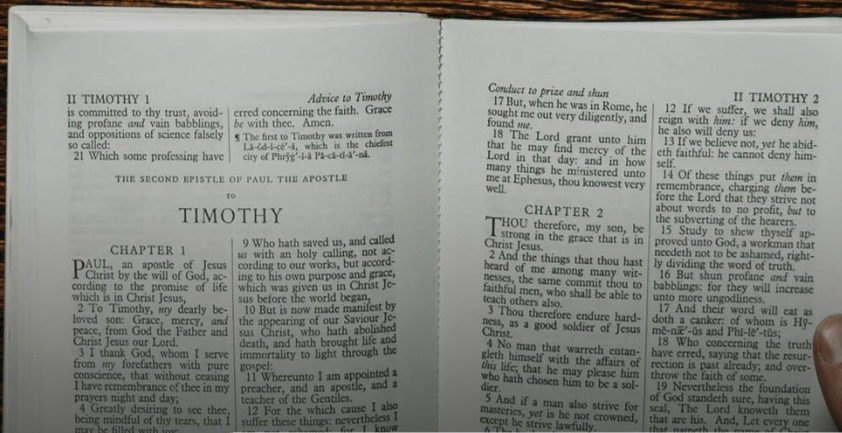


SCHOOL VOOR GEOLOFSVERDIEPING

Weten wat je gelooft

EDITIE 2020- 2021



Avond 3
De Bijbel
als woord van God



1. God is niet nodig

II TIMOTHY 1
is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called.
21 Which some professing have

THE SECOND EPISTLE OF PAUL THE APOSTLE

TIMOTHY

CHAPTER 1

PAUL, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,
2 To Timothy, my dearly beloved son, Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.
3 I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day.
4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy.
5 When I call to remembrance the undesigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.
6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands;
7 The God hath not given us the spirit of fear, but of power, and of love, and of a sound mind.
8 Forasmuch as thou hast followed the tradition of our fathers, thou shalt not receive a yoke of superstitions, which are not profitable, but hurt the conscience of the faith, to the glory of the Father, who is the Father of the Lord Jesus Christ, who is blessed forevermore, Amen.
9 The Lord gave mercy unto me at Ephesus, thou knowest very well.

Advice to Timothy
erred concerning the faith. Grace be with thee, Amen.
4 The first to Timothy was written from 13-54-1-27-4, which is the chiefest city of Phrygia 1-4 Ps-2-6-4-54.

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,
10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel;
11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.
12 For the which cause I also suffer these things: nevertheless I am not ashamed; for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.
13 Hold fast the form of sound words, which thou hast heard of me, by faith and love which is in Christ Jesus.
14 That good thing which we commendeth unto thee, keep by the Holy Ghost which dwelleth in us.
15 This thou shalt know, that all they which are in Asia be turned away from thee, of whom are Phileas, and Nymphis, and Theophilus.
16 The Lord give mercy unto thee, as also unto all that love the truth, and have followed the saying of the truth, which is in the gospel according to the glory of God the Father, who is blessed forevermore, Amen.

Conduct to praise and shame

17 But, when he was in Rome, he sought me out very diligently, and found me.
18 The Lord grant unto him that he may find mercy of the Lord in that day; and in how many things he ministered unto me at Ephesus, thou knowest very well.

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3 Thou therefore endure hardness, as a good soldier of Jesus Christ.
4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.
5 And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.
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7 Consider what I say, and the Lord give thee understanding in all things.
8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel.
9 Wherein I suffer trouble, as an ungodly man, though I am not; but the word of God is not bound.
10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
11 It is a faithful saying, that if we shall deny him, he will deny us: and if we shall deny him, he will deny us.

II TIMOTHY 2

12 If we suffer, we shall also reign with him: if we deny him, he also will deny us.
13 If we believe not, yet he abideth faithful: he cannot deny himself.
14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.
15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
16 But shun profane and vain babblings; for they will increase unto more ungodliness.
17 And their word will eat as doth a canker of whom is Hymanimeon and Philetus.
18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.
19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.
20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.
21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.
22 Flee also youthful desires, but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.
23 But foolish and unlearned questions avoid, knowing that they generate strifes.
24 And the servants of the Lord

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7 For God hath not given us the spirit of fear, but of power, and of a sound mind.

