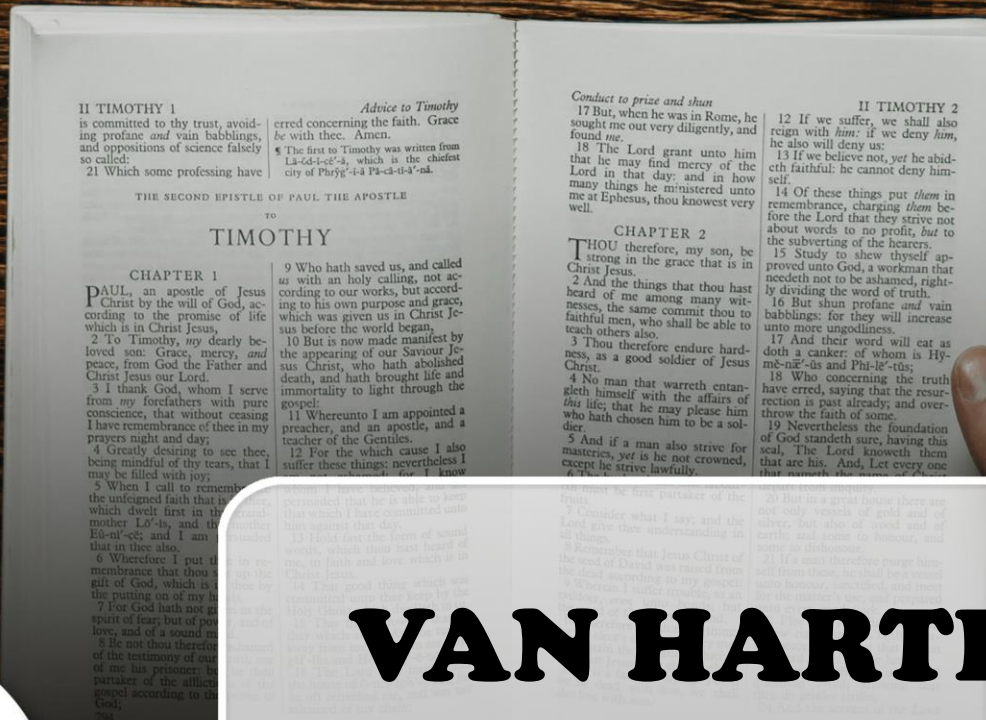


SCHOOL VOOR GELOOFSVERDIEPING

Weten wat je gelooft

EDITIE 2020-2021



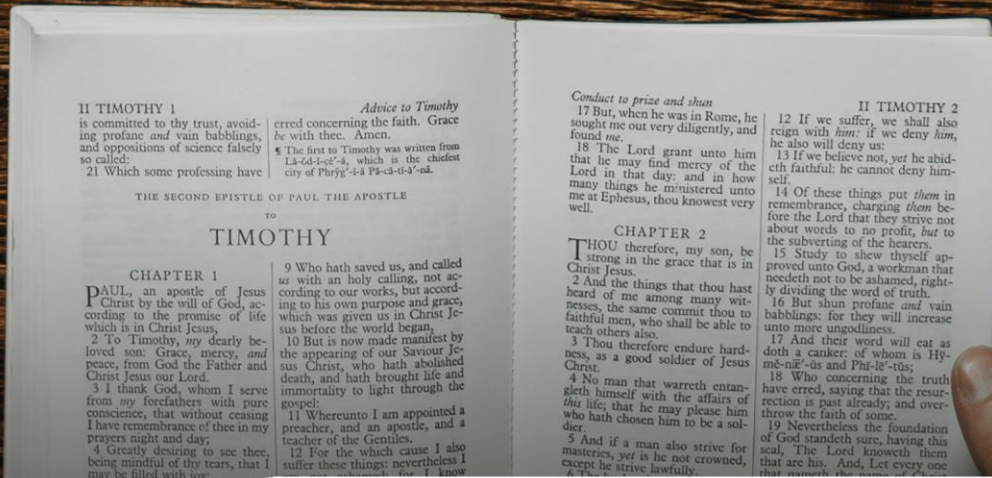
VAN HARTE WELKOM



SCHOOL VOOR GELOOFSVERDIEPING

Weten wat je gelooft

EDITIE 2020-2021



II TIMOTHY 1
is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called.
21 Which some professing have

THE SECOND EPISTLE OF PAUL THE APOSTLE
TO

TIMOTHY

CHAPTER 1

PAUL, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

2 To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.

3 I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day.

4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy:

5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that thou art able to keep that which I have committed unto thee.

