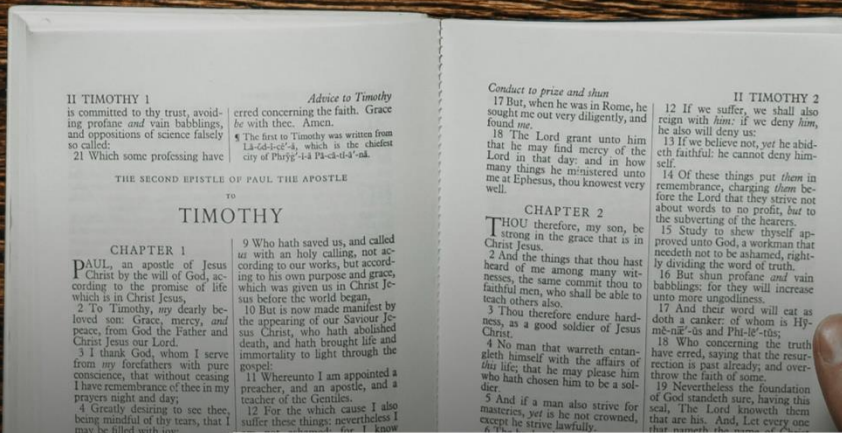


SCHOOL VOOR GELOOFSVERDIEPING

Weten wat je gelooft

EDITIE 2020-2021



II TIMOTHY 1
is committed to thy trust, avoid-
ing profane and vain babblings,
and oppositions of science falsely
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21 Which some professing have

Advice to Timothy
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* The first to Timothy was written from
La-64-1-02-4, which is the oldest
copy of Phrygians. Pa-24-01-1-2.

THE SECOND EPISTLE OF PAUL THE APOSTLE
TO

TIMOTHY

CHAPTER 1

PAUL, an apostle of Jesus
Christ by the will of God, ac-
cording to the promise of life
which is in Christ Jesus,
2 To Timothy, my dearly be-
loved son: Grace, mercy, and
peace, from God the Father and
Christ Jesus our Lord.

3 I thank God, whom I serve
from my forefathers with pure
conscience, that without ceasing
I have remembrance of thee in my
prayers night and day.

4 Greatly desiring to see thee,
being mindful of thy tears, that I
may be filled with joy.

5 When I call to remem-
ber the undefiled faith that is
which dwelt first in thy
mother Lois, and thy
Eliab, and I am
that in thee also.

6 Wherefore I put the
remembrance that thou art
gift of God, which is in
the putting on of my hands.
7 For God hath not given
us the spirit of fears but of power,
and of a sound mind.

8 He not thou therefore
of the testimony of some
of us has primarily by
paratus of the witness
gospel according to the
conscience.

9 Who hath saved us, and called
us with an holy calling, not ac-
cording to our works, but accord-
ing to his own purpose and grace,
which was given us in Christ Jesus
before the world began,

10 But is now made manifest by
the appearing of our Saviour Jesus
Christ, who hath abolished
death, and hath brought life and
immortality to light through the
gospel:

11 Whereunto I am appointed a
preacher, and an apostle, and a
teacher of the Gentiles.

12 For the which cause I also
suffer these things: nevertheless I
do not shrink: for I know

Conduct to praise and shun

17 But, when he was in Rome, he
sought me out very diligently, and
found me.

18 The Lord grant unto him
that he may find mercy of the
Lord in that day: and in how
many things he ministered unto
me at Ephesus, thou knowest very
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CHAPTER 2

THOU therefore, my son, be
strong in the grace that is in
Christ Jesus.

2 And the things that thou hast
heard of me among many wate-
rnesses, the same commit thou to
faithful men, who shall be able to
teach others also.

3 Thou therefore endure hard-
ness, as a good soldier of Jesus
Christ.

4 No man that warreth entan-
gleth himself with the affairs of
this life; that he may please him
who hath chosen him to be a sol-
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5 And if a man also strive for
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fore the Lord that they strive not
about words to no profit, but to
the subverting of the hearers.

15 Study to shew thyself ap-
proved unto God, a workman that
needeth not to be ashamed, right-
ly dividing the word of truth.

