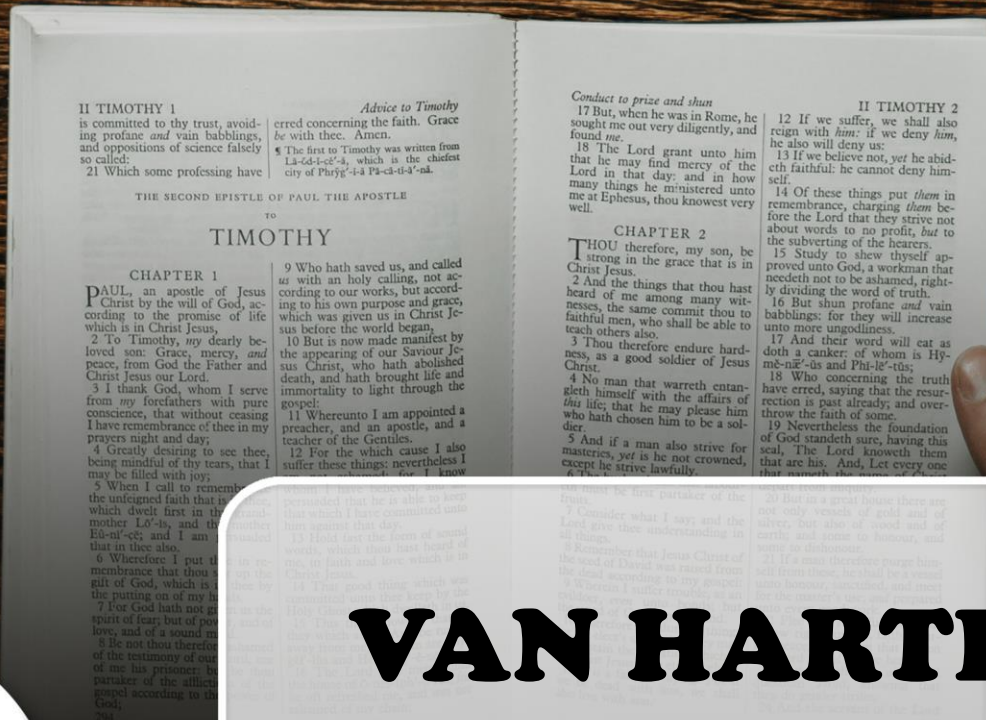


SCHOOL VOOR GELOOFSVERDIEPING

Weten wat je gelooft

EDITIE 2020-2021



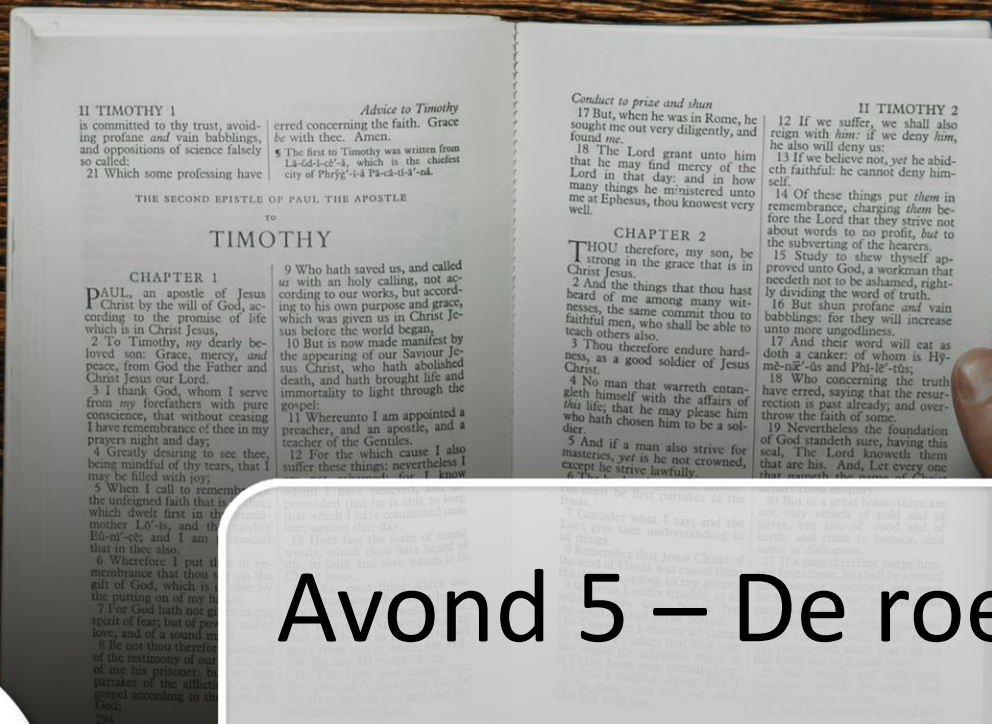
VAN HARTE WELKOM



SCHOOL VOOR GELOOFSVERDIEPING

Weten wat je gelooft

EDITIE 2020-2021



II TIMOTHY 1

Advice to Timothy
is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called.