6 Wherefore I put thee in remembrance that thou shouldest follow the example of them, as thou hast also.

7 For God hath not given us the spirit of fear; but of power, and of a sound mind, and of godliness.

8 He not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but follow the example of them which according to the gospel suffered affliction with me for the sake of Jesus Christ.

Advice to Timothy
erred concerning the faith. Grace be with thee. Amen.

6 The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia.

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began.

10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.

11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

12 For the cause I also suffer these things: nevertheless I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love, which is in Christ Jesus.

14 That good thing which we have committed unto thee keep by the Holy Ghost which dwelleth in us.

15 That thou knowest that all they which are in Asia be turned away from the faith: of whom the chief are Philetus, Demetrius, and Erastus, who desire to be without godliness.

16 These will continue in unbelief: and thou also shalt be one of them, if thou shalt not follow the example of them which follow the truth.

17 Therefore I beseech thee, that thou shouldest follow them, which follow the truth, which have laboured in these things. For some have entered into the house of God, but have not brought in the right things.

18 They have denied that which is written: and some have despised the word of God: and some have despised the name of our Lord Jesus Christ, and have denied him.

19 Some have turned away from the faith: and some have denied the name of our Lord Jesus Christ, and have denied him.

20 Some have denied the name of our Lord Jesus Christ, and have denied him.

21 Some have denied the name of our Lord Jesus Christ, and have denied him.

Conduct to praise and shun

17 But, when he was in Rome, he sought me out very diligently, and found me.

18 The Lord grant unto him that he may find mercy of the Lord in that day; and in how many things he ministered unto me at Ephesus, thou knowest very well.

CHAPTER 2

THOU therefore, my son, be strong in the grace that is in Christ Jesus.

2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

5 And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.

6 The just shall live by faith: but the just shall be first partaker of the fruit.

7 Consider what I say; and the Lord give thee understanding in all things.

8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel.

9 Whosoever shall confess me before men, I will confess him before my Father which is in heaven.

10 Whosoever shall deny me before men, I will deny him before my Father which is in heaven.

11 He that is a witness to these things, let him add his voice thereto.

12 I will be witness to him, and will be with him, and will bring him up to myself, and will give unto him the crown of life.

13 But he that denyeth me, and shall be a witness to these things, I will deny him, and will bring him up to myself, and will give unto him the cup of wrath.

14 He that is a witness to these things, let him add his voice thereto.

II TIMOTHY 2

12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:

13 If we believe not, yet he abideth faithful: he cannot deny himself.

14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But shun profane and vain babblings: for they will increase unto more ungodliness.

17 And their word will eat as doth a canker: of whom is Hymeneus, and Philetus;

18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of the Lord

30 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth, and some to honour, and some to dishonour.

31 Some therefore soigh him as vessels of wrath, ordained unto destruction.

32 Wherefore I will leave thee in the seed of David, until I shall come, and will give unto thee the crown of life.

33 Whosoever shall be ashamed of me and of my words, of whom I shall be ashamed, and of those who are ashamed of me, of whom I shall be ashamed, and of those who are ashamed of me, of whom I shall be ashamed.

34 Whosoever shall be ashamed of me, and of my words, of whom I shall be ashamed, and of those who are ashamed of me, of whom I shall be ashamed.

35 Whosoever shall be ashamed of me, and of my words, of whom I shall be ashamed, and of those who are ashamed of me, of whom I shall be ashamed.

36 Whosoever shall be ashamed of me, and of my words, of whom I shall be ashamed, and of those who are ashamed of me, of whom I shall be ashamed.

37 Whosoever shall be ashamed of me, and of my words, of whom I shall be ashamed, and of those who are ashamed of me, of whom I shall be ashamed.

38 Whosoever shall be ashamed of me, and of my words, of whom I shall be ashamed, and of those who are ashamed of me, of whom I shall be ashamed.

Avond 9

Wat heeft hij gezegd?



