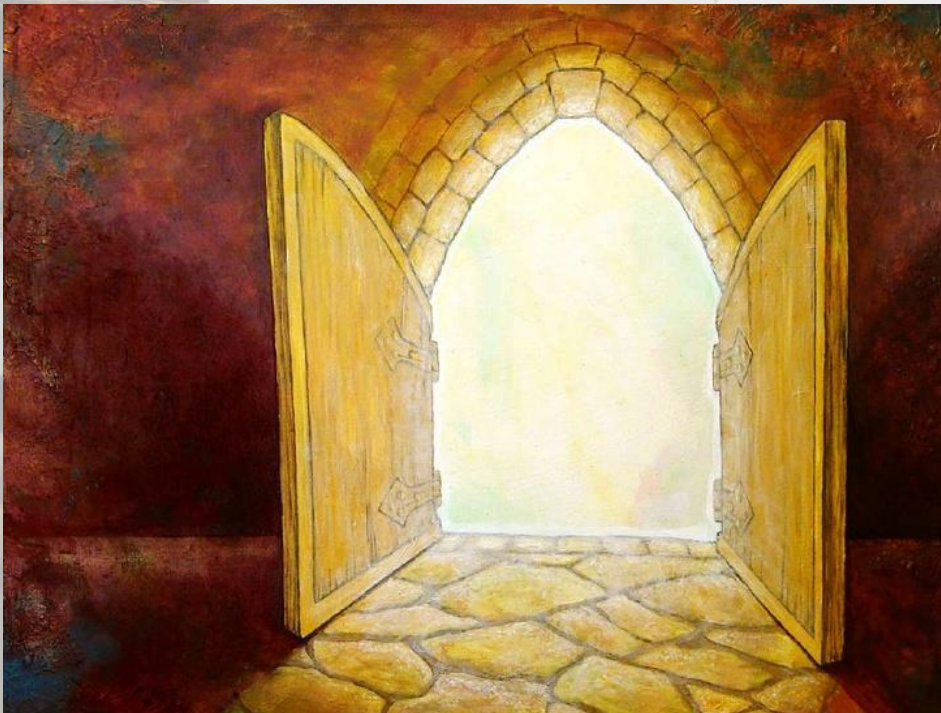
# Zoenoffer = herstel van de relatie

# 2 Bidden is wezenlijk! Enkel God kan verzoening brengen...



# 7. Geen vrede zonder vrijheid

“Ja, God heeft in Christus de wereld met zich verzoend zonder de mensen hun overtredingen aan te rekenen, en ons heeft Hij de boodschap van de verzoening toevertrouwd. Wij zijn dus gezanten van Christus, alsof God zelf u oproept door ons woord. Wij smeken u in Christus' naam: laat u met God verzoenen!” (2 Kor 5, 19-20)



II TIMOTHY 2  
 12 If we suffer, we shall also reign with him: if we deny him, he also will deny us.  
 13 If we believe not, yet be abideth faithful, he cannot deny himself.  
 14 Of these things put them in remembrance, charging them before the Lord that they strive not about words, to no profit, but to the subverting of the hearers.  
 15 Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.  
 16 But shun profane and vain babblings: for they will increase unto more ungodliness.  
 17 And their word will eat as doth a canker: of whom is Hymanus and Philetus.  
 18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.  
 19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.  
 20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.  
 21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.  
 22 Flee also worldly lusts, for they can defile you, and lust hath sin as the end.  
 23 But which shall stand approved, shall receive the crown of life which the Lord God will give unto him.