8 Let not this therefore shame thee, when thou shalt have the testimony of one Lord, and of one Lord Jesus Christ.

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15 This thou knowest, that all they which are of Asia be turned away from thee, who desire the god of gold, and of silver, and of brass, and of wood, and of stone, and of brass, and of iron, and of silver, and of gold.

16 The Lord give mercy unto thee, that thou mayest recover again the sight of thine eyes, and mayest not be hindered of any man.

Conduct to praise and shame

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3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

5 And if a man also strive for ministry, yet is he not crowned, except he strive lawfully.

6 The husbandman that laboureth must be first partaker of the fruit.

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II TIMOTHY 2

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23 But foolish and unlearned questions avoid, knowing that they breed contentions.

24 And the servants of the Lord

School voor Geloofsverdieping 2019-2020

1. Samen starten

2. *De vraag naar God*

GOD VAN HET VERBOND

3. *De Bijbel als Woord van God*

4. Uittocht en Verbond

5. De roep van de profeten

6. Schepping

7. Onmacht en lijden

JEZUS MESSIAS

8. Het getuigenis van het

Nieuwe Testament

9. Wat heeft Hij gezegd?

10. Wat heeft Hij gedaan?

11. Hij is verrezen

12. Hij heeft ons verlost

13. Hij is Gods veelgeliefde Zoon

GEEST DIE LEVEN GEEFT

14. De Geest die in ons woont

15. Bidden in de kracht van de Geest

16. Leven in de kracht van de Geest

17. Leven van het komend Rijk

18. *De vraag van God: Kerk*

19. Evaluatie en slot



De HEER zei tegen Abram:
 'Trek weg uit uw land, uw stam en ouderlijk huis,
 Naar het land dat Ik u zal aanwijzen.
 Ik zal een groot volk van u maken.' (Gen 12, 1-2)



and opponents of science fairly
 so called.
 21 Which some profane have
 called.
 22 The last is Timothy who wrote
 1st and 2nd Tim. which is the
 1st of Paul's 14 Epistles.
 THE SECOND EPISTLE OF PAUL THE APOSTLE
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 3 I have written unto thee
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II TIMOTHY 2
 12 If we suffer, we shall also
 13 If we believe not, yet he abideth
 14 Of these things put thou in
 15 Who concerning the truth
 16 Nevertheless the foundation
 17 But as a great house there are
 18 If it is thus therefore purge
 19 I have written unto thee
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Drie hoofdlijnen in de Joodse Bijbel:

1. De Wet (Tora)

2. De profeten

3. De overige geschriften

Tora (het 'kleine credo'):

"Wanneer uw zoon u later vraagt: 'Wat betekenen toch al die verordeningen, bepalingen en voorschriften, die de Heer onze God u gegeven heeft' dan moet gij hem antwoorden: 'Wij waren slaven van Farao in Egypte, maar de Heer heeft ons met sterke hand uit Egypte geleid. Voor onze eigen ogen heeft Hij Egypte, Farao en heel zijn hof met grote, schrikwekkende tekenen en wonderen getroffen.

"Maar ons heeft Hij vandaar weggeleid om ons te brengen naar het land dat Hij onze vadersen onder ede beloofd had. Daarom heeft de Heer onze God ons geboden al deze voorschriften te volbrengen en Hem te vrezen. Dan zullen wij altijd gelukkig zijn en zal Hij ons leven schenken, zoals thans het geval is" (Dt 6,20-24).



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7 For God hath not given us the spirit of fear, but of power, and of love, and of a sound mind.

8 Let not this therefore shame thee, when thou shalt have the testimony of our Lord, and of me his prisoner; but be thou as an officer of the will of God, that thou mayest give the good account in the presence of our Lord.

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began;

10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel;

11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

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16 But shun profane and vain babblings; for they will destroy thy fruit unto more ungodliness.

17 And their word shall eat as doth a canker; and many shall be defiled thereof; of whom Timotheus is one.

18 Who concern themselves with ungodliness, and worldly desires, and unbelief, are deceived by their own sayings, and will be deceived.

19 Nevertheless, we will be saved, which have believed in God's word.

20 The Lord that is our Saviour, he will save us, and he will save us in peace, and he will save us in peace, and he will save us in peace.

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15 Therefore I admonish thee that
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16 The Lord give thee
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down the conversation of the
angels.

17 And their speech shall be
as of a canker: whose root is
inwardness, and is filthy.

18 Who conceiveth envy and
hatred, against the good things
which are said; against the good
report which is preached: against
whom the wrath of God shall be
revealed.