School voor Geloofsverdieping 2021-2022

1. Samen starten
2. *De vraag naar God*

GOD VAN HET VERBOND

3. De Bijbel als Woord van God
4. Uittocht en Verbond
5. De roep van de profeten
6. Schepping
7. Onmacht en lijden

JEZUS MESSIAS

8. Het getuigenis van het Nieuwe Testament
9. **Wat heeft Hij gezegd?**

10. Wat heeft Hij gedaan?
11. Hij is verrezen
12. Hij heeft ons verlost
13. Hij is Gods veelgeliefde Zoon

GEEST DIE LEVEN GEEFT

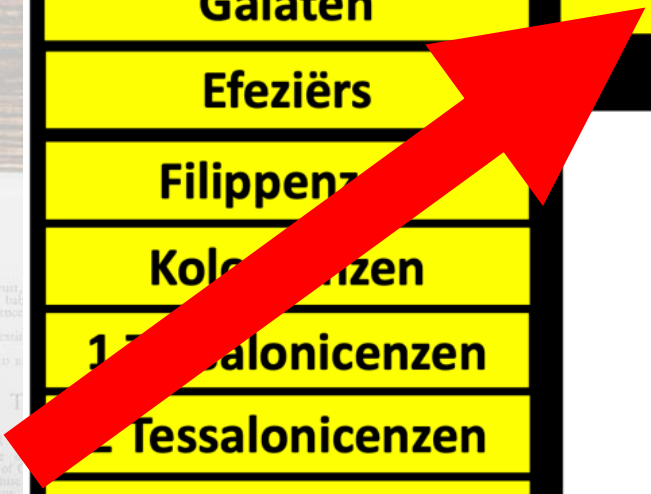
14. De Geest die in ons woont
15. Bidden in de kracht van de Geest
16. Leven in de kracht van de Geest
17. Leven van het komend Rijk

18. *De vraag van God: Kerk*

19. Evaluatie en slot

SITUERING

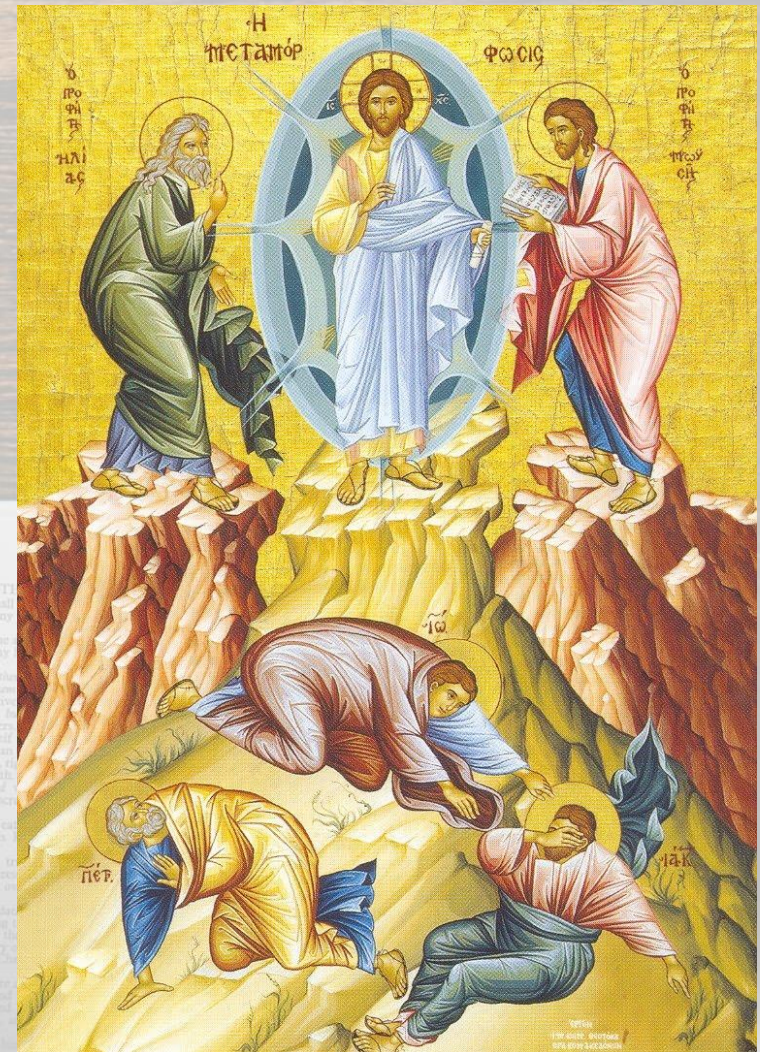
Romeinen	Matteüs	Jakobus
1 Korintiërs	Marcus	1 Petrus
2 Korintiërs	Lucas	2 Petrus
Galaten	Johannes	1 Johannes
Efeziërs		2 Johannes
Filippenzen		3 Johannes
Kolossenzen		Judas
1 Tessalonicenzen		
2 Tessalonicenzen		
1 Timoteüs		
2 Timoteüs		
Titus		
Filemon		
Hebreeën	Handelingen	Apokalyps



