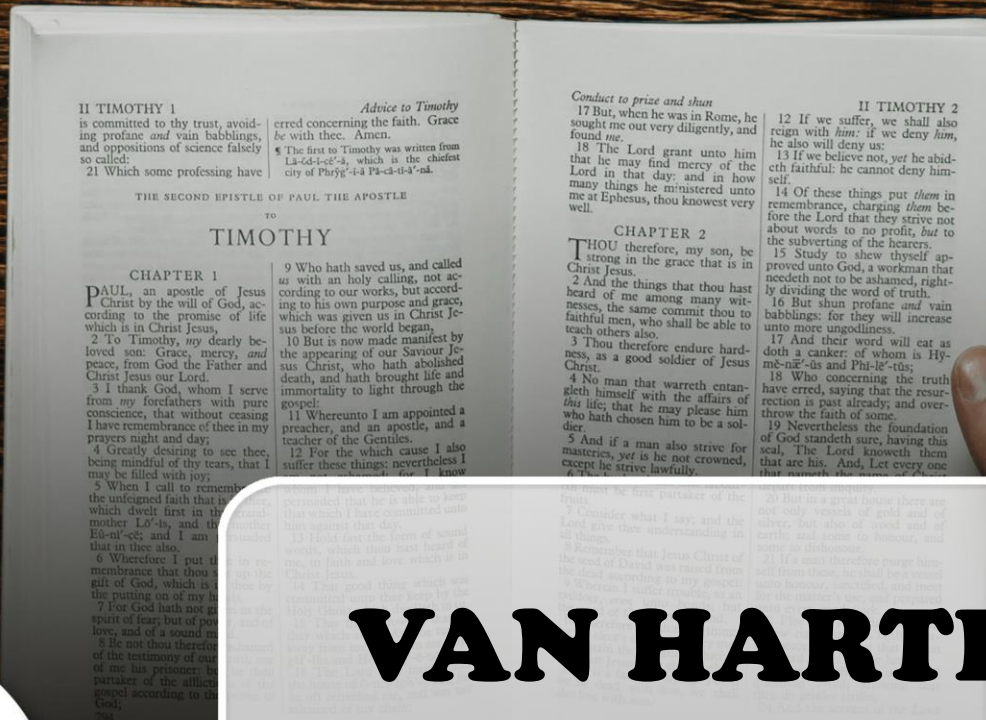


SCHOOL VOOR GELOOFSVERDIEPING

Weten wat je gelooft

EDITIE 2020-2021



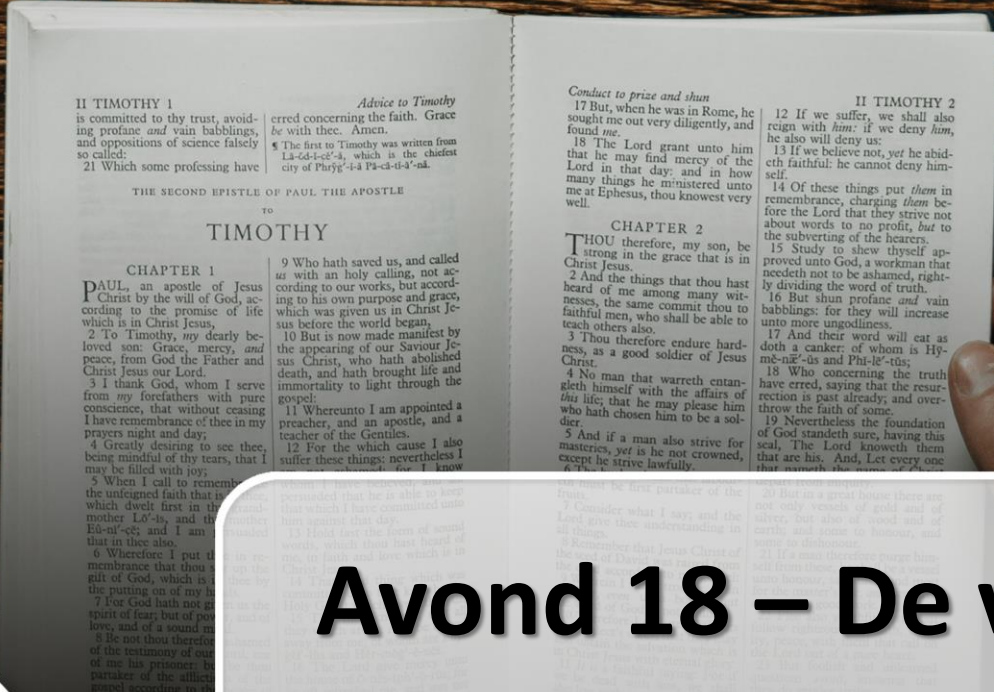
VAN HARTE WELKOM



SCHOOL VOOR GELOOFSVERDIEPING

Weten wat je gelooft

EDITIE 2020-2021



Avond 18 – De vraag van God – Kerk



School voor Geloofsverdieping 2021-2022

1. Samen starten
2. De vraag naar God

GOD VAN HET VERBOND

3. De Bijbel als Woord van God
4. Uittocht en Verbond
5. De roep van de profeten
6. Schepping
7. Onmacht en lijden

JEZUS MESSIAS

8. Het getuigenis van het Nieuwe Testament