21 Which some professing have

erred concerning the faith. Grace be with thee. Amen.

6 The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia.

THE SECOND EPISTLE OF PAUL THE APOSTLE

TIMOTHY

CHAPTER 1

PAUL, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

2 To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.

3 I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day.

4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy.

5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice, and I am persuaded that thou art able to keep that which I have committed unto thee.

6 Wherefore I put thee in remembrance that thou shouldest follow the pattern of those good things which thou hast heard and seen in me, as I also do.

7 For God hath not given us the spirit of fear; but of power, and of a sound mind, and of godliness.

8 He not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but follow the pattern of the good things which thou hast heard and seen in me, as I also do.

9 Who hath saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

12 For the which cause I also suffer these things: nevertheless I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto thee against that day.

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love, which is in a good conscience.

14 Some have departed from these, saying: God will save us, if we only profess with the mouth, and have not a good conscience. Such will give up the ghost.

15 But they that continue in love, which is in a good conscience, shall save themselves.

16 This commandment have I unto thee, that thou shouldest love them that love thee, which is in a good conscience.

17 Some have departed from these, saying: God will save us, if we only profess with the mouth, and have not a good conscience. Such will give up the ghost.

18 But they that continue in love, which is in a good conscience, shall save themselves.

19 This commandment have I unto thee, that thou shouldest love them that love thee, which is in a good conscience.

20 Some have departed from these, saying: God will save us, if we only profess with the mouth, and have not a good conscience. Such will give up the ghost.

Conduct to prize and shun

17 But, when he was in Rome, he sought me out very diligently, and found me.

18 The Lord grant unto him that he may find mercy of the Lord in that day; and in how many things he ministered unto me at Ephesus, thou knowest very well.

CHAPTER 2

THOU therefore, my son, be strong in the grace that is in Christ Jesus.

2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

5 And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.

6 The just shall live by faith. But if any man will be a partaker of the fruits,

7 Consider what I say; and the Lord give thee understanding in all things.

8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel.

9 Suffer tribulation, as Jesus Christ suffered, who hath left us an example, that we should follow his steps.

10 He that hath desired the life of this world, shall forsake the life that cometh from God, and shall give up the ghost.

11 Some have departed from these, saying: God will save us, if we only profess with the mouth, and have not a good conscience. Such will give up the ghost.

12 But they that continue in love, which is in a good conscience, shall save themselves.

13 This commandment have I unto thee, that thou shouldest love them that love thee, which is in a good conscience.

II TIMOTHY 2

12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:

13 If we believe not, yet he abideth faithful: he cannot deny himself.

14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But shun profane and vain babblings: for they will increase unto more godliness.

17 And their word will eat as doth a canker: of whom is Hymeneus and Philetus;

18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ

20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth, and some to honour, and some to dishonour.

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and without blame, able to use himself unto every good work.

22 Flee also covetousness, which is the root of all evil: which when we have coveted, we have departed from the faith, and have pierced through our eyesight.

23 Some have departed from these, saying: God will save us, if we only profess with the mouth, and have not a good conscience. Such will give up the ghost.

24 But they that continue in love, which is in a good conscience, shall save themselves.

25 This commandment have I unto thee, that thou shouldest love them that love thee, which is in a good conscience.

26 Some have departed from these, saying: God will save us, if we only profess with the mouth, and have not a good conscience. Such will give up the ghost.