SITUERING

- Het 'oude' testament ... is zwanger van het 'nieuwe' testament
- Het 'nieuwe' testament of verbond ... is de vervulling van het 'oude'
- Christus is de voltooiing van de Schriften:

Denk niet dat Ik gekomen ben om de Wet of de Profeten op te heffen. Ik ben niet gekomen om ze op te heffen, maar om ze te vervullen. (Mt 5,17)



1. De boodschap en de boodschapper

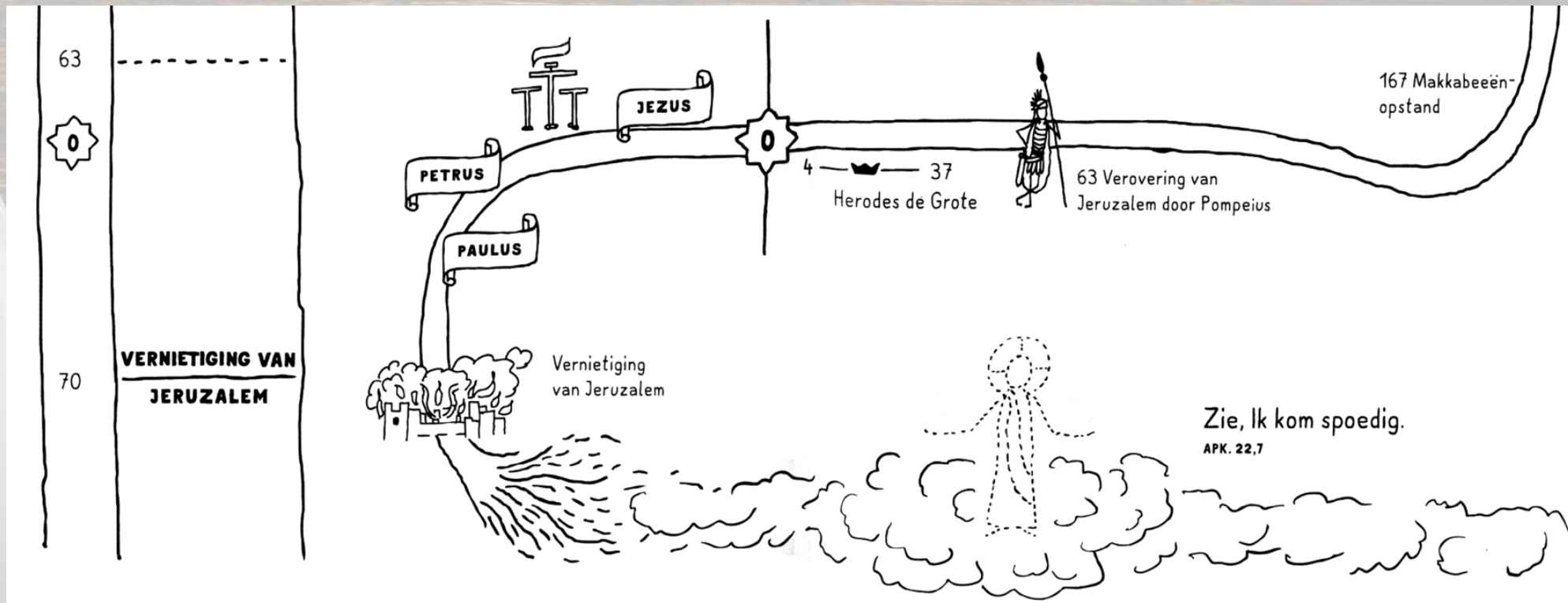
- **NIET:** ‘wat heeft Hij gezegd met welke exacte woorden?’
 - *Ipsissima Verba Jesu*
 - Letterlijke Jezuswoorden

- **WEL:** ‘wat heeft Hij te zeggen, nu en vandaag, tot ons?’
 - *Ipsissima Vox Jesu*
 - Zoektocht naar de ‘klankkleur’ van Jezus’ stem die ook ons aanspreekt en bron van vernieuwing betekent
 - Wat is Zijn boodschap?

1. De boodschap en de boodschapper

- Om zijn boodschap te verstaan:
 - Jezus is niet zomaar een verteller van verhaaltjes
 - Jezus is dé boodschap zélf
- Schrijftijd – Verhaalde tijd – Leestijd
 - Verhaalde tijd: Jezus' tijd (punt 2)
 - Schrijftijd: vanuit het Paasgebeuren, een geloofsgetuigenis
 - Leestijd: 2020 (gelukkig nieuwjaar, bovendien!)