16 But shun profane and vain
babblings: for they will increase
unto more ungodliness.

17 And their word will eat as
doth a canker: of whom is Hy-
menez and Philetus;

18 Who concerning the truth
have erred, saying that the resur-
rection is past already; and over-
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19 Nevertheless the foundation
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VAN HARTE WELKOM

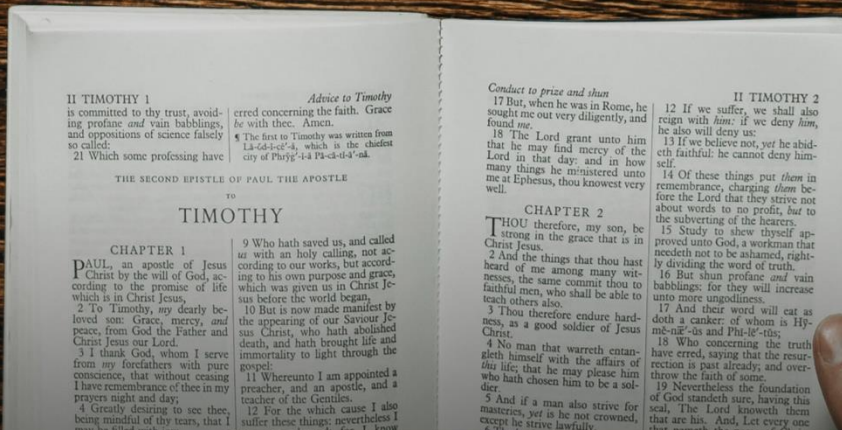


PARTNER IN
CHRISTELIJK
VORMINGSWERK

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5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy mother Lois, and in thy grandmother Eunice, and I am that in thee also.

6 Wherefore I put thee in remembrance that thou shalt keep the gift of God, which is in thee, putting on of me by 7 For God hath not given us the spirit of fear; but of power, and of a sound mind.

8 He not thou therefore of the testimony of some, who have persecuted thee, and are now ashamed, as they were of the testimony of our Lord Jesus Christ, who is now risen from the dead, and is seated at the right hand of the Father, waiting until the times of refreshing shall come upon thee: and he shall send thee the Holy Spirit, who will teach thee all things, and bring to thy remembrance all that I have said unto thee.

9 Who hath saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

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Avond 7

Onmacht en lijden



School voor Geloofsverdieping 2021-2022

1. Samen starten

2. *De vraag naar God*

GOD VAN HET VERBOND

3. De Bijbel als Woord van God

4. Uittocht en Verbond

5. De roep van de profeten

6. Schepping

7. *Onmacht en lijden*

JEZUS MESSIAS

8. Het getuigenis van het

Nieuwe Testament

9. Wat heeft Hij gezegd?

10. Wat heeft Hij gedaan?

11. Hij is verrezen

12. Hij heeft ons verlost

13. Hij is Gods veelgeliefde Zoon

GEEST DIE LEVEN GEEFT

14. De Geest die in ons woont

15. Bidden in de kracht van de Geest

16. Leven in de kracht van de Geest

17. Leven van het komend Rijk

18. *De vraag van God: Kerk*

19. Evaluatie en slot

Overzicht

- Vanwaar komt het lijden?
- Wat is er de zin van?
- Hoe gaat de Bijbelse mens met het lijden om?



Marc Chagall Abraham beweent Sara



1. Vanwaar komt het lijden ?

Wie of wat is de oorzaak?

- Schuldig lijden
te overwinnen lijden
- Onschuldig lijden
onvermijdelijk lijden
- Eeuwige schuldvraag



Gaby Cleuren



1.1 Schuldig lijden

- Wat mensen elkaar aandoen
- 2^{de} scheppingsverhaal partner in autonomie?
- Misbruikte vrijheid



Holocaust



1.2 Onschuldig lijden

- Begrensdheid van mens en wereld
- 1^{ste} scheppingsverhaal
God zag dat het goed was?
- Schepping sluit chaos niet uit maar in
- God is niet de oorzaak