9. Wat heeft Hij gezegd?

10. Wat heeft Hij gedaan?
11. Hij is verrezen
12. Hij heeft ons verlost
13. Hij is Gods veelgeliefde Zoon

GEEST DIE LEVEN GEEFT

14. De Geest die in ons woont
15. Bidden in de kracht van de Geest
16. Leven in de kracht van de Geest
17. Leven van het komend Rijk

18. De vraag van God: Kerk

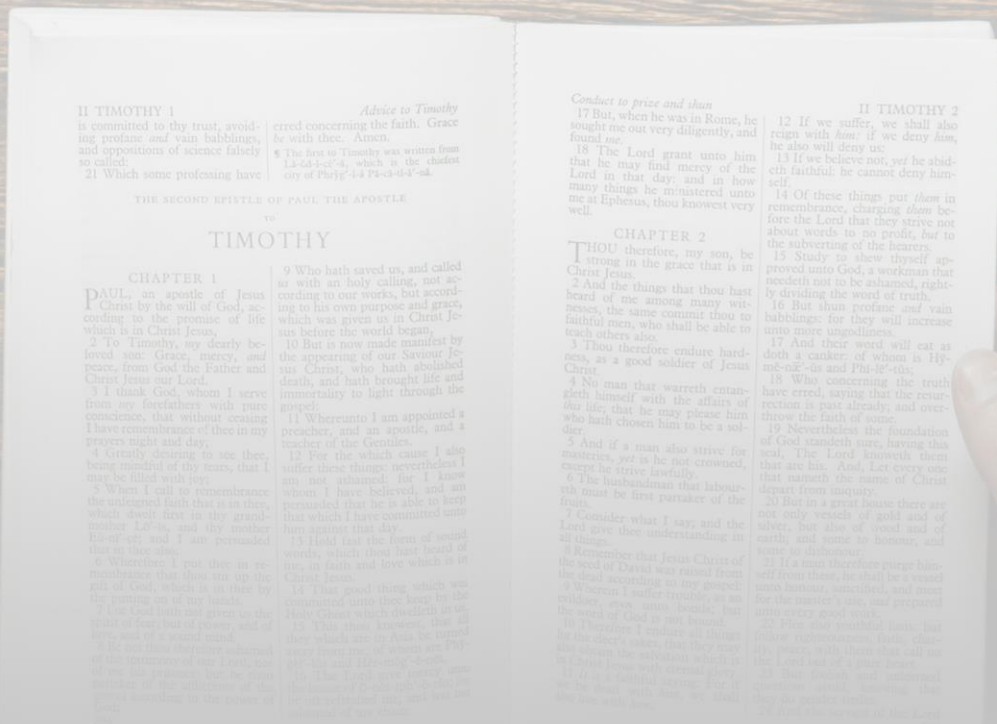
19. Evaluatie en slot

Inhoud

- 1. De vraag: benaderd vanuit de mens en God
- 2. God heeft de Kerk nodig
- 3. God zoekt een thuis
- 4. Kerk in deze tijd
- 5. Een bemoedigend perspectief