2. De tijd waarin Jezus leefde



2. De tijd waarin Jezus leefde

- Bezetting door de Romeinen
- De koning was een stropop van de keizer
- Moeilijke sociaal-economische toestand
- Religieuze crisis

⇒ **UITTOCHT & VERBOND**
God leidt weg **UIT**
om binnen te leiden **IN**

2. De tijd waarin Jezus leefde

- Apocalyptiek
- Doopbewegingen
- Groeperingen
 - Sadduceeën
 - Zeloten
 - Farizeeën
 - Essenen



2. De tijd waarin Jezus leefde

- Crisis & onrust

- Poging tot antwoord

- **Urgente verwachting: de Messias zal Israël herstellen**

3. Johannes de dooper en Jezus

- Profet van het 'oude verbond':
 - Geroepen
 - Roepen
 - Aanklagen
 - Troosten



CHAPTER 2
THOU therefore, my son, be strong in the grace that is in thee.
And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.
Thou therefore endure hardness, as a good soldier of Jesus Christ.
No man that warreth entangleth himself with the affairs of this life; that he may please him that hath chosen him to be a soldier.
If a man also strive for sin, he is not crowned; he husbandman that laboreth must be first partaker of the pain.
I desire that all men love what I say, and the grace shall understand in me.
Remember that Jesus Christ of David was raised from the dead according to my gospel; and I suffer tribulation, as an evangelist, as though I were bound.
But all these things I endure for the sake of the elect, that they also may obtain the glory which is mine.
The Lord will reward me according to my gospel; and I shall have a crown of glory which shall never fade away.

- Klare en scherpe boodschap
- 'Bekeer u!'



3. Johannes de doper en Jezus

Salomé met het hoofd van Johannes de Doper, 1524
Jacob Cornelisz. van Oostsanen (gemonogrammeerd)



gepolychromeerd hoogrelief in terracotta,
door Jan Cosijns (Antwerpen, 1762-'63)
in de De Sint-Waldetrudiskerk te Herentals



4. Het 'goede nieuws' van Jezus

- Maar nadat Johannes overgeleverd was, kwam Jezus in Galilea de goede boodschap van God verkondigen en zei:

‘De tijd is rijp
en het koninkrijk van God is ophanden.
Bekeer u!
Heb geloof in de goede boodschap’.

εὐαγγέλιον

(Mc 1,14-15)

4. Het 'goede nieuws' van Jezus

4.1 Koninkrijk van God (BASILEIA)

- Is een gebeuren
- Nieuwe maatstaf
- Deze wereld
- Verzoend samenleven met zichzelf, met elkaar, met God

4. Het 'goede nieuws' van Jezus

4.1 Koninkrijk van God (BASILEIA)

4.2 Als God komt is dat 'goed nieuws'

– De nabijheid wordt zichtbaar in Jezus' levensstijl

- Positieve benadering
- Gods menslievendheid
- Een kans voor iedereen
 - ook zij die het 'niet verdiend hebben'

4. Het 'goede nieuws' van Jezus

4.1 Koninkrijk van God (BASILEIA)

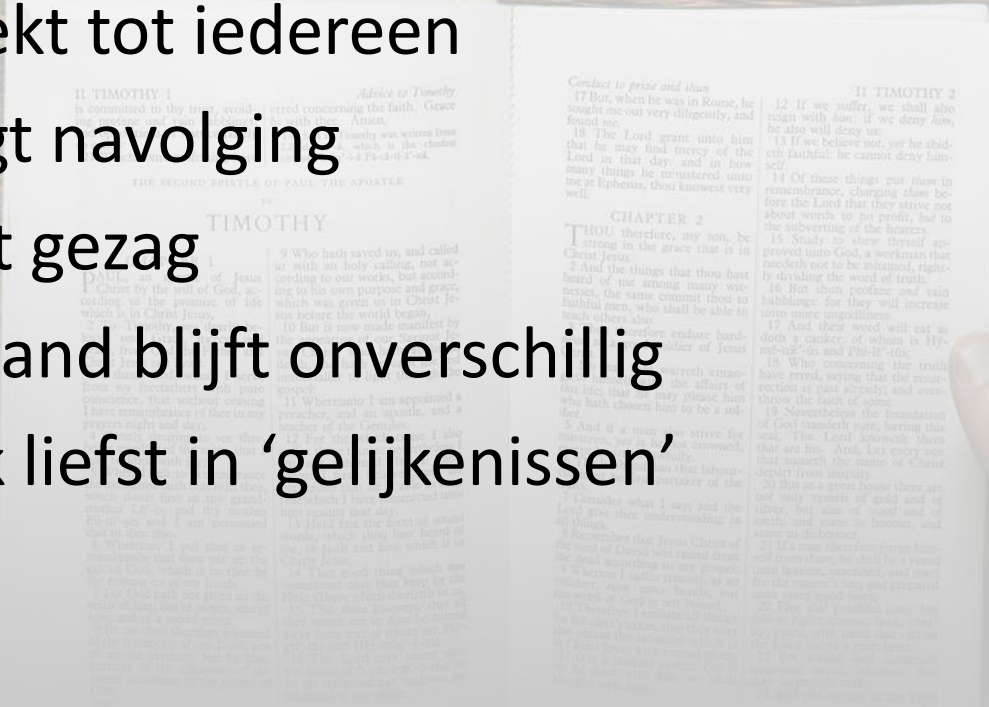
4.2 Als God komt is dat 'goed nieuws'