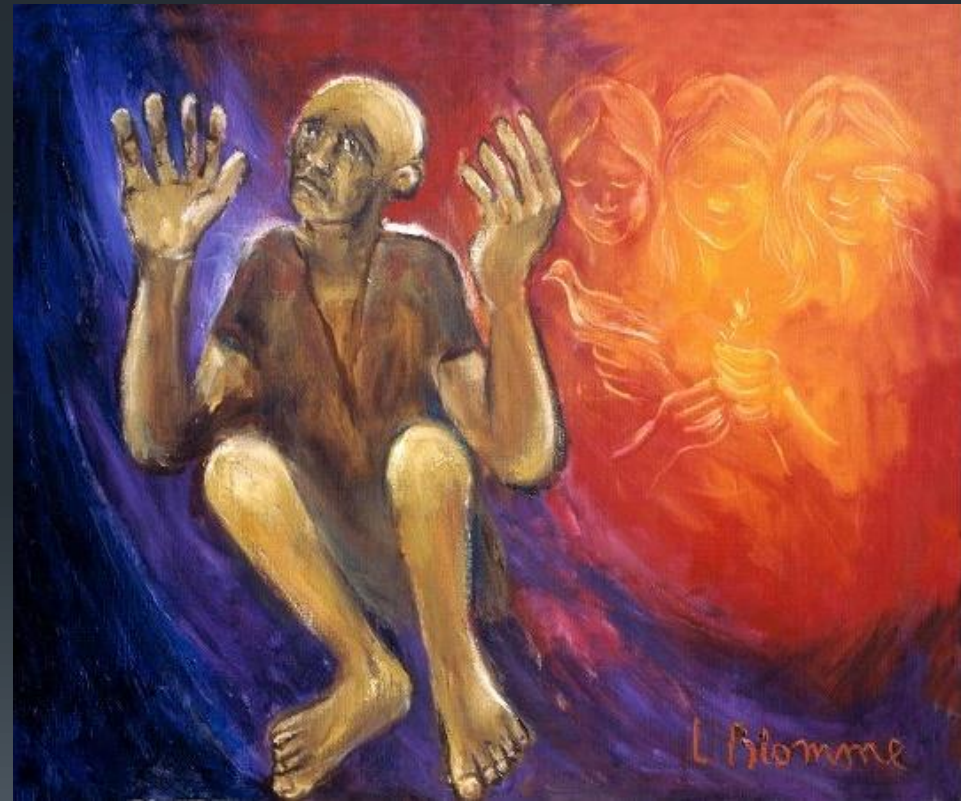


Aardbeving China



1.3 Eeuwige schuldvraag

- Wiens fout is het?
- Schuldig of onschuldig
het waarom blijft
- Geen dualisme
- Conclusie:
het antwoord open laten



Luc Blomme Job

2. Wat is er de zin van ?

- Straf voor de zonde?
- Opvoeding – loutering?
- Onbegrijpelijk deel van groter plan
- Conclusie: ontoereikende verklaringen



Willem Vermandere

2.1 Straf voor de zonde ?

- Vergeldingsleer
- Zonde en straf één realiteit
straf als nasleep van de zonde
- Ballingschap als metafoor
- Gekwetste liefde



Habdank

2.2 Opvoeding - loutering - beproeving

- Vaderlijke terechtwijzing
Gods pedagogie
- Loutering
rijpen in geloof
een leerproces



Pleurants bij graf van Jan zonder Vrees

2.3 Onbegrijpelijk deel van groter plan



- Voor een hoger doel
- Lijden wordt dan gebagatelliseerd



Persfoto

2.4 Ontoereikende verklaringen



- Conclusie:

lijden op zich zinloos

met lijden omgaan
kan wél zinvol zijn



Klaus Prior Piëta

3. Hoe gaat Bijbelse mens er mee om ?

- Vanwaar ?...

Waarom ?...

na deze
ontoereikende verklaringen

is het beter
op zoek te gaan:

Hoe gaat de Bijbelse mens
met het lijden om ?



Armand De Meulemeester

3.1 Klacht en protest

- Schreeuwen en protesteren !
- Klagen
 - klaagpsalmen
 - belijdenissen van Jeremia
 - Job
 - Prediker
 - klaagliederen



Habdank Job

3.2 Verzet en overgave

- Plicht tot verzet

“weg er mee !”

individueel
structureel
door het goede te doen

- Maar daarna...
nog machteloos...

“op weg ermee !”