19 Nevertheless the ignorant
and unbelieveing shall be saved,
if they believe: and that which
is said of the unbelieveing shall
be fulfilled.

20 But in a great vessel, some
not only vessels of wrath, but
also vessels of mercy, which are
prepared unto glory: and some
unto dishonour.

21 If a man therefore purge his
self from these, he shall be
instrumental unto many, and
shall himself also be saved: his
work shall be as of gold, and
shall not be burnt.

22 The just shall live by faith:
but the ungodly shall live by
works.

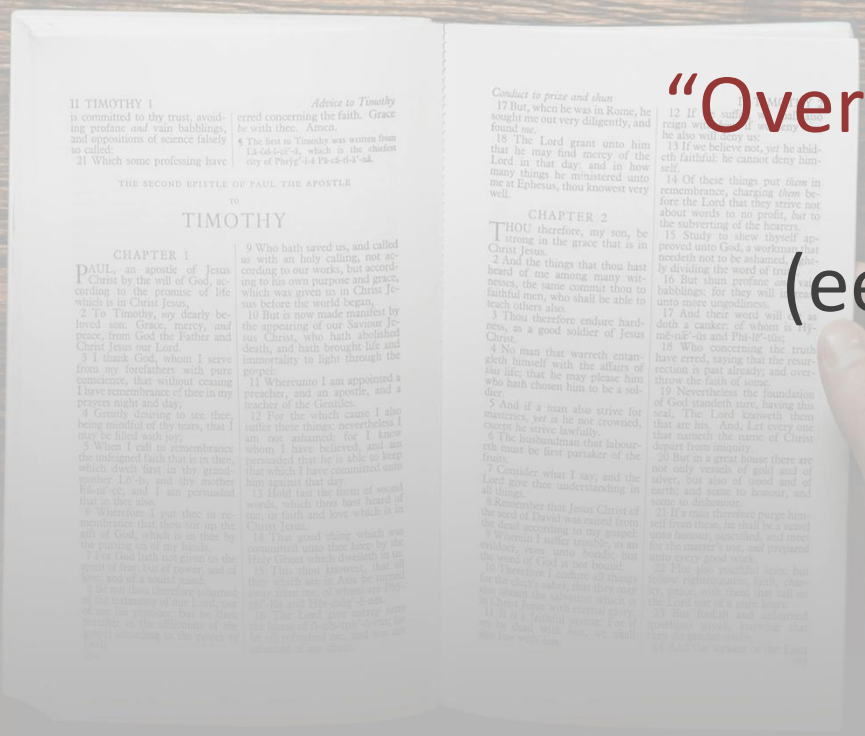
23 But foolish and unlearned
questions, which cause contentions,
refrain: for they do not advance
the knowledge of God, or of the
Father, who is blessed forever-
more.

24 And the kingdom of the Father
and of the Son, and of the Holy
Ghost, together with the Father,
is worshipped and glorified, ever-
more. Amen.

“Wet en Profeten” (aanbod en antwoord)

+

“Overige geschriften” (een terugblik)



II TIMOTHY 1
is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called.
21 Which some professing have

THE SECOND EPISTLE OF PAUL THE APOSTLE
TO
TIMOTHY

CHAPTER 1
PAUL, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,
2 To Timothy, my dearly beloved son, Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.
3 I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day.
4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;
5 When I call to remembrance the undesigned faith that is in thee, that which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.
6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.
7 The God hath not given us the spirit of fear, but of power, and of a good and sound mind.
8 For thou hast therefore followed the tradition of our forefathers, who serve God with a pure conscience, according to the word of God.

Advice to Timothy
erred concerning the faith. Grace be with thee. Amen.
4 The first to Timothy was written from 18-64-18-4, which is the chiefest city of Phrygia 18-2-64-4-64.

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,
10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel;
11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.
12 For the which cause I also suffer these things: nevertheless I will not be ashamed; for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.
13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.
14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.
15 This thou knowest, that all they which are of Asia be turned away from me; of whom are Philemon, Demetrius, and Alexander.
16 The Lord give mercy unto thee, as also unto all them which love the truth, and are of the household of Asia.

Conduct to prize and shame
17 But, when he was in Rome, he sought me out very diligently, and found me.
18 The Lord grant unto him that he may find mercy of the Lord in that day; and in how many things he ministered unto me at Ephesus, thou knowest very well.