4.3 Een toekomst die nu al begint (AUTOBASILEIA)

- Niet louter toekomst
- Nu 'reeds' begonnen – volkomen – maar ook 'nog niet'
- Vandaag is het Schriftwoord dat u gehoord hebt in vervulling gegaan (Lc 4,18-21)

5. Hij sprak met gezag

- Joodse leraar
- Verzamelt leerlingen rond zich
- Spreekt tot iedereen
- Vraagt navolging
- Groot gezag
- Niemand blijft onverschillig
- Sprak liefst in 'gelijkenissen'



6. Zonder gelijkenissen sprak Hij niet



- In taal en beelden: profane, alledaagse dingen
- uit de wereld van huis, tuin & keuken
- Parabel > Parabolè: gelijkenis
 - zoals het is met A, zal het zijn met B
 - Glimp van Gods nieuwe wereld

Conduct to peace and then
 17 But, when he was in Rome, he sought me out very diligently, and found me.
 18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

CHAPTER 2
 THOU therefore, my son, be strong in the grace that is in Christ Jesus.
 2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.
 3 Thou therefore endure hardness, as a good soldier of Jesus Christ.
 4 No man that warreth entangleth himself with the affairs of this life: that he may please him who hath chosen him to be a soldier.
 5 And if a man also strive for mastery, yet is he not crowned, unless he strive lawfully.
 6 The husbandman that laboureth must be first partaker of the fruit.
 7 Consider what I say, and the Lord give thee understanding in all things.
 8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel: whereof I suffer trouble, as an offender, even unto bonds: but the word of God is not bound.
 9 Therefore I endure all things, that they may also obtain the righteousness which is by faith unto eternal life.
 10 For I have fought the good fight, I have finished the course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which shall not fade away: and I will receive the same at the hands of my Lord, at that time.
 11 And thou, my son, do as thou hast heard, and follow the things which thou hast seen in me, that thou mayest have these things also.
 12 If we reign with him, we shall also reign with him: if we suffer, we shall also suffer with him: if we are faithful, we shall also be faithful with him: if we deny him, he will deny us: if we believe not, yet he abideth faithful: he cannot deny himself.
 13 If we believe not, yet he abideth faithful: he cannot deny himself.
 14 Of these things put them in remembrance, charging them before the Lord: that they strive not unprofitably.
 15 And they shall receive their wages according to their labour.
 16 But them that are idle, who do not will to work, shall receive their wages as they sow: and they shall receive as they reap.
 17 And they that are idle, who do not will to work, shall receive their wages as they sow: and they shall receive as they reap.
 18 Who concerning the truth have erred, saying that the covenant is past already, and they have thrown the bands of our law.
 19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.
 20 But as a good house hath many storehouses, so shall every man that is planted in the Kingdom of God: but he that is not planted, shall be cast away.
 21 If a man therefore will love his life, he shall lose it: and he that hateth his life in this world, shall keep it unto eternal life: and he that loveth his life in this world, shall lose it: and he that hateth his life in this world, shall keep it unto eternal life.
 22 He that is ashamed of me and my words, I will be ashamed of him when he shall come: and he that is ashamed of me and my words, I will be ashamed of him when he shall come.
 23 He that is ashamed of me and my words, I will be ashamed of him when he shall come: and he that is ashamed of me and my words, I will be ashamed of him when he shall come.
 24 He that is ashamed of me and my words, I will be ashamed of him when he shall come: and he that is ashamed of me and my words, I will be ashamed of him when he shall come.