27 But they that continue in love, which is in a good conscience, shall save themselves.

Avond 5 – De roep van de profeten



School voor Geloofsverdieping 2021-2022

1. Samen starten
2. *De vraag naar God*

GOD VAN HET VERBOND

3. De Bijbel als Woord van God
4. Uittocht en Verbond
5. *De roep van de profeten*
6. Schepping
7. Onmacht en lijden

JEZUS MESSIAS

8. Het getuigenis van het Nieuwe Testament
9. Wat heeft Hij gezegd?

10. Wat heeft Hij gedaan?
11. Hij is verrezen
12. Hij heeft ons verlost
13. Hij is Gods veelgeliefde Zoon

GEEST DIE LEVEN GEEFT

14. De Geest die in ons woont
15. Bidden in de kracht van de Geest
16. Leven in de kracht van de Geest
17. Leven van het komend Rijk

18. *De vraag van God: Kerk*
19. *Evaluatie en slot*

1. In het hart van het Verbond

Te

Thora

Na

Neviim

K

Ketoevim



1. In het hart van het Verbond

Te

Thora
Wet

Aanbod
van God

Na

Neviim
Profeten

Antwoord
van Israël

K

Ketoevim
Geschriften

Terugblik

1. In het hart van het Verbond



Adoration of the Golden Calf, oil on canvas by Nicolas Poussin (<https://www.britannica.com>)

- Geen profeten zonder verbond
 - Verbond onderhouden

- Geen verbond zonder profeten



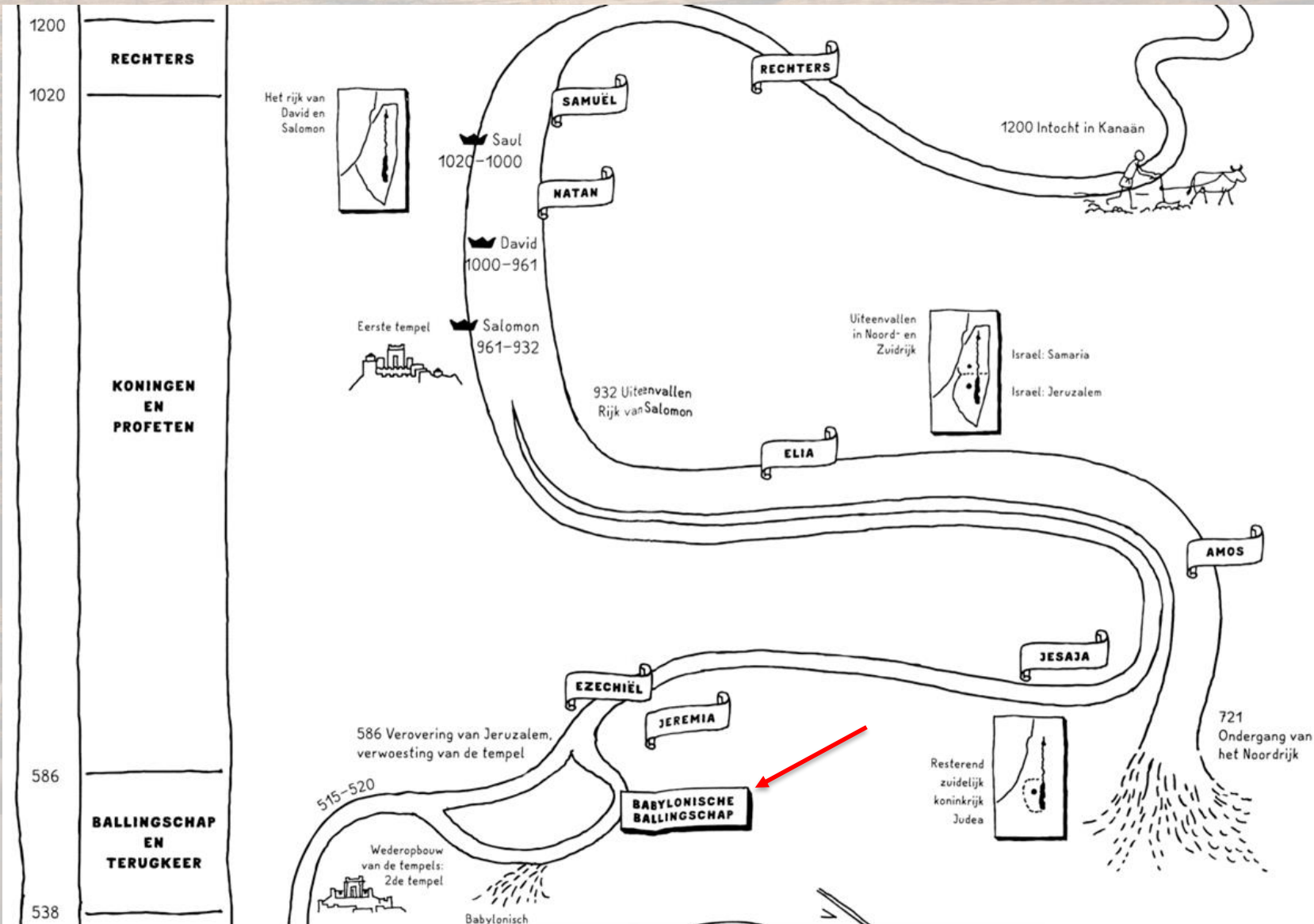
- Afgodencultus, vaak rond Baäl(s), is meer dan 'een religieus slippertje'