CHAPTER 2

THOU therefore, my son, be strong in the grace that is in Christ Jesus.
2 And the things that thou hast heard of me among many witnesses, the same command thou to faithful men, who shall be able to teach others also.
3 Thou therefore endure hardness, as a good soldier of Jesus Christ.
4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.
5 And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.
6 The husbandman that laboureth must be first partaker of the fruit.
7 Consider what I say, and the Lord give thee understanding in all things.
8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel.
9 Wherein I suffer trouble, as an one bound, unto bonds; but the word of God is not bound.
10 Therefore I make all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
11 It is a faithful saying, that if we be dead with him, we shall also live with him;
12 If we suffer, we shall also reign with him: if we deny him, he also will deny us;
13 If we believe not, yet he abideth faithful: he cannot deny himself.
14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.
15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
16 But shun profane and vain babblings; for they will increase ungodliness.
17 And their word will spread as a canker of whom is deepened on and Philemon.
18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.
19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.
20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth, and some to honour, and some to dishonour.
21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.
22 Flee also iniquity; unto them that have righteously laboured, charity, peace, with them that will so the Lord have of a pure heart.
23 But foolish and unlearned questions avoid, knowing that they breed contentions.
24 And the servants of the Lord



II TIMOTHY 1
is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called.
21 Which some professing have

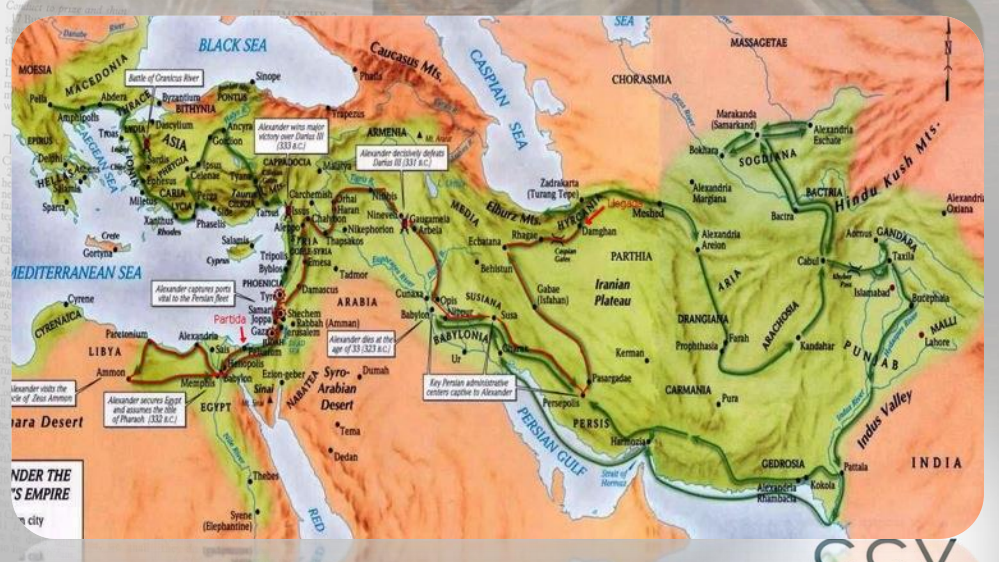
Advice to Timothy
circled concerning the faith. Grace be with thee. Amen.
4 The text in Timothy was written from 18-64-67-74, which is the earliest city of Phrygia 1-4 Ph-2-6-4-64.

THE SECOND EPISTLE OF PAUL THE APOSTLE

TIMOTHY

CHAPTER 1
PAUL, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus.
2 To Timothy, my dearly beloved son.
3 I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day.
4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy.
5 When I call to remembrance the undesignated faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice, and I am persuaded that in thee also.
6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of thy hands.
7 The God hath given to thee the spirit of His wisdom, that thou knowest the things that are profitable unto thee, which are in the scriptures of the prophets.
8 And thou therefore shalt be able to withstand them that are perverse, who will turn aside from the truth, and will speak of vain words, which have no profit, and are unprofitable.
9 Who will learn of them, and will be brought into bondage of the vain words of the law, which is without life.
10 But it is not given to them to understand the things that are profitable, which are in the scriptures of the prophets.
11 Wherefore I will have thee to follow that which thou hast learned of them, that thou mayest be able to withstand them that are perverse, who will speak of vain words, which have no profit, and are unprofitable.
12 And thou shalt be able to withstand them that are perverse, who will speak of vain words, which have no profit, and are unprofitable.
13 And thou shalt be able to withstand them that are perverse, who will speak of vain words, which have no profit, and are unprofitable.
14 And thou shalt be able to withstand them that are perverse, who will speak of vain words, which have no profit, and are unprofitable.
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17 And thou shalt be able to withstand them that are perverse, who will speak of vain words, which have no profit, and are unprofitable.
18 And thou shalt be able to withstand them that are perverse, who will speak of vain words, which have no profit, and are unprofitable.
19 And thou shalt be able to withstand them that are perverse, who will speak of vain words, which have no profit, and are unprofitable.
20 And thou shalt be able to withstand them that are perverse, who will speak of vain words, which have no profit, and are unprofitable.