6. Zonder gelijkenissen sprak Hij niet

- **PROFAAN**

- Alledaagse dingen
- Niet mytisch of apocalyptisch

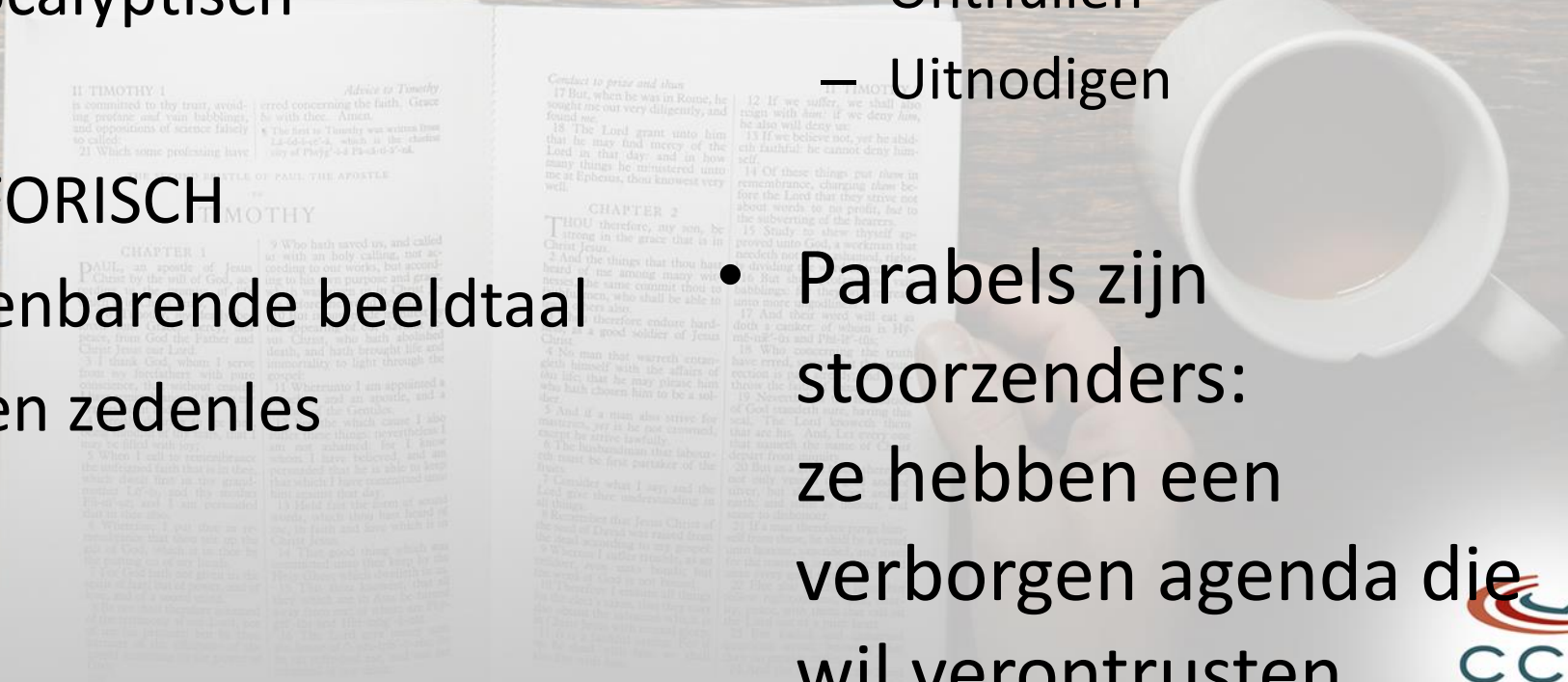
- **METAFORISCH**

- Openbarende beeldtaal
- Geen zedenles

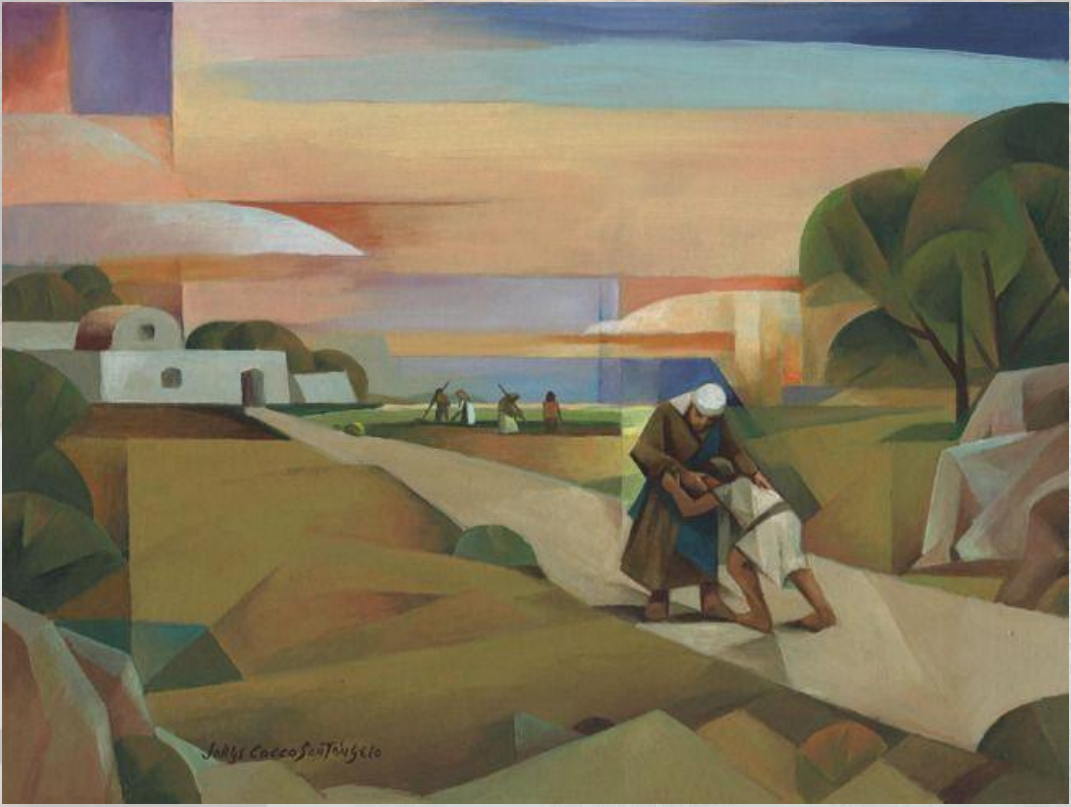
- **DYNAMIEK:**

- Lokken
- Schokken
- Onthullen
- Uitnodigen

- Parabels zijn stoorzenders: ze hebben een verborgen agenda die wil verontrusten – ze brengen Gods



6. Zonder gelijkenissen sprak Hij niet



II TIMOTHY 2
 If we suffer, we shall also
 with him; if we deny him,
 he will deny us;
 if we believe not, yet he abidi-
 thful, he cannot deny him-
 self:
 If these things, put thee in
 remembrance, charging them be-
 fore the Lord that they strive not
 for words, to no profit, but to
 the glory of the hearers:
 And thou shalt shew thyself
 unto God, a workman that
 needeth not to be ashamed, right-
 eously holding the word of truth.
 For when thou shalt be vexed
 and grieved, for they will increase
 thy ungodliness:
 But their word will eat as
 a canker of whom is Hy-
 phis and Philetus, who
 concerning the truth
 say, saying that the occur-
 rence is past already, and over-