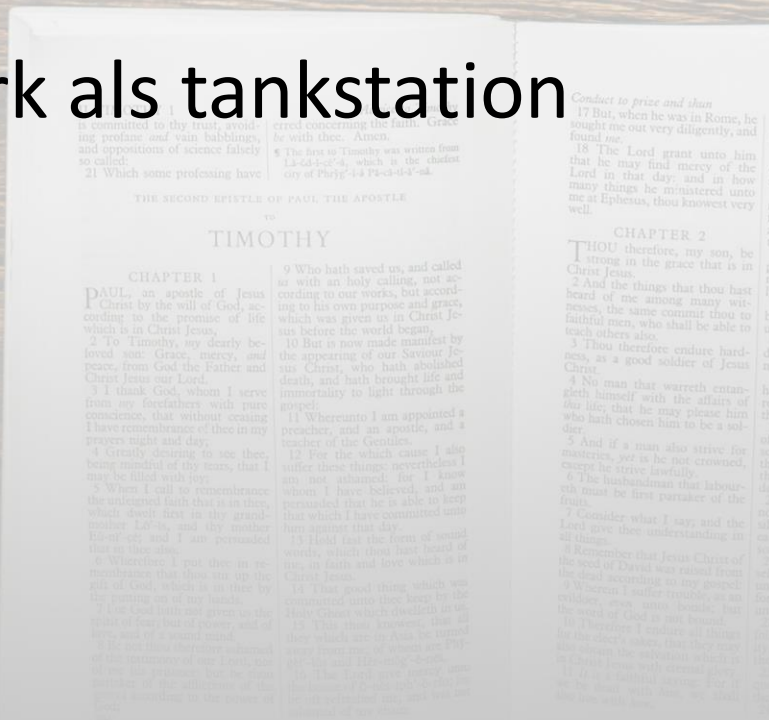
1. Benaderd vanuit de mens & God

- Heeft een gelovige de Kerk nodig?
- Heeft God de Kerk nodig?



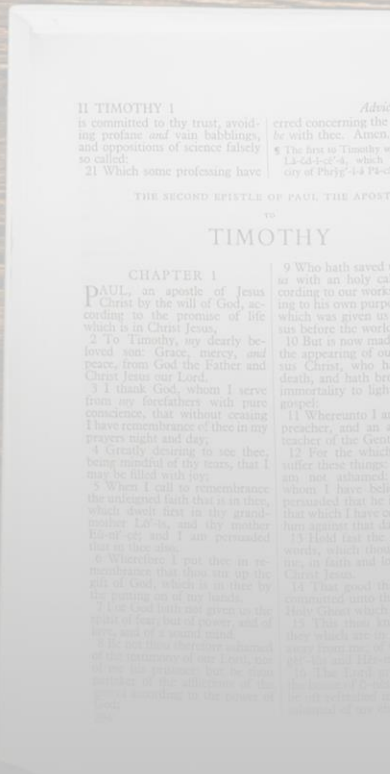
1.1. Heeft een gelovige de Kerk nodig?

- Vanuit de mensen:
 - Sociologisch antwoord
 - Functionele antwoord
 - Kerk als tankstation



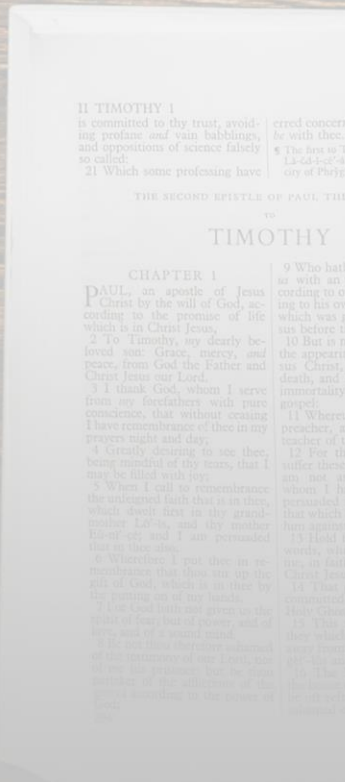
1.1. Heeft een gelovige de Kerk nodig?

– Kerk als restaurant



1.1. Heeft een gelovige de Kerk nodig?

– Kerk als ziekenhuis



10 For thou hast refused to take the yoke of the gospel of Christ, which is the power of God, which bringeth forth in us obedience unto the faith.