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began.
10 But it is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.
11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.
12 For the which cause I also suffer these things: nevertheless I am not ashamed; for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.
13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.
14 That good thing, which was committed unto thee, keep that thou mayest have a good conscience, which sheweth to all men.
15 These things I have written to thee, that thou mayest know how thou oughtest to behave thyself, that thou mayest be able to withstand them that are perverse, who will speak of vain words, which have no profit, and are unprofitable.
16 And thou shalt be able to withstand them that are perverse, who will speak of vain words, which have no profit, and are unprofitable.
17 And thou shalt be able to withstand them that are perverse, who will speak of vain words, which have no profit, and are unprofitable.
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20 And thou shalt be able to withstand them that are perverse, who will speak of vain words, which have no profit, and are unprofitable.



Joodse orde

Griekse orde

(eerste christenen en katholieken)

Aanbod

1 Wet

1 Wet

verleden

Antwoord

2 Profeten

2 Historische boeken

Voorlopers v/d profeten

Voorlopers v/d profeten

Grote en kleine profeten

3 Geschriften

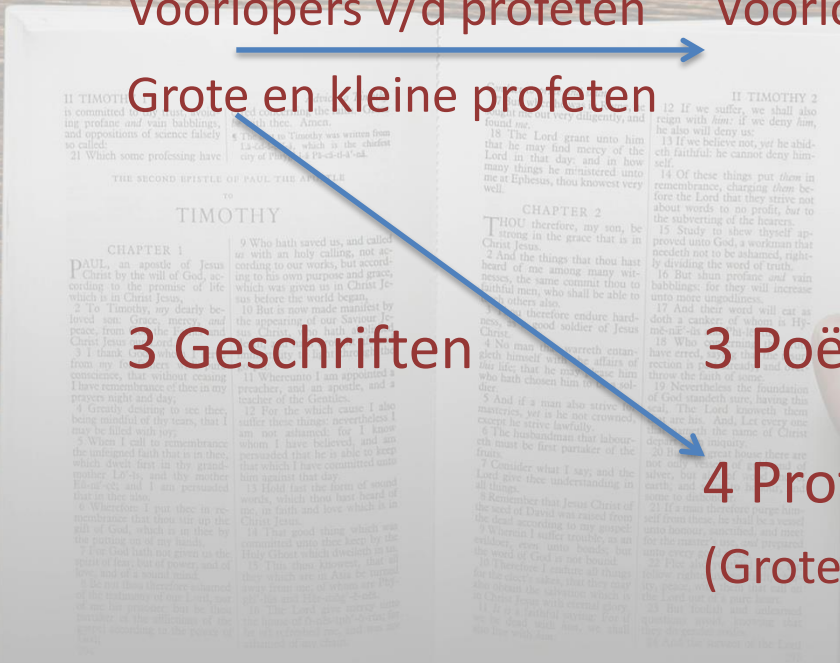
3 Poëtische boeken heden

4 Profeten

toekomst

(Grote en kleine profeten)

terugblik







II TIMOTHY 1
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 ing profane and vain babblings,
 and oppositions of science falsely
 so called.
 21 Which some professing have

THE SECOND EPISTLE OF PAUL THE APOSTLE

TIMOTHY

CHAPTER 1
PAUL, an apostle of Jesus
 Christ by the will of God, accord-
 ing to the promise of life
 which is in Christ Jesus,
 2 To Timothy, my dearly be-
 loved son, Grace, mercy, and
 peace, from God the Father and
 Christ Jesus our Lord.
 3 I thank God, whom I serve
 from my forefathers with pure
 conscience, that without ceasing
 I have remembrance of thee in my
 prayers night and day.
 4 Greatly desiring to see thee,
 being mindful of thy tears, that I
 may be filled with joy;
 5 When I call to remembrance
 the undesigned faith that is in thee,
 which dwelt first in thy grand-
 mother, Lois, and thy mother,

Advice to Timothy
 erred concerning the faith. Grace
 be with thee. Amen.
 4 The list in Timothy was written from
 13-54-1-2-3, which is the church
 city of Phrygia 1-4 13-2-3-4-5-64.