2. Geen waarzeggers maar zieners

- Toekomstgericht maar niet als *fatum* of afkoopbaar
- als verbondsmens wordt het *sjema Israël* voltrokken
- “Hij laat ons het gelaat van God zien. Daarmee toont hij ons de weg die wij moeten gaan.”



3. Een korte geschiedenis



4. Over de profetische boeken



11 TIMOTHY
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ing profane
and opposit
so called

21 White

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at war, etc. than
with himself with the affairs of
the life that he may please him
who hath chosen him to be a sol-
dier.

5 And if a man also strive for
mastery, yet is he not crowned,
except he strive lawfully.

6 The husbandman that labour-
eth must be first partaker of the
fruit.

7 Consider what I say, and the
Lord give thee understanding in
all things.

8 Remember that Jesus Christ of
the seed of David was raised from
the dead according to my preach-
ing.

9 Whosoever I suffer trouble, as
the word of God is not bound,

10 I endure all things, that they may
bring me to the resurrection which is
in Christ Jesus with eternal glory.

11 It is a faithful saying: For if
we be dead with him, we shall
also live with him.

have risen, saying that the resur-
rection is past already, and over-
throw the faith of some.

19 Nevertheless the foundation
of God standeth sure, having this
seal, The Lord knoweth them
that are his. And, Let every one
that nameth the name of Christ
depart from iniquity.

20 But in a great house there are
not only vessels of gold and of
silver, but also of wood and of
earth, and some to honour, and
some to dishonour.

21 If a man therefore purge him-
self from these, he shall be a vessel
unto honour, sanctified, and meet
for the master's use, and prepared
unto every good work.

22 But shun that mortal habit, but
follow righteousness, love, chari-
ty, peace, with them that call on
the Lord out of a pure heart.

23 But foolish and unlearned
opinions avoid, knowing that
they do breed quarrels.

24 And the servant of the Lord

5. Vier kenmerken van een profeet

1 Geroeepene

2 Roeper

PROFEET

4

3 Aanklager

Bemoediger

5.1. De profeet als geroepene



- Concrete en gesitueerde mensen

- Nabijheid en geschiedenis

- Tussenfiguur die het woord krijgt



5.1. De profeet als geroepene

- Profeet door roeping: uit zichzelf kan men niet spreken

- Echtheidscertificaat: verleent autoriteit



5.1. De profeet als geroepene



Een profeet:

→ zegt niet wat men verwacht te horen

→ moet het opnemen tegen andere profeten

Roeping brengt iemand waar hij uit zichzelf niet zou komen.