12 For thou hast denied the faith, which is good conscience, and thou hast conscience that thou hast denied the same.

14 For thou hast denied the faith, which is good conscience, and thou hast conscience that thou hast denied the same.

16 For thou hast denied the faith, which is good conscience, and thou hast conscience that thou hast denied the same.

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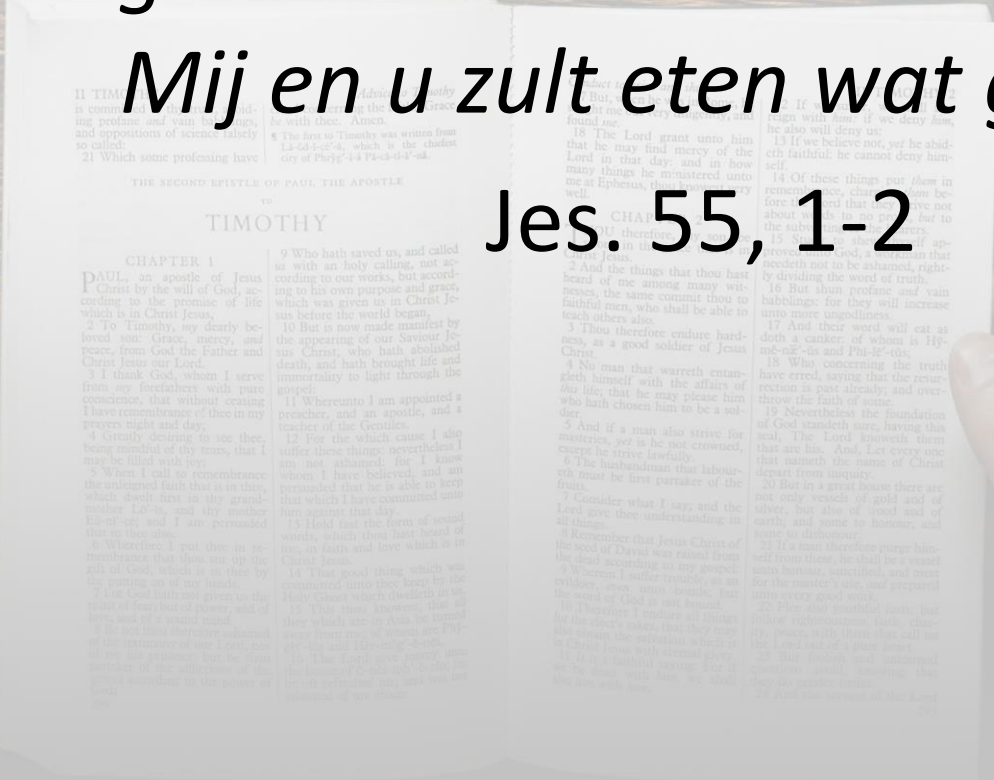
96 For thou hast denied the faith, which is good conscience, and thou hast conscience that thou hast denied the same.

98 For thou hast denied the faith, which is good conscience, and thou hast conscience that thou hast denied the same.

100 For thou hast denied the faith, which is good conscience, and thou hast conscience that thou hast denied the same.

Kom, wie dorst heeft, hier is water. Drink wijn en melk zonder betaling. Waarom besteedt u geld aan wat geen brood is? Luister aandachtig naar Mij en u zult eten wat goed is.

Jes. 55, 1-2



11 TIMOTHY is commended for his faithfulness in the midst of afflictions, and his opposition to the false teachers of his time. He is called the 'faithful son' of Paul. The text is from the second epistle of Paul to Timothy, chapter 1, verses 1-2.

18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou shalt be able to testify. 19 If thou shalt not be able to testify, then let him be silent, for he shall be ashamed to speak. It is better that thou shouldst be thought foolish than that thou shouldst be caught in error. 20 If any man therefore shall teach otherwise, and consent to the same, God will destroy his part. 21 The Lord have mercy upon us, and upon thee, my son, as thou hast always deserved. Amen.

12 If we believe not, yet he abideth faithful: he cannot deny himself. 13 If we believe not, yet he abideth faithful: he cannot deny himself. 14 Of these things, say, show in remembrance, that thou shalt not be ashamed, before thou shalt have proved the truth of these sayings. 15 Stand fast in the grace which thou hast had from the beginning, until thou shalt come to the glorious appearing of our Lord Jesus Christ, who will reward us according to our works. 16 But them that are idle, who have not the faith, let them be silent, for they will increase their ungodliness. 17 And their word will eat as doth a canker of whom is Hyacinth and Phlox. 18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some. 19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. 20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth, and some to honour, and some to dishonour. 21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work. 22 If thou shalt maintain these, thou shalt win the crown of life which I will give thee: for thou shalt have fought the good fight, thou shalt have kept the faith, thou shalt have endured the persecution, thou shalt have borne witness, thou shalt have kept the commandment, thou shalt have kept the faith, thou shalt have kept the faith, thou shalt have kept the faith.

1.2. Heeft God de Kerk nodig?

- Vanuit God
 - God roept ons bijeen
 - Kerk vindt oorsprong bij God
 - Geroepen & uitgekozen



2. God heeft de Kerk nodig?

- Waarom Kerk?
- In vrijheid
- Een plaats waar Gods Rijk is begonnen



2.1. Waarom Kerk?

- Niemand heeft God ooit gezien
- Toch laat God zich kennen
- Hij wil dat we gelukkig zijn
- Verbondenheid



2.2. In vrijheid

- Een aanbod van liefde
- Begonnen met Abraham
- Jezus bracht vervulling
- De Kerk als gemeenschap van geroepenen
- *Communio*

2.3. Een plaats waar Gods Rijk is begonnen

- Kerk als geroepene door God
- Kerk is geen doel op zich
- Teken zijn voor anderen



U bent een uitverkoren geslacht, een koninklijk priesterschap, een heilige natie, een volk dat zijn bijzondere eigendom werd om de roemruchtig daden te verkondigen van Hem die u uit de duisternis heeft geroepen tot zijn wonderlijk licht: u, vroeger geen volk, nu Gods volk; vroeger van genade verstoken, nu begenadigd.”