Constant Meunier Grauwvuur

3.3 Gods weerloze overmacht

- Liefde kan niet alles...
de weerloosheid van God
- Liefde kan meer...
de overmacht van God



Perugia 18^{de} eeuw
Nationaal museum van Umbrië

3.4 Vertrouwen: God van het Verbond

- Hoe ga je met het lijden om?

De rode draad in de Bijbel:

Vertrouw !
“Ik zal er zijn”



Barcelona
Nationaal museum Catalaanse kunst

3.4 De schijnbaar Afwezige

- Job
hij daagt God
voor het gerecht
- Van
“waarom toch ?”
naar
“ondanks alles !”
bevochten vertrouwen



Vic Van Schil Job

3.4 Bondgenoot in het verzet

- God komt in het lijden
- Hij vult het met liefde
- Met liefde die bevrijdt



Sjeff Hutschemakers Ps 113,7

3.4 Bondgenoot in de overgave

- God laat zijn 'Lijdende Dienaar' niet in de steek
- Kruisdood is niet Gods wil het is de wil van hen die Gods wil niet aanvaardden!
- God bewaart niet voor het lijden maar in het lijden !



Mexico Pieta

3.4 Toch niet genoeg...

- We willen 'gered' worden
- Zelfs de dood zal niet meer zijn...

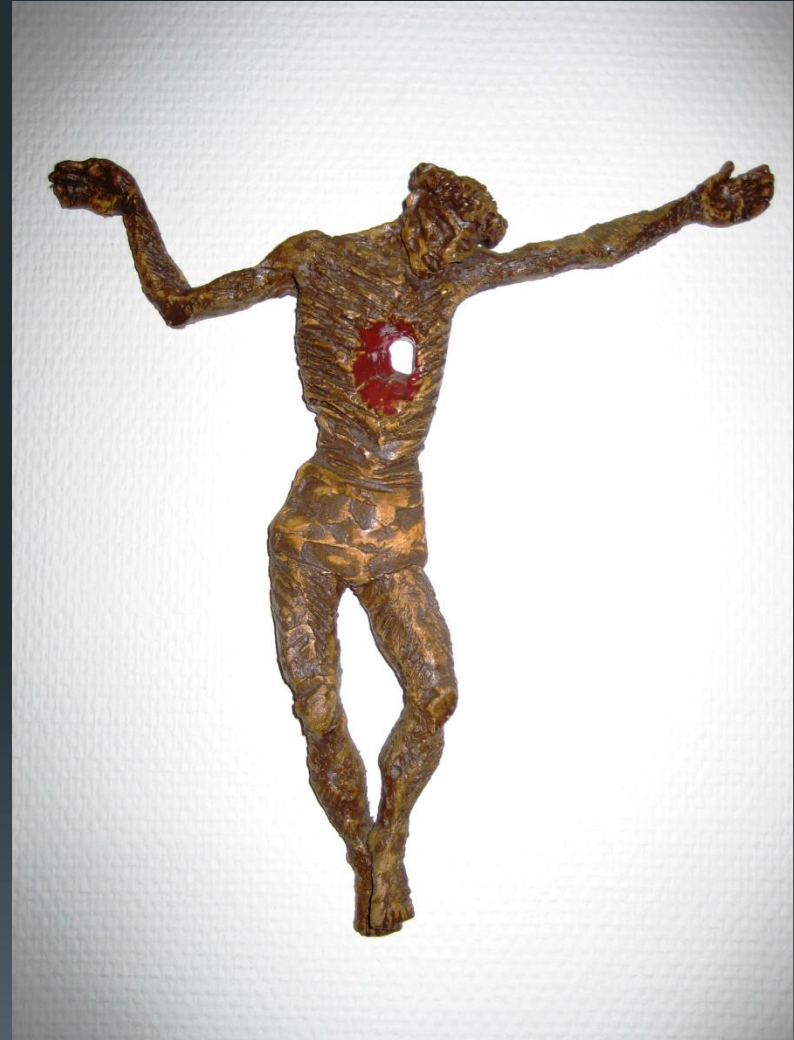


James Ensor Mijne dode moeder III

3.4 Een God van belofte en trouw



- Geen punt maar een komma
- En toch...



Jozef Pauwels