 the faith of some:
 Nevertheless the foundation
 standeth sure, having this
 seal, The Lord knoweth them
 that are his.
 And thou shalt abide
 with them in the word of
 the apostle, that
 a good house there are
 many of, whose
 foundation is
 laid upon the
 rock.



The Prodigal Son (2017)
 Jorge Cocco Santàngelo

6. Zonder gelijkenissen sprak Hij niet

- De parabel van de vader met twee zonen:
 - Lokken
 - Schokken
 - Onthullen
 - Uitnodigen
- **PERFORMATIEF:** het 'doet' iets
- Jezus = de levende parabel



The Lord of the Parables
(2018), Jorge Cocco
Santàngelo

7. Overvloed en verspilling



Nelly Bube (Kazachstan), Mustard Seed

- Provocatie komt voort uit zekerheid: God wordt nu Koning

- Wie zijn leven riskeert & prijsgeeft zal 'winnen'

- Overvloed en verspilling spreken ons van Gods overvloedige liefde.

TERUGBLIK

- Boodschap en boodschapper hebben alles met mekaar te maken.
- Johannes zet Jezus in gang. Toch is Jezus' prediking geheel nieuw.
- God komt niet omdat wij ons bekeren. Wij bekeren ons omdat God gekomen is.
- De parabel lokt, schokt, onthult en geeft dan (voor wie het toelaat) *nieuwe* grond onder de voeten.