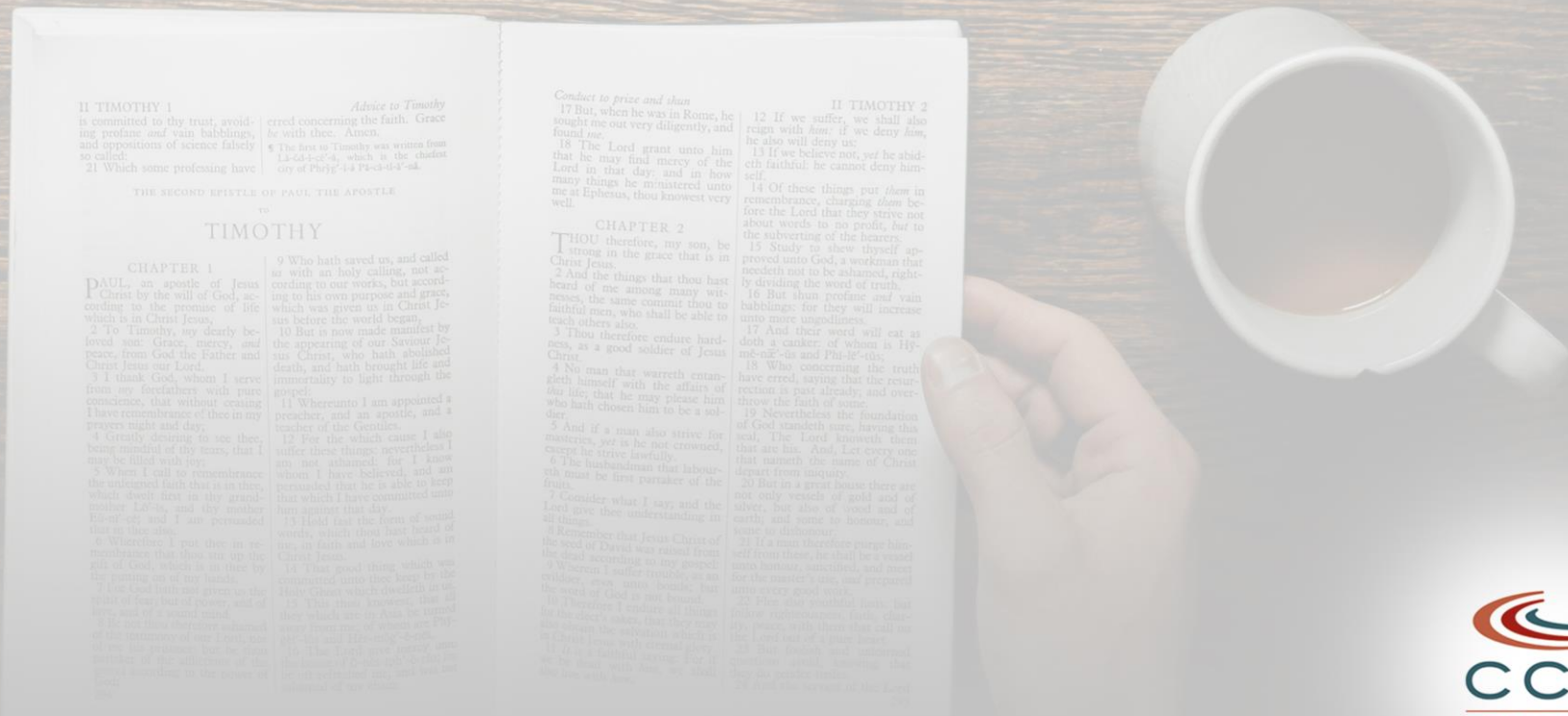


3. God zoekt een thuis

- Huisgenoten van God
- Om beluisterd te worden,
- Om samen met ons te vieren,
- Om zijn plannen met ons te delen

3. God zoekt een thuis

- God zoekt een huis
- Wij zijn levende stenen



11 TIMOTHY 1
is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called.
21 Which some professing have

THE SECOND EPISTLE OF PAUL THE APOSTLE TO

TIMOTHY

CHAPTER 1
PAUL, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

2 To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.

3 I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day.

4 Cuttly desiring to see thee, being mindful of thy tears, that I may be filled with joy.

5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

7 For God hath given us the spirit of wisdom and of self-knowledge, and of things which are invisible, even wisdom, knowledge, and things which are understood, even things which are not seen, which are eternal, and which are unchangeable, and which are without end.