9 Who hath saved us, and called
 us with an holy calling, not accord-
 ing to our works, but accord-
 ing to his own purpose and grace,
 which was given us in Christ Je-
 sus before the world began.
 10 But is now made manifest by
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 Christ, who hath abolished
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 11 Whereunto I am appointed a
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 12 For the which cause I also
 suffer these things: nevertheless I
 am not ashamed; for I know
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18 The Lord grant unto him
 that he may find mercy of the
 Lord in that day; and in how
 many things he ministered unto
 me at Ephesus, thou knowest very
 well.

CHAPTER 2

THOU therefore, my son, be
 strong in the grace that is in
 Christ Jesus.
 2 And the things that thou hast
 heard of me among many wit-
 nesses, the same continue thou to
 faithful men, who shall be able to
 teach others also.
 3 Thou therefore endure hard-
 ness, as a good soldier of Jesus
 Christ.
 4 No man that warreth contend-
 eth himself with the affairs of
 this life; that he may please him
 who hath chosen him to be a sol-
 dier.
 5 And if a man also strive for
 ministries, yet is he not crowned,
 except he strive lawfully.
 6 The husbandman that labour-
 eth must be first partaker of the
 fruit.
 7 Consider what I say; and the
 Lord give thee understanding.

he also will deny us.
 13 If we believe not, yet he abid-
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 14 Of these things put them in
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 ly dividing the word of truth.
 16 But shun profane and vain
 babblings; for they will increase
 unto more ungodliness.
 17 And their word will eat as
 doth a canker of whom is Hy-
 dro-mel-on and Phis-le-sis.
 18 Who concerning the truth
 have erred, saying that the resur-
 rection is past already and over-
 throw the faith of some.
 19 Nevertheless the foundation
 of God standeth sure, having this
 seal, The Lord knoweth them
 that are his. And, Let every one
 that nameth the name of Christ
 depart from iniquity.
 20 But in a great house there are
 not only vessels of gold and of
 silver, but also of wood and of



Toch een eenheid

Gods aanbod

Israëls antwoord

Ons antwoord nu

Tora

e

Nebiim

a

Ketoebim



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is committed to thy trust, avoid-
ing profane and vain babblings,
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THE SECOND EPISTLE OF PAUL, THE APOSTLE

TIMOTHY

CHAPTER 1

PAUL, an apostle of Jesus
Christ by the will of God, ac-
cording to the promise of life
which is in Christ Jesus,

2 To Timothy, my dearly be-
loved son, Grace, mercy, and
peace, from God the Father and
Christ Jesus our Lord.

3 I thank God, whom I serve
from my forefathers with pure
conscience, that without ceasing
I have remembrance of thee in my
prayers night and day.

4 Greatly desiring to see thee,
being mindful of thy tears, that I
may be filled with joy;

Advice to Timothy
concerning the faith. Grace
be with thee. Amen.

The first of Timothy was written from
18:54-57; 4, which is the chiefest
city of Phrygia; 1-4 Ps-3:6-8-14.

CHAPTER 2

1 Thou therefore, my son, be
strong in the grace that is in
Christ Jesus,

2 And the things that thou hast
heard of me among many wit-
nesses, the same command thou to
faithful men, who shall be able to
teach others also.

3 Thou therefore endure hard-
ness, as a good soldier of Jesus
Christ,

4 No man that warreth entan-
gleth himself with the affairs of
this life; that he may please him
who hath chosen him to be a sol-
dier.

5 And if a man also strive for
honours, yet is he not crowned,
except he strive lawfully.

6 The husbandman that laboureth
must be first partaker of the
fruits.

Conduct to prize and shun
17 But, when he was in Rome, he
sought me out very diligently, and
found me.

18 The Lord grant unto him
that he may find mercy of the
Lord in that day; and in how
many things he ministered unto
me at Ephesus, thou knowest very
well.