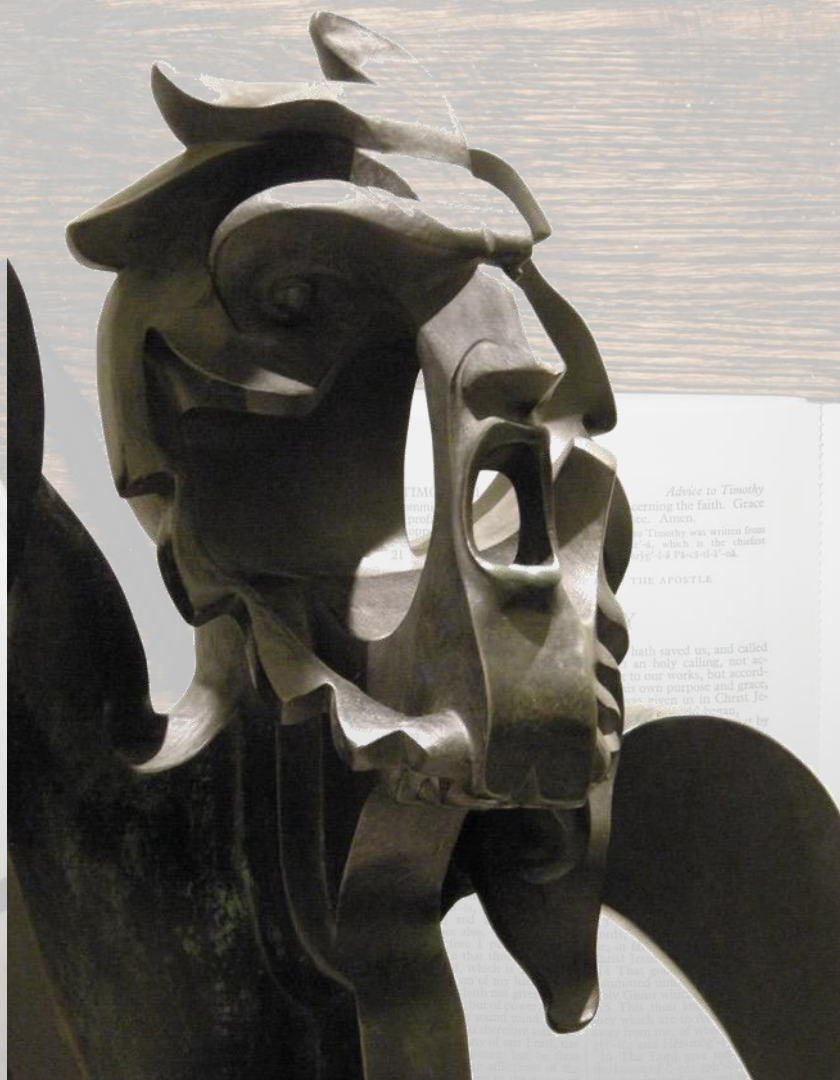
- Een profeet houdt ondanks alles vol!

5.2. De profeet als roeper

- Spreken voor/in naam van

- In woorden en daden – tekenhandelingen

- Transparant bestaan



5.2. De profeet als roeper



5.3. De profeet als aanklager



that in love alone.
10 Therefore I put thee in remembrance that thou art in the gift of God, which is in thee by the coming on of my hands.
11 For God hath and gives us the gift of fear (but of power, will of him, and of a sound mind).
12 He hat them therefore who have of the remembrance of our Lord, that all the his remembrance, but he hath neither of the difference of the gift of knowledge by the power of God.

13 These good things which we committed unto thee keep by the Holy Ghost which dwelleth in us.
14 This thou knowest, that all these which are in Asia be turned away from me, of whom are 200,000, he and his many folk.
15 The Lord give mercy upon thee, because I also will be the first to witness me, and will be the witness of the things.

16 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel, which I never preached, as the word of God is yet brought.
17 Therefore I endure all things for the sake of others, that they may in Christ have with eternal glory.
18 It is a faithful saying: For if we shall not work, we shall not eat.

19 If a man will not work, he shall not eat.
20 For the reward of the Lord.

2. If we
not with
also will
If we be
faithful

Of these
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the Lord
of words
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not all
and you

5.3. De profeet als aanklager

- Ontrouw van het volk:
 - Sociale onrecht en machtsmisbruik
 - Politieke zelfoverschatting
 - Schijnheilige liturgie
 - Afgoderij en religieuze privileges
- Onheilsprofeten



5.4. De profeet als bemoediger



- (Hoopvol) perspectief
- Vanuit solidariteit:
 - Ommakeer & verandering
 - Opbouwen & planten
- Vanuit de vervreemding weer het verbond aanhalen

5. De vier kenmerken

- De profeet:
 - als geroepene
 - als roeper
 - als aanklager
 - als bemoediger



6. Een profetisch volk



- Een spiegel voor ons vandaag
- Geroepen een profetisch volk te zijn in deze wereld
- Daartoe gezonden vanuit de doopliturgie
 - onderdompeling in het doopwater
 - zalving met chrisma

6. Een profetisch volk

- *Munus triplex* van Christus waarin wij delen:
– *Priester – Koning – Profet*
- Roeping en zending: ‘algemeen priesterschap van de gedoopte’
- Ambt als dienstwerk voor mens en wereld
- *No survival but prophecy*

Syllabus

1. In het hart van het verbond
2. Geen waarzeggers, maar zieners
3. Een geschiedenis van de Bijbelse profeten
4. Een korte geschiedenis van de Bijbelse Profeten
5. Kenmerken van een profeet
 - A) Profeet al 'geroepene'
 - B) Profeet al 'roeper'
 - C) Profeet als 'aanklager'
 - D) Profeet als 'bemoediger'
6. Een profetisch volk