8 Let not then thine education in the words of men, which are vain, and which are deceitful, and which are of no profit, prevail against thee: but to be able to give answer to them which oppose thee, let thy conversation be as if thou wert about to give answer to God.

Advice to Timothy
erred concerning the faith. Grace be with thee. Amen.

8 The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia; 14 13-14-15-16-17-18-19-20-21.

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began.

10 But it is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.

11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

15 This thou knowest, that all they which are in Asia be turned away from me: of whom are Philetus, and Hieronymus.

16 The Lord give mercy unto thee: and let thy conversation be as if thou wert about to give answer to God.

Conduct to prison and ban

17 But, when he was in Rome, he sought me out very diligently, and found me.

18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

CHAPTER 2

THOU therefore, my son, be strong in the grace that is in Christ Jesus.

2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

5 And if a man also strive for mastery, yet is he not crowned, except he strive lawfully.

6 The husbandman that laboureth must be first partaker of the fruit.

7 Consider what I say, and the Lord give thee understanding in all things.

8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel.

9 Wherein I suffer trouble, as an athlete, even unto blood; but the word of God is not bound.

10 Therefore I endure all things, that they may bring forth the salvation which is in Christ Jesus with eternal glory.

11 It is a faithful saying: If it be not denied, we shall have the crown of life which is promised to them that love him.

11 TIMOTHY 2

12 If we suffer, we shall also reign with him: if we deny him, he also will deny us.

13 If we believe not, yet he abideth faithful; he cannot deny himself.

14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the word of truth.

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But shun profane and vain babblings: for they will increase unto more ungodliness.

17 And their word will eat as doth a canker; of whom is Hymeneus and Philetus;

18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

22 Thus shun youthful lusts, but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

23 But foolish and ignorant questions avoid, knowing that they do breed contentions.

24 And the servant of the Lord

Zo bent u dus geen vreemdelingen en ontheemden meer, maar medeburgers van de heiligen, en huisgenoten van God, gebouwd op het fundament van de apostelen en de profeten, waarvan Christus Jezus zelf de hoeksteen is. Op Hem die het hele bouwwerk in zijn voegen houdt groeit het uit tot een heilige tempel in de Heer. Op Hem wordt ook u mee gebouwd tot een woning van God, in de Geest.



3. God zoekt een thuis

- God is de bouwheer
- Hij dwingt ons niet
- Gemeenschap vormen
- Drievoudige opdracht:
 - Verkondigen
 - Gebed & viering
 - Diaconie

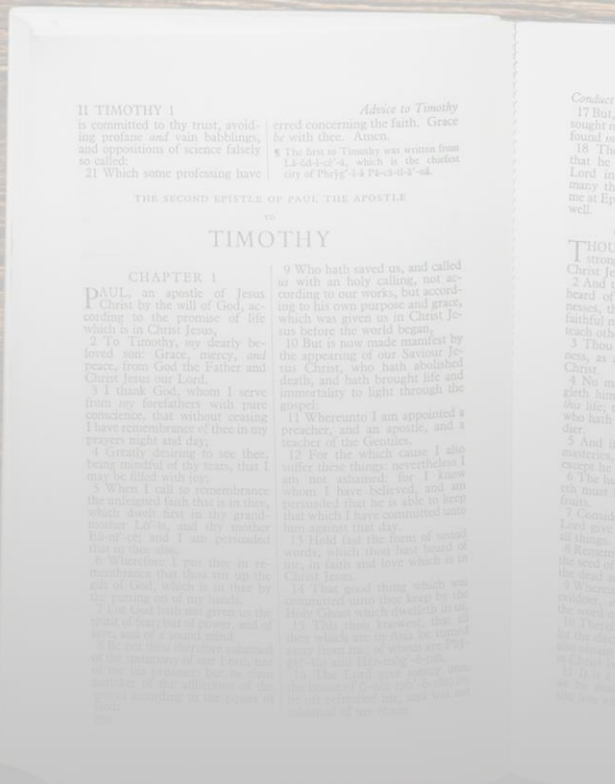
3.1. Om beluisterd te worden

- Luisteren naar het Woord
- Hij raakt ons hart
- Verkondiging
- God wil gehoord worden



3.2. Om ongedwongen samen te zijn

- God wil bij ons zijn
- Gebed en liturgie



3.3. Om zijn plannen te delen met mensen

- Dienst aan de wereld en mensen
- Delen in Gods gezindheid
- Volle aanwezigheid van de Kerk