19 I desire that thou abide at
Ephesus, that thou mayest com-
mand the good folk, that they
love the law of the Lord, that
they give diligence to bring
forth good fruits, that they
love one another with a pure
heart, with a good conscience,
and with sincerity of faith, in
love with one another.

20 Some men have departed
from the faith, saying that
God hath called us to uncleanness:
the good of them is, that they
have turned away from such
unprofitable sayings, and
that they love that which is
good.

21 Some men have entered
into the house of God, to
sell, to buy, to barter, and
to swear themselves with
perjury; these will I not receive
into my house, nor will I greet
them; who so greeteth them
in such things, he is partaker
of their works.

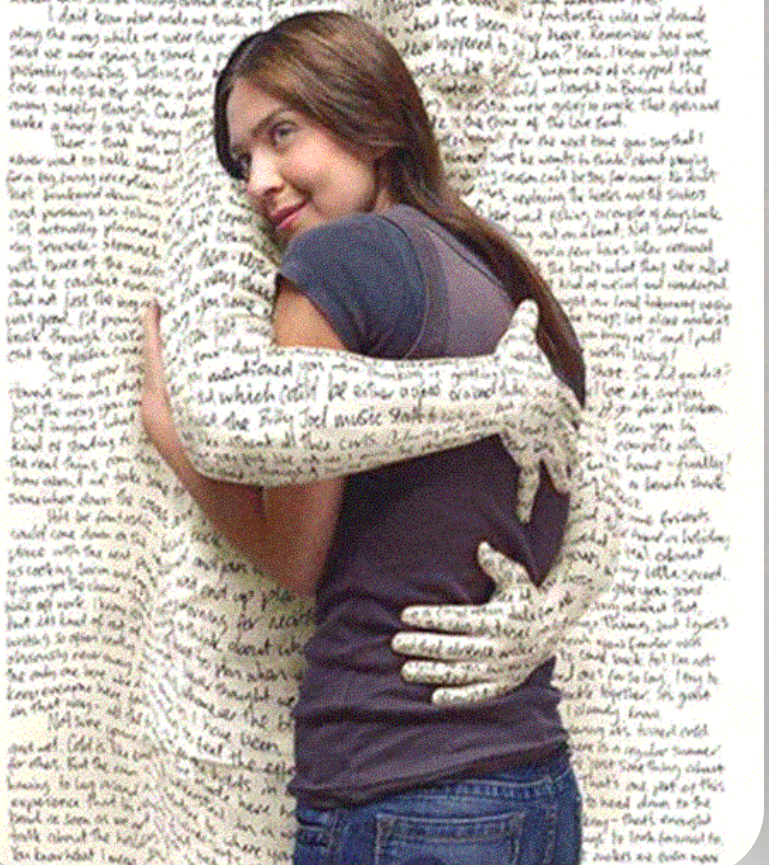
22 Let the law of love be
promoted in us, that we may
have peace with one another,
and with God our Father and
the Lord Jesus Christ, the
Father of our Lord Jesus
Christ.

23 Let the word of God
prevail in thee, and in them
that love him; that they may
bring forth much fruit to the
glory of the Father and of the
Son, who are one, who are
together glorified and praised
with the Spirit of the Lord
our Father, who is the Lord
Jesus Christ, who is the
Father of our Lord Jesus
Christ.

24 Let us walk honestly,
and with a pure conscience,
and with sincerity of faith,
in the love of our Father and
of the Lord Jesus Christ, who
is the Father of our Lord Jesus
Christ.

25 Let us walk as we have
seen that our Father and
the Lord Jesus Christ walk:
with sincerity of heart,
and with a pure conscience,
and with sincerity of faith,
in the love of our Father and
of the Lord Jesus Christ, who
is the Father of our Lord Jesus
Christ.

My dear son, I have written to thee a few lines, that thou mayest know
the things that I have written to thee, and that thou mayest be able to
teach others also. I have written to thee a few lines, that thou mayest
know the things that I have written to thee, and that thou mayest be
able to teach others also. I have written to thee a few lines, that thou
mayest know the things that I have written to thee, and that thou mayest
be able to teach others also.



The Lord grant unto him that he may find mercy of the Lord in that day; and in how many things he ministered unto me at Ephesus, thou knowest very well.



PARTNER IN
CHRISTELIJK
VORMINGSWERK

Leerschool van de liturgie



Tora



Profeten



Psalm



Homilie



Gebed