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5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandfather, Leui, and thy mother, Lois; and thy mother, Eunice; and I am persuaded that in thee also.
6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.
7 For God hath given us the sign of his love, and himself, and his word, and his promise, which is in us, and which is our hope.
8 He hath also chosen us before the foundation of the world, that we should shew forth his praise in us which he hath prepared for us, that we should walk in it.
9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began.
10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.
11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.
12 For the which cause I also suffer these things: nevertheless I am not ashamed; for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.
13 Had I not the firm of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus?
14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.
15 This thou knowest, that all they which are in Asia be turned away from me; of whom are Phileas and Hieronymus.
16 The Lord give mercy unto thee, and to the household of thee.
17 The Lord give mercy unto thee, and to the household of thee.

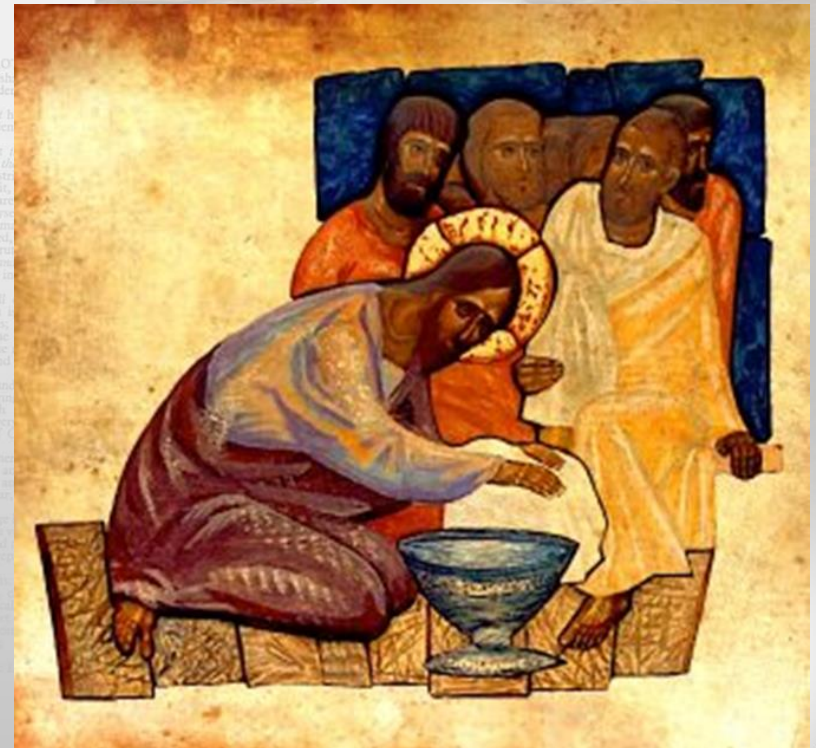
Advice to Timothy
erred concerning the faith. Grace be with thee. Amen.
8 The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia. 14 P. 1-3-4-4-4-4.
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7 Consider what I say, and the Lord give thee understanding in all things.
8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel.
9 Whom I suffer trouble, as an offender, even unto bonds; but the word of God is not bound.
10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
11 It is a faithful saying, that if we will not work, we shall not eat: but we will work, that we may have whereof to live.

12 If we suffer, we shall reign with him: if we deny him, he also will deny us.
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14 Of these things put in remembrance, charging thee before the Lord that they stir not about words to no profit, the subtverting of the hearing: that they will in vain glory, and will in vain glory.
15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
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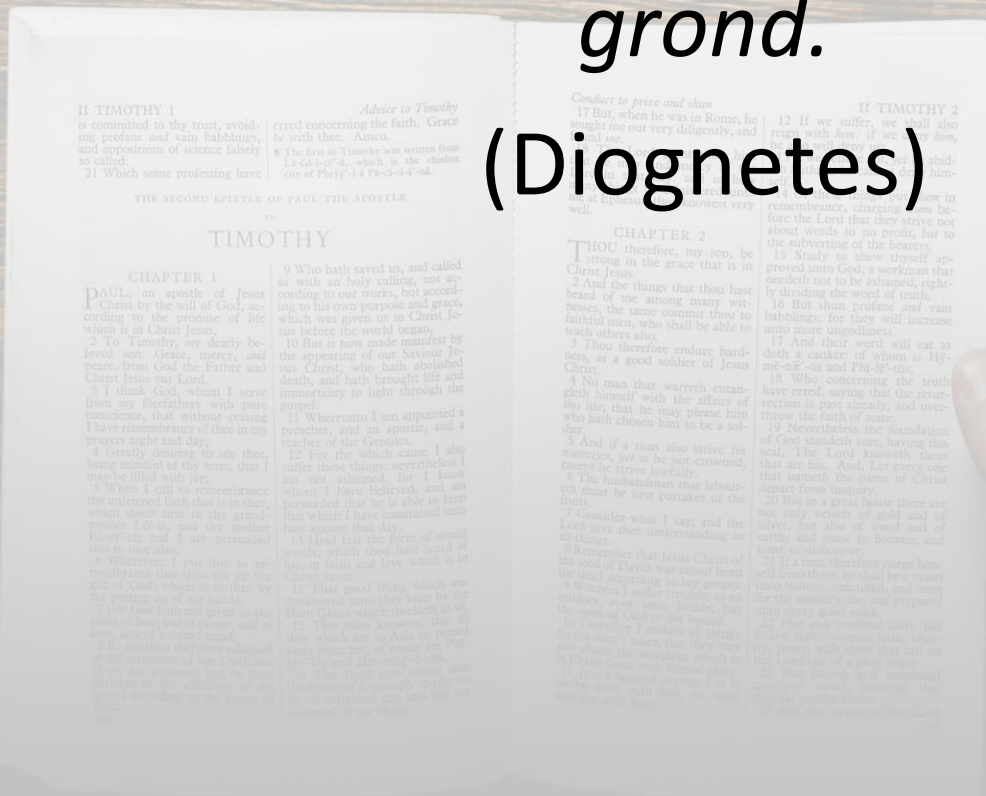
3.3. Om zijn plannen te delen met mensen

- Kerk als oase



Ze leven in hun vaderland, maar als vreemdelingen (paroikoi). Vreemde grond is voor hen een vaderland en elk vaderland is voor hen vreemde grond.

(Diognetes)



4. Kerk in deze tijd

- Een 'nieuwe' gestalte
- Een zending
- Licht op de berg

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Eunice; and I am persuaded
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6 Wherefore I put thee in re-
membrance that thou stir up the
gift of God, which is in thee by
the putting on of my hands.

7 For God hath given us the
spirit of power, and of love, and
of a sound mind.

8 He hath also bestowed
of his own will upon us
all things abundantly
unto us, that we should possess
them without spot, and have the
fruit of them in glory and honour
for ever.

Advice to Timothy
erred concerning the faith. Grace
be with thee. Amen.

8 The first to Timothy was written from
Lisabon, 52-54, which is the oldest
city of Portugal. 14 Pt=3-3-4-4.

9 Who hath saved us, and called
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committed unto thee keep by the
Holy Ghost which dwelleth in us.

15 This thou knowest, that all
they which are in Asia be turned
away from me, of whom are PHO-
TOBIAS and Hieronymus.

16 The Lord give mercy unto
thee, and unto thy mother Eunice;
and be merciful unto me, and have
mercy upon me.

Condu-
17 His
sought
found.
18 T
that he
Lord
many
me at E
well.

THIS
was
Christ.
2 And
heard
manes,
faithful
teach
3 The
ness, as
Christ.
4 Not
pleth
like life
who has
die.

5 And
master
cases.
6 The

7 Consider what I say, and the
Lord give thee understanding in
all things.

8 Remember that Jesus Christ of
the seed of David was raised from
the dead according to my preach-
ing: whose I suffer trouble, as an
evangelist, even unto bonds, as an
officer of God is not bound.

9 Therefore I endure all things
for the elect's sakes, that they may
also obtain the everlasting glory.
10 In this behalf I have written unto
thee, that thou mayest know how
I do labour, and that thou mayest
know how I must needs leave
thee.

11 My first defence shall be at
Antioch, then at Iconium, then at
Apostle Paul's.

12 But thou shalt know how I
do labour, and how I must needs
leave thee.

13 The Lord give mercy unto
thee, and unto thy mother Eunice;
and be merciful unto me, and have
mercy upon me.



Sta op en schitter, want uw licht is gekomen, de glorie van de Heer komt over u. En zie, de duisternis bedekte de aarde, de donkerte de volken, maar over u gaat de Heer lichtend op, zijn heerlijkheid verschijnt over u. De volken komen naar uw licht, koningen naar de glans van uw dageraad.



4. Kerk in deze tijd

- Uitverkoren + gezonden
- Zout zijn op aarde...
- Licht van de wereld
- Teken van heil
- Nieuwe familie
- Geen sluwe strategie
- Kerk voor en in de wereld

5. Een bemoedigend perspectief

- Een uitnodiging
- Geen dienstverlening alleen...
- Altijd gastvrij
- Vanuit onze roeping

